



**THE
WAY**

BASIC KEYS TO RESEARCH

Workbook Syllabus

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1975

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PART I
YOUR KING JAMES BIBLE

TYPES OF BIBLES

1. Text Bible
2. Reference Bible-
3. Concordance Bible -
4. Marked Bible
5. Apocrypha Bible
6. Chain Reference Bible
7. Amplified Bible
8. Children's Bible
9. Red Letter Bible
10. Family Bible
11. Lodge Bible
12. Self-pronouncing Bible
13. Large-print Bible
14. Loose-leaf Bible
15. Braille Bible
16. "Talking" Bible -

BINDINGS

Materials Used for Bindings

- | | |
|----------------------|---------------------|
| 1. Cloth | 7. Persian Morocco |
| 2. Vinyl | 8. Morocco |
| 3. Imitation Leather | 9. Levant Morocco |
| 4. Genuine Leather | 10. Sealskin |
| 5. Skiver | 11. Pin Seal |
| 6. French Morocco | 12. Pinseal Morocco |

TERMS USED IN CONNECTION WITH BINDINGS

Cover linings
 Stamping
 Stained edges
 Gold edges
 Ribbon Marker
 Gold Fillet
 Gold Roll
 Nylon Sewn
 Whipstitching

STYLES OF BINDINGS

Limp Binding
 Overlapping Covers (Divinity Circuit)
 Half-circuit and Semi-overlapping covers
 Zipper Binding

BREVIER

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.	be again. 32 He Son, but how sha give us a
--	---

TIMES RUBY

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 2 Upon the first day of the week let every one of you	despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 12 As touching our brother A-pôl'-lôs. I greatly desired
---	--

DIAMOND

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own	thou wast not grieved. 11 And of whom hast thou afraid or feared, that thou hast and hast not remembered laid it to thy heart? have not my peace even of old, and thou hast not? 12 I will declare thy righteousness.
---	---

MINION

LET as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. 2 And they that have believing masters, let them not despise them, because	Tit. 2. 9. P Phil. 1. 6 Col. 4. 1 Heb. 1. 11, 17 w Or, a believing Job 5. 46 Eph. 3. 21
---	--

CLEARBLACK

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. 13 And suddenly there was	Mat. 1. 21 Mat. 1. 16 & 16. 16 Acts 2. 28 Phil. 2. 11 Or, 28 Is. 40. 1 Mark 15. 48
--	---

IMPERIAL PICA

19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

TYPEFACE

The type face is that part of the type that prints on the page. Names given to type faces in Bible printing go far back into the history of printing, and have been retained through continuous usage, despite the development and adoption of a "point" system of type-size description, now in use for all books other than Bibles. Some type faces are named for jewels. Some come from the French. Remember, the names bear a relationship to the size of the face.

The standard printer's measurement is the pica, a block approximately 1/6 inch square. Vertically the pica is divided into twelfths, called points. Hence the number of points determines the height of the type, one point equalling approximately 1/72 inch.

The following gives a comparison of type sizes:

DIAMOND	4½ pt.	BOURGEOIS	9 pt.
PEARL	5	LONG PRIMER	10
RUBY	5½	SMALL PICA	11
NONPAREIL	6	ENGLISH	14
MINION	8	GREAT PRIMER	18
BREVIER	7		

Center and Marginal References

ST. LUKE 17, 18 *Of Christ's second coming. The importunate widow*

Arise, go thy way: ^athy faith hath made thee whole.

^a Mt. 9. 2.
^b ch. 19. 11.
Ac. 1. 6.
^c Ge. 19. 26.
^d Mt. 10. 30.

stuff in the house, let him not come down to take it away; and he that is in the field, let him likewise not return back.

20 ¶ And when he was demanded of the Pharisees, ^bwhen the kingdom of God should come, he answered them and said, The kingdom of God cometh not ¹with observation:

¹ Or, with outward show.

32 ^cRemember Lot's wife.
33 ^dWhosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is ²within you.

² Or, among you.
Jn. 1. 26
& 12. 35.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

22 And he said unto the disciples, ^cThe days will come, when ye shall desire ^dto see one of the days of the Son of man, and ye shall not see it.

^c Mt. 9. 15.
^d Mt. 24. 41.
^e Jn. 8. 56.

35 ^fTwo women shall be grinding together; the one shall be taken, and the other left.

23 ^hAnd they shall say to you, See here; or, see there: go not after them, nor follow them.

³ This 36th verse is wanting in most of the Greek copies.
^h Mt. 24. 23.
ⁱ Mk. 13. 21.
^j Cp. ch. 21. 8.

36 ³Two men shall be in the field; the one shall be taken, and the other left.

24 ⁱFor as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in ^khis day.

^k Mt. 24. 27.
^l Mt. 24. 28.

37 And they answered and said unto him, Where, Lord? And he said unto them, ^jWhosoever the body is, thither will the eagles be gathered together.

25 But first ^lmust he suffer many things, and be rejected of this generation.

^k 1 Co. 3. 13
& 4. 3
& 5. 5.
^l 1 Th. 5. 2.
^m 2 Th. 2. 2.
He. 10. 25.
ⁿ 1 ch. 9. 22.
^o ch. 11. 5-7
& 21. 36.
Ro. 12. 12.
Eph. 6. 18.
^p 1 Th. 5. 17.
^q ver. 26, 27.
Mt. 24. 37-39.

