



March 3, 1981

Dear Way Corps:

Well, God bless and here I am again writing to you from the depth of my heart in the most wonderful, personal way as if I were sitting with you in your delightful presence.

You and I both know that the Corps is Corps and not the color of a nametag. The Corps is an attitude of heart, a love, a thanksgiving, a tenderness, a believing, a service of ourselves in providing a service to others. As all service is ministering and all ministering is giving, so all giving in service must be receiving. Service is more than just sharing the Word. It is how you treat another individual, it is meeting the needs of others in loving service and allowing God to meet your needs.

I thought one of our businessmen stated it so beautifully in a letter to me wherein he said, "Am I in business providing a service to make a profit to meet *my* needs, or am I in business to serve the needs of others allowing God to meet *my* needs?"

The renewed-mind believing that the Corps has been instructed on so uniquely from the accuracy of God's Word, is like sanctification manifested. The unrenewed mind is hell on earth for the fears will continue to produce the torment of condemnation which will precipitate many guilt-stained nights.

It has been the love of God shed abroad in my heart that has so tenderly brushed across the strings of my soul with such tenderness and such a soft melody that I can love wherewith God loved me in Christ Jesus. This transcends everything the world in its counterfeit fashion presents, and I am lifted up and live on the mountaintop of His grace and glory. It is like a continuous "House of His Healing Presence," an oasis of love, with joy and peace throughout my whole being.

As Corps, we share our hearts and our lives and we do not compare. Yes, share but don't compare. Plan your day and it will prepare the way for the great beauty of the love of God that is in your soul to be freshly portrayed to all and in all places. You live and move and have your being in Him.

Mrs. Wierwille in her diary of our first outreach ministry to Great Britain, Europe and the East has notations about my sharing about The Way Tree, speaking of the small units of believers gathering together as a Twig.

In a recent meeting of Religious Broadcasters Association with the National Association of Evangelicals, Rev. Paul Cho of Korea told them about his work. He has over 150,000 in Korea and all of this has happened in Korea in the last ten years. How or where did Rev. Cho Yongdoi ever get the original inspiration to do in Korea what I laid out and suggested 25 years ago? I cannot really say; but instead of referring to his setup as Twigs, he calls them cells.

Pastor Paul Cho stated at the Religious Broadcasters convention at the end of January this year that his church in Korea was increasing 5,000 new members a month. He said, "I have 10,000 well-trained cell leaders." His cell leaders must be more like our Branch leaders because according to him, "each cell leader has 10 to 15 families who get together and they invite neighbors and friends, having prayer meetings and teaching sessions, praising God and loving each other. Thus, they not only water and keep older Christians blessed with their needs met; but they are also adding new ones and bringing them in."

He said, "I believe in the church in the home" which he stated he had gathered from his working of the Book of Acts. In the early days of the church according to scripture he said, "They opened their homes and they received Christians and unbelievers and had the church in the home."

Originally, he said, "I just chose a few nucleus who could really obey my command." Then he also said to them, "Go to your neighbor. Find people who have needs and love them. Don't talk so much about Jesus Christ or the Bible. Just love them. Pour out your love. They will respond to love, and then they will want to know why you love them so much. Then you can tell them and thereby you can win your neighbor."

Furthermore he said, "My church is not a concrete building. My church is in the town, in the factory, in the school, in the department store, in the market place."

Talking about the cells with their families, he made the statement, "If you don't organize and set the goals before them, they will never be motivated to work; but, if you motivate, they will be motivated and then they are going to be mobilized and rise up to the challenge."

Furthermore he stated, "To be a growing church, you have to keep them in your church. Once they enter your church, they should not leave your church. The only way I know this can be accomplished is to keep loving, forgiving and believing. Make each person blessed each and every time they are in your church."

Regarding the winning of the neighbors, he tells the record of one lady living in an apartment house and he said, "I commanded her and appointed her to be the cell leader in that apartment house and to get the neighbors together." Now this is how she did it. "She began to pray . . . and she got so many people together that she has planted cells on every floor of the apartment." Pastor Cho asked her to tell him what she had done and she said, "When I was praying to get an idea how to fulfill the command you had given me, the Holy Spirit asked me 'How do people in an apartment reach their homes?' She said, 'Through the elevator.' 'Okay, then stay in the elevator.'" So from that day on she would ride up and down in the elevator from one to two hours a day and as people were going up and down, she would smile at them. She'd help a mother carry a child home, help older folks carrying their groceries, and she would get their telephone number. On Friday she would call them and say, "Hey, tonight we have a wonderful service in our home. We talk about God and the Bible. We have cookies and coffee and tea, so will you come?" Out of appreciation, many would come and then at this meeting she began to witness to them and win them to Christ Jesus.

Why can it happen in Korea and drag out so long in our country? I believe that the people of Korea sense the urgency of the times more so than we. They believe and know that it is a "do or die" situation.

The cell leaders work so closely together that when any of the believers transfer to any other location they immediately send a note to this effect to Pastor Cho and he in turn contacts the cell leader in the new areas where those people have moved to, and so they keep their fellow believers in tact.

I thought one of the things he said toward the conclusion was wonderful because certain men had said "Pastor, we are completely bound by the code word of love. I can't leave this church. If we ever do, it would have to be an immigration to heaven." Yes, it is love. When any member in the cell needs anything, the family works together, and they will do anything and everything to help that one. They gather rice, go find jobs for them and if anyone gets sick they come and clean the house, cook the meals and help them until they get well. And he said in his final remark, "You know, I am only 40 miles away from the Communist front lines and should they attack they are going to destroy us and our mother church building. Yes, they may kill me and even my 250 associates, but the 10,000 cell leaders will be going underground, and the Communist may dig up a few dozen but most of the majority of the Christian believers will be kept safely and be taken care of by cell leaders until we all meet in heaven with Christ Jesus our lord."

Faithfully,  
In His service,

*Victor Paul Wierwille*

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