

The New Body

Part 2

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Mark 16:12 – another –heteros – used when only when 2 are involved.

Remember when we talked last week about the Old Testament priests and the wave offering? I was questioning if they went through some kind of change when they presented the wave offering at the Temple. Remember that? Well I took a little time to see exactly what the Word documents on the subject.

There was no special or exceptional change in the priest at the time of the wave offering that is documented.

Exodus 28:42, 43 – There was a clothing change at the time of the offering. First they had a pair of shorts, “linen breeches...from the loins...to the thighs they shall reach”.

29:4-6 – Then the priest (Aaron in this case) is stripped, washed and redressed. The raiment here is interesting as it is part warrior, part priest and part prophet raiment. One piece; the ephod is all three. An ephod is something that ties a breastplate on and three people, Aaron the Priest, Samuel the Prophet and David the King, only wore it. This is singularly interesting as Jesus Christ fulfilled all three offices.

We know nothing really conclusive about the wave offering: Ok. There is still some work to do in this area but now we have more food to make the old gray matter work a little.

All right, our bodies will be limited, because we are human. That is not going to change. God wanted children so he created man; he created humans. So it is logical that that point is not going to change. But God wanted children that chose rightly and he wanted children that were perfect in body so that is what he designed to get accomplished through His Son Jesus Christ.

But, look, we will be human but we will be better than the angels because that is what God originally designed. But we are not going to be God. Don't get all blown up about that stuff. Remember what happened to the last one that thought he was as good as God. Keep your head aligned with the Word.

Jesus Christ remembered things (positive things). He wasn't a space cadet. He didn't forget Judas had betrayed him. Because of his capacity to forgive and because he had got the better end of the deal he didn't have a problem with Judas betraying him. The betrayal was something that had to happen for prophecy to be fulfilled anyway. Not that the betrayal was prophesied but it was an end to the means. You understand?

Isaiah 65:16, 17 – It says the former troubles will be forgotten. That is the beauty of this whole thing. We will remember everything that was good, everything that wasn't troubling to us.

Don't be afraid of contradicting yourself. You may learn something.

Matthew 22:29 – knowing – oida

Jesus Christ gave them a judicial answer in the face of the charges against us.

I John 3:2, 3 – like - to be or become, like in form or condition

Pure – hagnos – pure, chaste, clean, not contaminated by anything in itself really evil (though mixed with it); pure from every defilement. The example given is wine mixed with water. The wine is not essentially changed but it is mixed with something impure, like it is rubbing up against that something.

Purifieth – hagnizo

It doth not yet appear what we shall be but we have a few hints. We know that we shall be like him because we shall see him as he is. So we look at the places where he appeared and glean what we can from the records.

This is where we must be careful. Don't go to the word expecting a specific answer because you think that that's what it should say. Work the Word in light of humility specifically yours. Learn how to rethink. Accept when you are wrong. Check your findings and then, check it again, double check it and then triple check it. You are responsible for it so when it leaves your mouth you better be right. Don't assume your right because you heard it from someone else. Don't teach something you haven't worked yourself. I don't care how many times you took the class it's not yours until you make it yours.

I Thessalonians 4:17, 18 – so – thus, in this manner, in this wise.

This is an event that is going to occur. The absolute certainty of the event is why we can comfort one another with these words. God knows that we need comfort. He's not stupid, or living in a cave somewhere, he takes an interest in His children's lives.

Colossians 1:27 – glory – manifested power, the appearance of that which attracts attention or commands recognition, equivalent therefore to splendour, brilliance, glory.

The glory of the mystery isn't a mystery. It is part of the hope, therefore it has been revealed to us. Parts of our glory are the rewards and the crowns that are promised for our faithful works. But there is actual glory to be had as well.

John 20:19 – Jesus Christ just appeared out of no-where. The doors were shut and locked because the apostles were afraid of the Jews. Jesus Christ didn't come and

knock on the door or break through the wall; he appeared and simply stood in the midst. Our bodies will have that ability, the ability to manifest such power they will have the ability to manifest such glory.

The nine manifestations are a display of power from on high. They are a display of the basic essence of what we will have in the future but they are only tinker toys in comparison.