CHAPTER 18 [99]

AND he spake a parable unto them ^oto this end, that men ought ^malways to pray, and not ^oto faint;

26 And ⁿas it was in the days of Nō'-ē, so shall it be also in the days of the Son of man.

2 Saying, There was ⁴in a city a judge, which feared not God, neither regarded man:

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Nō'-ē entered into the ark, and the flood came, and destroyed them all.

^o 2 Co. 4. 1.
16.
Eph. 3. 13.
⁴ Gr. ἡ αὐτή certain city.

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

^p ch. 11. 8.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

29 But ^qthe same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

^q Ge. 19. 16, 24.

5 ^pYet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

30 Even thus shall it be in the day when the Son of man is revealed.

^r Rev. 6. 10.
^s Mt. 24. 22, 24, 31.
Ro. 8. 35.
Col. 3. 12.
^t 2 Pe. 3. 9.
^u Mt. 24. 17, 18.
Mk. 13. 15, 16.
ch. 21. 21.

6 And the Lord said, Hear what the unjust judge saith.

31 In that day, ^vhe which shall be upon the housetop, and his

7 And ^vshall not God avenge his own ^welect, which cry day and night unto him, though ^{he}bear long with them?

8 I tell you that he will avenge

24 For as the lightning, that light-
eneth out of the one *part* under
heaven, shineth unto the other *part*
under heaven; so shall also the
* Son of man be in his day.

25 But * first must he suffer many
things, and be rejected of this
generation.

26 And * as it was in the days
of Noe, so shall it be also in the
days of the Son of man.

27 They did eat, they drank, they
married wives, they were given in
marriage, until the day that Noe
entered into the ark, and the flood
came, and destroyed them all.

28 Likewise * also as it was in
the days of Lot; they did eat, they
drank, they bought, they sold, they
planted, they builded;

29 But the same day that Lot went
out of Sodom it rained fire and
brimstone from heaven, and de-
stroyed *them* all.

30 Even thus shall it be in the day
when the Son of man * is revealed.

31 In that day, he * which shall
be upon the housetop, and his stuff
in the house, let him not come down
to take it away: and he that is in
the field, let him likewise not return
back.

32 Remember * Lot's wife.

33 Whosoever * shall seek to save
his life shall lose it; and whosoever
shall lose his life shall preserve it.

34 I * tell you, in that night
there shall be two *men* in one bed;
the one shall be taken, and the
other shall be left.

35 Two *women* shall be grinding
together; the one shall be taken,
and the other left.

36 ¶ Two *men* shall be in the field;
the one shall be taken, and the other
left.

37 And they answered and said
unto him, * Where, Lord? And he
said unto them, Wheresoever the
body is, thither will the eagles be
gathered together.

CHAPTER 18

Lessons on Prayer; the Pharisee and Publican.

AND he spake a parable unto
them *to this end*, that men
ought * always to pray, and not to
faint;

2 Saying, There was * in a city a

CHAPTER 17

* 1 Tim. 6: 15. 1152
† ch. 9: 22. 997
* Gen. 7: 1. 6
* Mat. 24: 27. 952

* Gen. 19: 1-
16. 17

* 2 The. 1: 7. 1147
z Mark 13: 15. 977

* Gen. 19: 25. 18
* Mat. 16: 25. 841
John 12: 25. 1039
a 1 The. 4: 17. 1146
3 This verse is
wanting in many
Greek copies.
b Job 39: 30. 564

CHAPTER 18

a ch. 11: 5. 1000
ch. 21: 36. 1015
Rom. 12: 12. 1099
Eph. 6: 18. 1136
Col. 4: 2. 1143
1 The. 5: 17. 1148
1 in a certain city.
b ch. 11: 8. 1000
c 2 The. 1: 6. 1147
Rev. 6: 10. 1190
d Heb. 10: 37. 1165
2 Pet. 3: 8. 1178

9. 1178
e ch. 10: 29. 999
ch. 16: 15. 1008
2 Or, as being
righteous.

f Ps. 135: 2. 632
g Isa. 1: 15. 676
Isa. 58: 2. 723
Rev. 3: 17. 1158
h Ps. 40: 12. 585
i Job 22: 29. 552
Jas. 4: 6. 1171
1 Pet. 5: 5. 1176

6. 1176
j Mat. 19: 13. 944
Mark 10: 13. 972
k Pro. 8: 17. 644
l 1 Cor. 13: 20. 1114

judge, which feared not God, neither
regarded man:

3 And there was a widow in that
city; and she came unto him, say-
ing, Avenge me of mine adversary.

4 And he would not for a while;
but afterward he said within him-
self, Though I fear not God, nor
regard man;

5 Yet * because this widow trou-
bleth me, I will avenge her, lest
by her continual coming she weary
me.

6 And the Lord said, Hear what
the unjust judge saith.

7 And * shall not God avenge his
own elect, which cry day and night
unto him, though he bear long with
them?

8 I tell you * that he will avenge
them speedily. Nevertheless when
the Son of man cometh, shall he
find faith on the earth?

9 And he spake this parable unto
certain * which trusted in them-
selves * that they were righteous,
and despised others:

10 Two men went up into the
temple to pray; the one a Pharisee,
and the other a publican.

11 The Pharisee * stood and pray-
ed thus with himself, * God, I
thank thee, that I am not as other
men *are*, extortioners, unjust, adul-
terers, or even as this publican.

