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I Thessalonians 5:7 – sleep – katheudo – spiritually asleep, as before it is a voluntary sleep

Drunken 1st use – methuyo – to be fully drunk

Drunken 2nd use – methuysko – to grow drunk – used figuratively to represent a dulling of the senses or to be numb spiritually.

v. 6 sober – opposite of drunkenness i.e. to be alert in your mind, clear

5:8 – Once again it is “Let us” this is a choice that we as individuals must make on a constant basis.

stay awake and sharp spiritually

putting on – enduo – clothed with; there are four usages:

1. physical (Mark 15:20; Luke 12:22)
2. new birth (Romans 13:12)
3. renewed mind (Ephesians 4:24; I Thessalonians 5:8)
4. putting on the new body (I Corinthians 15:54)

FOS hypocatastasis – by implication, the implication being that there are others of the night that are not worthy of mention.

Breastplate – thorax – covering over the breast, which houses the heart “the covering of the heart”

Helmet – perikephalaia – military or ornamental headdress

I Thessalonians 2:19 – FOS metaphor

Figure of Speech lesson; Figures of Speech used in the Bible, Bullinger.

“As a figure a hypocatastasis differs from a metaphor, because in a metaphor the two nouns are both named and given; while, in hypocatastasis, only one is named and the other is implied, or as it were, is put down underneath out of sight. Hence hypocatastasis is implied resemblance or representation: i.e. an implied simile or metaphor. If metaphor is more forcible than simile, then hypocatastasis is more forcible than metaphor, and expresses as it were the superlative degree of resemblance.

For example, one may say to another, “You are like a beast.” This would be simile, tamely stating a fact. If, however, he said, “You are a beast” that would be metaphor. But, if he said simply, “Beast!” that would be hypocatastasis, for the other part of the simile or metaphor (“you”), would be implied and not stated.”

Does that make it clearer? The less that is actually said the stronger the FOS. Ok does that mean that it puts more emphasis on the verse? Think people, no of course not. The strength of a FOS does not indicate the importance of a verse. All of God’s Word is

important and everywhere a FOS is used is emphasized. Don't get all caught up in some of this stuff and read things into it.

Isaiah 59:17 – I Thessalonians 5:8 is an allusion of this verse.

Isaiah 59:21 – God has made the first covenant with Israel.

Romans 3:15-17 – Here Paul is talking about the Jews that have strayed from the path of righteousness. He says that they are basically contentious.

Romans 11:26 – Now, because of that “all” (with distinction) of Israel shall be saved.

Hebrews 8:7-13 – Dealing with the 6th administration (Jeremiah 31:31-34) The first covenant was faulty, so God had to arrange the correct circumstances to make a second covenant with Israel. The new covenant will come in the next administration.

Acts 2:16 – This is quoted from Joel 2:28-31. Once again this is referring to the new covenant that God shall make with Israel in the 6th administration.

Isaiah 59:17 – You see just because Israel of the Old Testament didn't have the availability of becoming children of God doesn't mean that God is not going to reward them justly for their service to him. We sometimes look down upon the Old Testament servants of God but think on this, had sonship been available most of an entire nation would have been believers. There would have been only a few in most generations that would not believe. So don't sell them short, because let me tell you God isn't going to. We could all do well to be just half the man of God that Isaiah was, in his believing, his trust in God and just his all around walk.

I Thessalonians 5:9 – Refers to our inheritance and rewards in eternity. We obtain the hope; the hope comes to pass because this is the Day of the Lord. Salvation is ours on this day. Salvation is not complete until we are redeemed by power and glory from the grave just as we are now redeemed by blood from sin.

Obtain – peripoiesos – purchased possession, a lying up, acquisition, obtaining. From the root word poieo which means to make or do, i.e. the possession was made for us.

Of – dia – from the ideas of space and time dia denotes any cause by means of which an action passes to its accomplishment.

We are His purchased possession and blood was the method of payment. We can claim to have purchased salvation because of what Jesus Christ accomplished for us and because he actually gives us bragging rights.

II Thessalonians 2:14 – obtaining – peripoiesos – purchased possession. This time it is glory that is purchased. (rewards)

Ephesians 1:14 – purchased possession – peripoiesos. The gifts and manifestations that we use today are just a token they are just a taste of the true treasure awaiting us.

I Peter 2:9 – peculiar – purchased possession. We are a purchased people but not like slaves. We are here because of choice.

Hebrews 10:39 – saving – purchased – the purchasing of a soul.

Acts 20:28 – We were purchased with his blood and it is the ministers job to see too it that the flock is fed the Word of God.

I Thessalonians 5:9 – We are a marked off special acquisition and treasure to our God. He really went out of his way to orchestrate the circumstances of our purchase.

I Thessalonians 5:10 – wake – gregero – awake, alert or watch (spiritually)
Sleep – katheudo – as in verse 6 it is a voluntary sleep that you prepare for that represents spiritual slumber or lethargy.

5:11 – comfort – encourage, same as in v. 4:18 and 10.

5:12 – beseech – erotao – (not the same as in verse 4:10) To ask or request a person to do something
know – eidon – get acquainted with, to recognize their worth
labor – kopos – work to fatigue
over you - “stand over you” or “concern in the care for you”
admonish – comfort, to push you in mind of something you might have forgotten.

5:13 – very highly – huperekperissos – (used also in v. 3:10 and Ephesians 3:20) abundance/out of exceeding abundantly above.
Yourselves – should read “them”
They need your love as leaders. They need your encouragement and your help. But what they really need is your love and your ability to be at peace with them. This is not just “hey, I love ya guy” That’s lame worldly stuff. This is love that comes from God and goes more than exceedingly abundantly above all that we ask or think to God’s people from God’s ministers.

II Thessalonians 3:11, 12 – These are the consequences not comforting or for not loving fully with the love of God in the more abundant manner. God’s people need love shown to them by you as ministers, they need to be comforted by you. It helps them stand, and shows them how to stand. We get that love from each other. Sometimes the world can be a real pain in the you know

what. We need each other to keep standing. Part of this administration is the fellowship of believers. God had made it simple all we have to do is comfort each other with what He has already made available to us in written form and to love each other.

If you can't love God's people with an unconditional love then you aren't a true leader, if you're not willing to comfort God's people then you aren't a true leader.

People aren't inclined to follow someone that doesn't love them. They aren't stupid you can't fake it forever. If you don't love then your words will sound hollow just like your heart is. Don't try to deceive God's people on this matter it is not Godly. If you can't do it then fine just be a good believer. Not everyone is a leader; we all have our own calling. There is nothing to be ashamed of, until you try to deceive the household.