John 20:20 – shewed - eidon – actual perception of the object, emphasis is on the mind of the one who sees it.

20: 21-25 – saw - eidon

seen – horao – to perceive with the eyes. It is used of bodily sight, and with special reference to the thought as to the object looked at.

See – eidon

The disciples were telling Thomas that they had laid eyes upon their Lord and that he was alive. Thomas was telling them that he needed to mental grasp the idea of Jesus being alive by seeing him and getting a grip on his wayward mind.

John 21:1 – shewed – phaneroo – to manifest to, to appear to. Jesus Christ is not merely presenting Himself, but revealing His power and glory. (This is not the same word that is used in John 14:21 which is the word emphanizo – to cause to be manifested or shown plainly and clearly; used of causing that to be seen or known which would not otherwise have been cognizable by the unaided eye or mind.)

After these things... - Note that time has passed, Jesus Christ was not with them constantly. It took days for them to journey to the sea.

The sea of Tiberias – One of the five names of the Sea of Galilee.

The five names for the Sea of Galilee:

1. In the New Testament it is the Sea of Galilee (Matt. 4:18)
2. In the Old Testament it is the Sea of Chinnereth (Numb. 34:11 Chineroth)
3. In the New Testament it is also called the Lake of Gennesaret (Luke 5:1)
4. In the New Testament it is also called the Sea of Tiberias (John 21:1)
5. In modern language it is called the Yam Kinneret.

John 21:2 – Seven went fishing five were apostles.

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John 21:1:

After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

“This verse introduces and summarizes the resurrection appearance recorded here in the twenty-first chapter of John. The Sea of Tiberias is the Sea of Galilee. (It was called the Sea of Tiberias by those who lived in the vicinity of Tiberias, a city build by the Romans on the west side of the lake.) This was the first appearance of Jesus to his disciples while they were in Galilee.”

John 21:2:

There were together Simon Peter, and Thomas called Didymus, and Nathanael lf Cana in Galilee, and the *sons* of Zebedee, and two other of the disciples.

“Only seven disciples witnessed this appearance, five of whom we know were apostles. The rest may have remained at the mountain designated by Jesus.”

John 21:3:

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

“Peter was a leader, that is why others followed him. However on this particular fishing expedition they caught nothing.”

John 21:4-7:

But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 20:4 – knew – oida – to know intuitively, without effort or experience; to have perceived or apprehended.

They still didn't just know who it was they way you would recognize your best friend at a long distance simply because of the familiar way that they stood, or moved or by voice. Jesus Christ's body was changed just enough that his general mannerisms had altered to something not quite recognizable from a distance.

20:7 – The disciple who loved him was probably Lazarus.

20:14 – This is the account of the third manifestation of Jesus Christ to his disciples. In this account Jesus took the time to instruct Peter in his responsibilities in the church. He used the fish as an example.

20:15 – lovest – agape
love – phileo
lambs – the little baby lambs

20:16 – sheep – female lambs

Jesus Christ is trying to instruct Peter here, but he is being a bit slow on the uptake.

20 :17 – sheep – adult sheep

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John 20:15-17:

So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these [referring to the fish]? He [Peter] saith unto him, Yea, Lord; thou knowest that I love thee. He [Jesus] saith unto him, Feed my lambs.

He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee, Jesus saith unto him, Feed my sheep.

Three times Jesus Christ asked Peter a challenging question: “Peter, do you love me more than these fish?” Each time Peter responded, “Lord, you know I love you.” Jesus Christ was constraining Peter to walk with greater and greater love and dedication to his master.

Three times Jesus responded to Peter’s replies by challenging him with responsibility. Most Western reader gloss over this section and conclude that Jesus repeated the same challenge each time: “Feed my sheep.” However, according to the texts the custom, and each challenge concerned a distinct category of sheep. Jesus told Peter to feed his male lambs, his female lambs, and all of his adult sheep.

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“The instructions were complete: “If you really love me, Peter, feed my male lambs, my female lambs, and my adult sheep.” This was the responsibility with which Jesus was charging Peter. Peter would have to see that young men and women were nourished on God’s Word. He was also to see that adults of both sexes were given a quality diet of God’s Word and pastured faithfully. After Pentecost, Peter began to fulfill this responsibility.”