12 I fast twice in the week, I give
tithes of all that I possess.

13 And the publican, * standing
afar off, would not lift up so much
as *his* eyes unto heaven, but smote
upon his breast, saying, God be
merciful to me a sinner.

14 I tell you, this man went down
to his house justified *rather* than
the other: * for every one that ex-
alteth himself shall be abased; and
he that humbleth himself shall be
exalted.

15 And * they brought unto him
also infants, that he would touch
them: but when *his* disciples saw *it*,
they rebuked them.

16 But Jesus called them *unto*
him, and said, * Suffer little children
to come unto me, and forbid them
not: for * of such is the kingdom of
God.

17 Verily I say unto you, Whoso-
ever shall not receive * the kingdom
of God as a little child shall in no
wise enter therein.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

CHAPTER 18

AND he spake a parable unto them *to this end*, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Rev. 6. 10. 7
Mt. 24. 22.
24. 31: Ro.
8. 33: Col. 3.
12. 2 Pe. 3. 9.

He. 10. 37: 8
2 Pe. 3. 8, 9.

29 Ge. 19.
10. 24.
ch. 10. 19-9
4. 10. 15.
2 Co. 1. 9.
that... or,
as being
righteous.
Ac. 3. 1. 10
Mt. 18. 17.

31 Mt. 24. 17.
18: Mk. 13.
13, 16; ch. 21.
21.
Mk. 11. 11
25: ver. 13.

32 Ge. 19. 24.
Mt. 9. 14: 12
ch. 5. 33.
Ch. 11. 42.
33 Mt. 10. 39.
Ezr. 9. 6. 13
Ch. 23. 48.

35 Mt. 24. 41.
Mt. 23. 12. 14

36 this 36th
verse is
wanting in
most of the
Greek
copies.
37 Mt. 24. 28.
to ver. 17. 15
Mt. 19. 13-
15: Mk. 10.
13-16.

1 ch. 11. 5-7
6. 21. 36;
Ro. 12. 22;
Eph. 6. 18;
1 Th. 5. 17.
2 Co. 4. 1. 16;
Eph. 3. 13.
2 in a city:
Gt. in a
certain city.
to ver. 30. 18
Mt. 19. 16-
29: Mk. 10.
17-30.
Jn. 3. 1.

Ex. 20. 20
12-16.

5 ch. 11. 8.

MATTHEW 9

8

Mission of the twelve

been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." ¹⁴ But the Pharisees said, "He casts out demons by the prince of demons."

³⁵ And Jesus went about all the cities and villages, teaching in their

Ch. 9
²⁴ Mt 10:25
²⁵ Mt 4:23;
 Mk 1:14; 6:6
³⁴ Mt 14:14;
 15:32; Mk 6:34;
 8:2; Num 27:17;
 Ezek 34:5;
 1 Kings 22:17;
 Zach 10:2; Mt
 10:6; 18:12; 26
 31; 1 Pet 2:25
³⁷⁻³⁸ Lk 10:2;
 Jn 4:35

ware of men; for they will deliver you up to councils, and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. ¹⁹ When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you

days Hi'el of Bethel built Jericho; he laid its foundation at the cost of Abi'ram his first-born, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

not fail, until the day that the LORD sends rain upon the earth." ¹⁵ And she went and did as Eli'jah said; ² ¹¹ ²⁰⁻²⁰ and she, and he, and her household ate for many days. ¹⁶ The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the

were ^o given in marriage, until the day that Noah entered into the ark, and ^d the flood came, and destroyed them all. ²⁸ Likewise even as it came to pass in the days of ^e Lot; they ate, they drank, they bought, they sold, they planted, they builded; ²⁹ ^f but in the day that Lot went out from ^g Sodom it rained fire and brimstone from heaven, and destroyed them all: ³⁰ after the same manner shall it be ^h in the day that ⁱ the Son of man ^h is revealed. ³¹ In that day, ^j he which shall be on ^k the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back. ³² ^l Remember Lot's wife. ³³ ^m Whosoever shall seek to ⁿ gain his ¹ life shall lose it: but whosoever shall lose *his* ¹ life shall ^o preserve it. ³⁴ I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left. ³⁵ ^p There shall be two women ^q grinding together; the one shall be taken, and the other shall be left.³ ³⁷ And they answering say unto him, Where, Lord? And he said unto them, ^r Where the body *is*, thither will the ^s eagles also be gathered together.

18 ¹ ^a And he spake a parable unto them to the end that they ought ^b always to pray, and not ^c to faint; ² saying, There was in a city a judge, which ^d feared not God, and ^e regarded not man: ³ and there was a widow in that city; and she came oft unto him, saying, ⁴ Avenge me of mine ^f adversary. ⁴ And he would not for a while: but afterward he ^g said within himself, Though I ^d fear not God, nor ^e ^h regard man; ⁵ yet ^h because this widow troubleth me, I will avenge her, lest she ⁶ ⁱ wear me out by her

¹ Or, soul ² Gr. save it alive. ³ Some ancient authorities add ver. 36
^r There shall be two men in the field; the one shall be taken, and the other shall be left. ⁴ Or, vultures ⁵ Or, Do me justice of: and so in ver. 5, 7, 8.
⁶ Gr. bruise.

^d Gn. 7 17-24.

²⁸ ^e ver. 29, 32, 2 P. 27.

²⁹ ^f Gn. 19 16, 24, Dt. 29 23, Is. 1 9, 13 19, Jer. 20 16, 50 40, La. 4 6, Am. 4 11, Zep. 2 9, Wis. 10 6, 2 P. 2 6, Jude 7.

^g See ch. 10 12.

³⁰ ^h 1 Co. 1 7, 2 Th. 1 7, 1 P. 1 7, 13, 4 13; cp. Mt. 16 27, 24 44. ⁱ See ch. 5 24.

³¹ ^j Mt. 24 17, 18, Mk. 13 18, 18; cp. ch. 21 21. ^k See ch. 5 19.

³² ^l Gn. 19 26, Wis. 10 7.

³³ ^m ch. 9 24, Mt. 10 39, 16 25, Mk. 8 35, Jn. 12 25. ⁿ Ac. 20 28 (Gk.), 1 Ti. 3 13; cp. Eph. 1 14, 1 Th. 5 9, 2 Th. 2 14, He. 10 39, 1 P. 2 9 (Gk.). ^o Ac. 7 19 (Gk.), 1 Ti. 6 13 (mg.).

³⁵ ^p Mt. 24 41.

^q Ex. 11 5, Is.

47 2; cp. Jg. 16 21, Job 31 10, Eccles. 12 3.

^r Mt. 24 40.

³⁷ ^s Mt. 24 28; cp. Dt. 28 49, Job 39 20, Hos. 8 1, Hab. 1 8; also Pr. 30 17, Ezk. 39 17, Rev. 19 17, 18.

¹ ^a For ver. 1-6, cp. ch. 11 5-8. ^b ch. 21 36, Ro. 12 12, Eph. 6 18, Col. 4 2, 1 Th. 5 17; cp. Sir. 7 10, Ac. 10 2, 1 P. 4 7.

^c 2 Co. 4 1, 16, Gal. 6 9 (Gk.), Eph. 3 13, 2 Th. 3 13 (Gk.).

² ^d Cp. 2 Co. 8 21. ^e ver. 4, ch. 20 13, Mt. 21 37, Mk. 12 6, He. 12 9 (Gk.).

³ ^f See ch. 12 58.

⁴ ^g See ch. 16 3.

^h Cp. ch. 11 8.

⁵ ⁱ 1 Co. 9 27 (Gk.).

The Coming of the Kingdom. The Widow and the Judge. The Pharisee and the Publican

cometh, he answered them and said, The kingdom of God cometh not with observation: 21 neither shall they say, Lo, here! or, There! for lo, the kingdom of God is 'within you. 22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. 23 And they shall say to you, Lo, there! Lo, here! go not away, nor follow after them: 24 for as the lightning, when it lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of man be 'in his day. 25 But first must he suffer many things and be rejected of this generation. 26 And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man. 27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. 28 Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded; 29 but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all: 30 after the same manner shall it be in the day that the Son of man is revealed. 31 In that day, he that shall be on the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back. 32 Remember Lot's wife. 33 Whosoever shall seek to gain his life shall lose it: but whosoever shall lose his life shall 'preserve it. 34 I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left. 35 There shall be two women grinding together; the one shall be taken, and the other shall be left. 37 And they answering say

unto him, Where, Lord? And he said unto them, Where the body is, thither will the 'eagles also be gathered together. 18 And he spake a parable unto them to the end that they ought always to pray, and not to faint: 2 saying, There was in a city a judge, who feared not God, and regarded not man: 3 and there was a widow in that city; and she came oft unto him, saying, 'Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 yet because this widow troubleth me, I will avenge her, 'lest she 'wear me out by her continual coming. 6 And the Lord said, Hear what 'the unrighteous judge saith. 7 And shall not God avenge his elect, that cry to him day and night, 'and yet he is long-suffering over them? 8 I say unto you, that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find 'faith on the earth? 9 And he spake also this parable unto certain who trusted in themselves that they were righteous, and set 'all others at naught: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a 'publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this 'publican. 12 I fast twice in the week; I give tithes of all that I get. 13 But the 'publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast, saying, God, 'be thou merciful to me 'a sinner. 14 I say unto you, This man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; but he that

¹ Or, in the midst of you. ² Some ancient authorities omit in his day. ³ Gr. save it alive. ⁴ Some ancient authorities add ver. 36. There shall be two men in the Ark, the one shall be taken, and the other shall be left. Mt. 24: 40. ⁵ Or, vultures. ⁶ Or, lest she wear me out. ⁷ Or, lest at last by her coming she wear me out. ⁸ Or, brute. ⁹ Or, the judge of righteousness. ¹⁰ Or, and to be slow to punish on their behalf? ¹¹ Or, the faith. ¹² Gr. the rest. ¹³ See marginal note on ch. 3: 12. ¹⁴ Or, be thou propitiated. ¹⁵ Or, the sinner.

CHAPTER AND PAGE HEADINGS

CHAPTER 22.

¹ Parable of the marriage of the king's son. ²¹ The wedding garment. ²² Tribute to be paid to Caesar. ²³ The Sadducees confuted. ²⁴ The Pharisees silenced.

AND Jesus answered and spake unto them again by parables, and said,

CHAPTER 22

Parable of the Feast; Reply to the Sadducees.