John 21:18:

Verily, verily, I say unto thee, When thou was young, thou girdest thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldst not.

“Jesus Christ was illustrating a great truth in teaching Peter the responsibility he soon would have. The reference to the young man who girded himself refers to a person who does not accept responsibility, but does whatever he wants. The reference to the old man who would be girded by someone other than himself refers to a person who has taken on responsibility given him by another. He is responsible to do what another says to do. He is clothed as another desires for him to be clothed. He is under the care and guidance of another and is to obey him. This was to be Peter’s calling as a bondsman to Jesus Christ, responsible for leading God’s people.”

Young men and women are to be nourished on the Word of God just as adults are to be.

It is primarily the job of the parents to raise the infants and young children in the Word. They start the foundation that then a minister can build upon. Parents should never expect someone else to raise their child for them. That includes in the Word as well as in moral values. Don’t pawn your children off to other people. I don’t care if you both have to work, someone has to teach these children and give them a solid moral and spiritual base from which to base their lives. I don’t know about you but I want to have a say in what my daughter is taught as being right and wrong. The key to a successful marriage and family is the Word must be strong in individual lives.

Romans 1:1, 2 – separated – set apart for God’s purpose

1:4 – declared – branded

First we were set apart or culled out of the herd then we were branded so everyone would know who we belonged to.

Holiness – *hagiosune* – only used here and in II Cor. 7:1 and I Thess. 3:13 it is not found anywhere in Greek literature. It is the genitive of apposition (that is to say, “consisting of holiness”). The expression is not

to be confounded with pneuma hagian. His Divine spiritual nature in resurrection is here set in contrast with His human flesh as the seed of David. The inference is of course to the new body.

Romans 6:19 – holiness – hagianosmos – inference here is on our son ship right as a child of God. Once again holiness is placed in contrast to human failings.

6:22 – holiness – once again our son ship right, and once again placed in contrast to human failings.

II Corinthians 7:1 – holiness – hagianosmos – The spiritual nature is once again set in contrast to all filthiness of the flesh and spirit.

I Thessalonians 3:13 – holiness – hagianosmos – This is the essence of the new body. The contrasting is done now your holiness is made blameless.
To the end... - to the end of the vector.
The second body establishes our eternal life.

I Corinthians 13:8 – He was not technically Lord until he had ascended.

Sometimes we just need to read the Word, to look at it and understand what is written and just let it sit.

Don't fight the Word, not every word in the Word needs to have a major word study done on it just to understand a concept or idea that God is trying to convey. Just be easy and peaceable with the Word. The Word says to study, when you study you don't necessarily need to rip it apart and put it back together just to understand why "Jesus wept".

Romans 8:18 – reckon – logizomai – counted or imputed

Worthy – axios – of equal value or like worth. The English word axis comes from this. It never indicates that you have reached the destination.

Eis – is the full-completed expanse of the vector.

The original translation into the Greek had to be of Godly design. Greek is the language we need to become familiar with for practical application and study.

Literal according to usage of Romans 8:18 (From Dr. V.P.W. University of Life.):
For with a computerized mathematical exactness of our stand, withstand or endurance of this present lifetime is worthless to try to compare with the glory already in view.

The transfiguration was a vision of the new body to Jesus Christ so he could stay his mind on it while being tortured.

The law administration was the back parts of God, Jesus Christ is the face of God.

When we are HOT we shine there is no Devil Spirit that can touch us.

Our new body will blind Devil Spirits.

The more you know the more you think accurately and the more you desire to know.

I Corinthians 15 - Paul saw the resurrected Jesus. Paul was God's choice for the twelfth apostle. All of the others had seen the resurrected Jesus Christ so Paul had to see him as well.

Romans 5:1-5 – The more that the hope is worked into our minds the more stamina we have. If you try to run your spiritual car on emotion you won't get very far. You must run on commitment to God and His Word. Love energizes believing and you must believe in the hope. The three cannot be separated if you want the strongest armor against the crap in the world.

The new body is part of the hope. The thought of such a great thing should be enough to get anyone a pretty good distance. But you really have to lock this stuff in your minds if you plan on standing for a lifetime.