AND Jesus answered and spake unto them again by parables, and said,

In Confidence shall be your Strength

ISAIAH 30

¹ my spirit, ^a that they may add ⁿ to sin:
² That walk to go down into Egypt, and have ^b not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!
³ Therefore ^c shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

CHAPTER 30
^a Deut. 29: 19, 225
² Tim. 3: 13, 1154
^b Num. 27: 21, 178
 Josh. 9: 14, 241
¹ Ki. 22: 7, 393
 Jer. 21: 2, 552
 Jer. 42: 20, 779
^c Jer. 37: 5, 7, 773

be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.
¹⁵ For thus saith the Lord GOD, the Holy One of Israel; ¹ In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: ^a and ye would not.
¹⁶ But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the

The people warned against trusting in Pharaoh and Egypt.

ISAIAH 30

help nor profit, but a shame, and also a reproach.
⁶ The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the

^a beacon: ¹⁷
 or, a tree
 bereh of
 branches,
 or, boughs:
 or, a mast.
 Ch. 33, 23.
⁶ Ch. 13, 1.
 Ch. 51, 9:

shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
¹⁸ ¶ And therefore will the LORD wait, that he may be gracious unto

ISAIAH, 30.

God's mercies to his church.

One of Is'ra-el, Because ye despise this word, and trust in ² oppression and perverseness, and stay thereon:
¹³ Therefore this iniquity shall be to you ³ as a breach ready to fall, swelling out in a high wall, whose breaking ⁴ cometh suddenly at an instant.

B. C. 713.
² Or, fraud.
³ Pa. 62, 1
⁴ Ch. 29, 1

images of gold: thou shalt ⁷ cast them away as a menstruous cloth; ⁸ thou shalt say unto it, Get thee hence.
²³ ¶ Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be

God's mercies

ISAIAH 31.

to his church.

voice of thy cry; when he shall hear it, he will answer thee.
²⁰ And though the Lord give

^a ch. 11, 4.
^b These are
^c ch. 6, 1.
^d 1 Ki. 22, 27

²⁸ And ^a his breath, as an overflowing stream, ^b shall reach to the midst of the neck,

PARAGRAPH MARKINGS

1. **7 ¶** And they appointed Kē-dēsh in Galilee in mount Nāph-tā-lī, and Shē-chēm in mount Ē-phrā-im, and Kir-jāth-ār-bā, which is Hē-brōn, in the mountain of Judah.
2. Verse number that begins the paragraph is larger than others.
(See Marginal Reference illustration on page 9)
3. The first word of the paragraph is all capital letters

MESSIANIC STARS

Messianic prophecy

D. Messianic Stars

5 But he *was* *wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his *stripes we are healed. ★
6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath *laid on him the iniquity of us all. ★

DATES

1. Bishop Usher
2. Isaac Newton
3. Willis Judson Beecher
4. Martin Anstey
5. Edwin Thiele
6. Jack Finnegan
7. Hastings

1	B. C. 593.
r	
1	2 Heb. <i>to our</i> <i>of rest.</i>

CONCORDANCE TO THE
OLD AND NEW TESTAMENTS

abase Dan. 4.37 is able to *a.*; Mt. 23.12 whosever shall exalt himself shall be *a.*; Phil. 4.13 I know how to be *a.* + 2 Co. 11.7.
abated Ge. 8.3 the waters were *a.*; Deu. 34.7 nor was Moses' natural force *a.* + Judg. 8.3.
Abba Ro. 8.15 whereby we cry, *A.* Father + Mk. 14.36; Ga. 4.6.
abhor 1 Sa. 2.17 men *a.* the offering of the + Mt. 24.12; Ro. 15.13; 2 Co. 8.7; 1 Th. 3.12; 2 Th. 1.3; 2 Pe. 1.8.
abroad Ac. 2.6 when this was noised *a.*; Ro. 5.5 the love of God is shed *a.* + Ex. 12.46; Mk. 4.22; Lk. 1.65.
absence Lk. 22.6; Phil. 2.12.
absent Ge. 31.49 when we are *a.* one from another: 1 Co. 4.3 as *a.* in body + Phil. 1.27;

DICTIONARY-CONCORDANCE

A

Aam'on mountaineer or enlightener Son of Amram and Jochebed and elder brother of Moses and Miriam Nu 26:59; direct descendant of Levi by both parents; called "the Levite" Ex 4:14 when chosen as the "spokesman" of Moses; married Elisheba, daughter of the prince of Judah and had four sons, Nadab, Abihu, Eleazar and Ithamar Ex 6:23; eighty-three years old when introduced in the Bible; mouthpiece and encourager of Moses before the people of Israel and in the Court of the Pharaoh Ex 4:30; 7:2; helped Hur to stay the weary hands of Moses in the battle with Amalek Ex 17:9-12; in a weak moment yielded to idolatry among his people and in-

A-bad'—*no-go servant of Nego or Nabo, name of planet Mercury worshipped as scribe and interpreter* Name given by the prince of Chaldean eunuchs to Azariah, one of the three friends and fellow-captives at Babylon of Daniel Dan 1:7; he refused to bow to the golden image of Nebuchadnezzar and was condemned to the fiery furnace, from which he miraculously escaped Dan 3.
A'bel breath, vapor (1) Second son of Adam and Eve; a keeper of sheep and murdered by his brother Cain through jealousy Gen 4:2-8. *See* also Heb 11:4; 1 Jn 3:12; Mt 23:35 (2) A *poem* meaning *meadow*.

CRUELTY

DAMNED

awfully condemned Ex 23:5; Ps 27:12; Pr 11:17; 12:10; Ezk. 18:18; of Simeon and Levi Gen 34:25; 49:5; of Pharaoh Ex 1:8; of Adoni-bezek Jg 1:7; of Herod Mt 2:16; Jg 9:5; 2 K 3:27; 10; 15:16.
crumbs Mt 15:27; Lk 16:21.
cruse A bottle, flask or jug for holding liquids 1 S 26:11; 1 K 14:3; 17:12; 19:6.
cry Ex 3:7,9; 3:8; Ps 34:6; 145:19; Lam 2:18; noun, to the *c.* that is come Gen 18:21; their *c.* came up to God Ex 2:23; my *c.* did enter into 2 S 22:7; he hears *c.* of afflicted Job 34:28; his ears are open to their *c.* Ps 34:15; neither lift up *c.* nor prayer for them Jer 7:16; 11:11,14; at midnight *a c.* made Mt 25:6; verb, righteous *c.* and the Lord heareth Ps 34:15; voice said *c.* what shall I *c.* Isa 40:6; not *c.* nor lift up voice Isa 42:2; *c.* aloud, spare not Isa 58:1; *c.* mightily to God Jon 3:8; shall not strive nor *c.* Mt 12:19; stones would *c.* out Lk 19:40; *cried* and were delivered Ps 22:5; wisdom *crieth* without Pr 1:20; Lord's voice *c.* to city Mic 6:9; *crying* Pr 19:18; Heb 3:7; Rev 21:4.

30:1; turned *c.* into blessing Dt 23:5; Neh 13:2; *c.* of the Lord in house Pr 3:33; *c.* causeless shall not come Pr 26:2; ye are cursed with a *c.* Mal 3:9; I will not again *c.* the ground Gen 8:21; *c.* him that curseth thee Gen 12:3; nor *c.* ruler of people Ex 22:28; come, *c.* me this people Nu 22:6,17; *c.* ye Meroz, *c.* bitterly Jg 5:23; he will *c.* thee to thy face Job 1:11; *c.* God and die Job 2:9; *c.* not rich in chamber Ec 10:20; I will *c.* your blessings Mal 2:2; bless them that *c.* you Mt 5:44; bless and *c.* not Ro 12:14; *curst* be man that obeys not Jer 11:3; *cursing* Ps 10:7; 109:17; Ro 3:4; Heb 6:8.
curse after the fall *c.* Gen 3:17; 8:21; *c.* upon the breakers of the law Lv 26:14; Dt 11:26; 27:13; 28:15; 29:19; Jos 8:34; Pr 3:33; Christ redeems from *c.* Ro 3; Gal 3:1.
cursing forbidden under the gospel Mt 5:44; Ro 12:14; Jas 3:10.
curtains of the tabernacle described Ex 26:36.

MAPS

CAMBRIDGE BIBLE MAPS

- 1 The World of the Bible, showing also the setting of the other maps
- 2 Empires of the Old Testament
- 3 Egypt, the Desert of the Exodus, and the Promised Land
- 4 The Holy Land in the Time of the Kings
- 5 The Holy Land during Our Lord's Ministry
- 6 Galilee in the Time of Christ
- 7 Jerusalem in the Time of Christ
- 8 The Journeys of Paul the Apostle

GAZETTEER

The figure in bold type denotes the number of the map. Where a letter and second figure follow, these denote the square on which the item will be found.

The gazetteer includes not only the names that appear on the maps but also some alternative Biblical names and spellings, with cross-references. If an item appears with another name elsewhere in the set of maps, this other name is given after the words *and see*.

The sites of some places are still disputed by Biblical scholars, and in such cases the site shown on the map is necessarily conjectural.

- | | |
|---------------------------------------|--------------------------------------|
| Abana(h), R., 4 E 1 | Athens, 1; 2 A 2; 8 C 2 |
| Abilene, 5 D 1 | Attalia, 8 E 2 |
| Acc(h)o, <i>see</i> Ptolemais | Auranitis, 5 E 3 |
| Aceldama (Akeldama), 7 | Azotus, 5 B 5; <i>and see</i> Ashdod |
| Achaia, 8 C 2 | |
| Achmetha, <i>see</i> Ecbatana | Babylon, 2 E 3 |
| Adramyttium, 8 D 2 | Babylonia, 2 E 3 |
| Adria, Sea of, 8 B 2 | Baca, 6 |
| Adullam, 4 B 5 | Bashan, 4 D 3 |
| Aegean Sea, 8 C 2 | Beer-sheba, 3 F 3; 4 B 6 |
| Akeldama, <i>see</i> Aceldama | Benjamin, 3 F 3 |
| Alexandria, 8 E 3 | Ber(o)ea, 8 C 1 |
| Ammathus (Hammath), 6 | Bethany, 5 C 5 |
| Ammon, 3 H 2; 4 E 4 | Beth-el, 3 G 2; 4 C 5 |
| Amphipolis, 8 C 1 | Bethesda, Pool of, 7 |
| Antioch in Syria, 8 F 2 | Beth-lehem, 4 C 5; 5 C 5 |
| Antioch, Pisidian, 8 E 2 | Bethsaida, 5 D 3; 6 |
| Antipatris, 8 F 3 | Beth-sh(e)an, <i>see</i> Scythopolis |
| Apollonia, 8 C 1 | Bithynia, 8 E 1 |
| Appii Forum (Market of Appius), 8 A 1 | Black Sea, 2 C 1; 8 E 1 |
| Arabia, 1; 2 D 3 | Bozrah, 4 D 7 |

BOOKS OF THE BIBLE

THE NAMES AND ORDER OF ALL THE BOOKS OF THE OLD AND NEW TESTAMENT, WITH THE NUMBER OF THEIR CHAPTERS.

THE BOOKS OF THE OLD TESTAMENT.

Page.	Chaps.	Page.	Chaps.	Page.	Chaps.
Genesis	5 .. 50	II. Chronicles ..	385 .. 36	Daniel	1080 .. 12
Exodus	76 .. 40	Ezra	634 .. 10	Hosea	1102 .. 14
Leviticus	136 .. 27	Nehemiah	649 .. 13	Joel	1112 .. 8
Numbers	181 .. 36	Esther	669 .. 10	Amos	1125 .. 9
Deuteronomy ..	243 .. 34	Job	680 .. 42	Obadiah	1128 .. 1
Joshua	295 .. 24	Psalms	717 .. 150	Jonah	1195 .. 4
Judges	331 .. 21	Proverbs	806 .. 31	Micah	1127 .. 7
Ruth	366 .. 4	Ecclesiastes ..	836 .. 12	Nahum	1133 .. 3
I. Samuel	371 .. 31	Song of Solomon	847 .. 8	Habakkuk	1135 .. 3
II. Samuel	417 .. 24	Isaiah	852 .. 66	Zephaniah	1138 .. 3
I. Kings	455 .. 22	Jeremiah	922 .. 52	Haggai	1141 .. 3
II. Kings	500 .. 25	Lamentations ..	1002 .. 5	Zechariah	1144 .. 14
I. Chronicles ..	543 .. 29	Ezekiel	1008 .. 48	Malachi	1155 .. 4

THE BOOKS OF THE NEW TESTAMENT.

Page.	Chaps.	Page.	Chaps.	Page.	Chaps.
Matthew	8 .. 28	Ephesians	261 .. 6	To the Hebrews	293 .. 13
Mark	48 .. 16	Philippians ..	267 .. 4	Epistle of James	306 .. 6
Luke	77 .. 24	Colossians	272 .. 4	I. Peter	311 .. 5
John	125 .. 21	I. Thessalonians	276 .. 5	II. Peter	316 .. 3
The Acts	161 .. 28	II. Thessalonians	279 .. 3	I. John	319 .. 5
The Romans ..	208 .. 16	I. Timothy	281 .. 6	II. John	324 .. 1
I. Corinthians ..	226 .. 16	II. Timothy ..	286 .. 4	III. John	324 .. 1
II. Corinthians	243 .. 13	Titus	290 .. 3	Jude	325 .. 1
Galatians	255 .. 6	Philemon	292 .. 1	Revelation ..	326 .. 22

ALPHABETICAL LIST OF BIBLICAL BOOKS AND ABBREVIATIONS

Name	Abbreviation	Page	Name	Abbreviation	Page
Acts	Acts	935	Judges	Judg.	220
Amos	Amos	784	1 Kings	1 Kgs.	303
1 Chronicles	1 Chr.	362	2 Kings	2 Kgs.	333
2 Chronicles	2 Chr.	389	Lamentations	Lam.	708
Colossians	Col.	1016	Leviticus	Lev.	89
1 Corinthians	1 Cor.	981	Luke	Lk.	874
2 Corinthians	2 Cor.	994	Malachi	Mal.	813
Daniel	Dan.	761	Mark	Mk.	853
Deuteronomy	Deut.	159	Matthew	Mt.	819
Ecclesiastes	EccI.	597	Micah	Mic.	793
Ephesians	Eph.	1007	Nahum	Nah.	797
Esther	Esth.	446	Nehemiah	Neh.	432
Exodus	Ex.	48	Numbers	Num.	118
Ezekiel	Ezek.	714	Obadiah	Obad.	790
Ezra	Ezra	423	1 Peter	1 Pet.	1048
Galatians	Gal.	1002	2 Peter	2 Pet.	1052
Genesis	Gen.	1	Philemon	Phlm.	1033
Habakkuk	Hab.	799	Philippians	Phil.	1012
Haggai	Hag.	803	Proverbs	Prov.	570
Hebrews	Heb.	1034	Psalms*	Ps.	486
Hosea	Hos.	775	Revelation	Rev.	1063
Isaiah	Is.	609	Romans	Rom.	968
James	Jas.	1044	Ruth	Ruth	243
Jeremiah	Jer.	656	1 Samuel	1 Sam.	247
Job	Job	454	2 Samuel	2 Sam.	277
Joel	Joel	782	Song of Solomon	Song	603
John	Jn.	910	1 Thessalonians	1 Thes.	1019
1 John	1 Jn.	1055	2 Thessalonians	2 Thes.	1022
2 John	2 Jn.	1059	1 Timothy	1 Tim.	1024
3 John	3 Jn.	1060	2 Timothy	2 Tim.	1028
Jonah	Jon.	791	Titus	Tit.	1031
Joshua	Josh.	196	Zechariah	Zech.	805
Jude	Jude	1061	Zephaniah	Zeph.	801

PRONUNCIATION

A NEW AND PRACTICAL PLAN OF SELF-PRONUNCIATION

**The proper names in the Bible arranged alphabetically,
divided into syllables and accented, together with
their meaning and location in the Bible**

A, as in fat: **ā**, as in fate: **ā**, as in fare: **ā**, as in tak; **ā**, as in **āber**—**ā**, as in pēt; **ē**, as in eve; **ē**, (unaccented before **r**) as in **evē**—**ē**, as in gir; **ī**, as in pine—**ī**, as in lot; **ō**, as in note; **ō**, as in **ōbe**—**ō**, as in oop; **ū**, as in tone; **ū**, (—**ū**), as in būrn.

Aarōn (ār'ōn), high. Ex. 4. 14.
Aarōn's (ār'ōn-tis), descend-
ants of Aaron. 1 Chr. 12. 27.
Abaddon (ā-bād'ōn), destruc-

Abigail (āb'ī-gāl), father of ex-
ultation. 1 Sam. 25. 14.
Abihail (āb'ī-hāl), of strength.
Num. 3. 35.
Abihu (ā-b'ihū), He (i. e. God)
is my. Ex. 8. 23.
Abihud (ā-b'ihūd), of Judah. 1
Chr. 3. 3.
Abijah (ā-b'ijā), of Jehovah. 1
Kin. 14. 1.
Abijam (ā-b'ijām), also spelled
Abijah. 1 Kin. 14. 31.
Abitone (āb'ī-tōnē), a grassy
place. Luce 3. 1.

Achshaph (āk'shāf), enchan-
ment. Josh. 11. 1.
Achish (āk'shib), deceit. Josh.
15. 44.
Adah (ād'ā-dā), festival. Josh.
15. 22.
Adah (ād'ā), ornament. Gen. 4.
19.
Adah's (ād'ā-yā), whom Jehovah
adorns. 2 Kin. 22. 1.
Adah's (ād'ā-yā), up-
right. Est. 9. 8.
Adam (ād'ām), red. Gen. 2. 19.
Adamah (ād'ā-mā), red earth.

Hamath-zobah (hām'āth-zō'bah),
fortress of Zobah. 2 Chr. 8. 3.
Hammath (hām'āth), warm
springs. Josh. 19. 35.
Hammaedatha (hām-ē-dā'thā),
given of the moon. Est. 3. 1.
Hammolech (hām'ō-lēk), the
king. Jer. 36. 26.
Hammolech (hām'ō-lēk), the queen. 1
Chr. 7. 18.
Hammon (hām'ōn), warm. Josh.

Esther 9:24

24 Because Hā'man the son of Hām-
mēd'ā-thā, the Ā'gāg-ite, the enemy
of all the Jews, ² had devised against
the Jews to destroy them, and had
cast Pūr, that is, the lot, to ² con-
sume them, and to destroy them;

24 Because Hā'mān the son of Hām-
mē-dā'thā, the Āg'-ā-gite, the enemy
of all the Jews, had devised against
the Jews to destroy them, and had
cast Pur, that is, the lot, to consume
them, and to destroy them;

MISCELLANEOUS "HELPS"

1. self-pronouncing
2. Reading Guide - 32 pp. - The Story of God and Man, The Life of Jesus, Life in Bible Times, What the Bible is All About.
3. Outline Survey of each Book
4. Harmony of Life of Christ
5. 4,000 Questions and Answers
6. Photographs of Holy Land
7. Chronology of Acts
8. Bible Dictionary-Concordance
9. Concordance
10. Biblical Chronology
11. Paul's Missionary Journeys
12. Family record
13. Devotional guide
14. Maps
15. Parables and Miracles of the Bible - 5 pp.
16. Origin and Growth of English Bible Chart
17. Outline Studies comparing Bible Periods with Contemporary Secular History
18. Analysis of Important Bible Characters
19. Chart of Temple of Truth - illustrating Sermon on Mount
20. Chart Showing Seven Editions of Divine Law
21. Graph of Prodigal Son
22. Pictorial Illustration of River of Inspiration
23. The Christian Worker's Outfit
24. Special Portraits of Jesus
25. Chart Showing History of the Apostles

TEST YOURSELF - No. 1

1. What kind of Bible do you have? Check all that apply.
- | | |
|------------------------------|-----------------------------|
| Children's Bible _____ | Large-print Bible _____ |
| Red Letter Bible _____ | Text Bible _____ |
| Family Bible _____ | Reference Bible _____ |
| Lodge Bible _____ | Concordance Bible _____ |
| Apocrypha Bible _____ | Chain Reference Bible _____ |
| Self-pronouncing Bible _____ | Amplified Bible _____ |
| Marked Bible _____ | Loose-leaf Bible _____ |
2. Does your Bible use numbers or letters to indicate cross references?
- letters _____
- numbers _____
3. What is the "danger" of chapter and page headings, paragraph markings, and Messianic stars?
- _____
4. Whose system of dates is usually used in Bibles having dates in the margin or reference column?
- _____
5. Write the books of the Bible. (Use back of page if necessary.)

PART II
REFERENCE BOOKS

CONCORDANCES

1. Cruden's Unabridged Concordance
2. Cruden's Complete Concordance
3. Oxford Concise Concordance
4. Nelson's Complete Concordance of RSV
5. Zondervan Expanded Concordance
6. Strong's Exhaustive Concordance of the Bible
7. Young's Analytical Concordance to the Bible
8. W. Wilson's - The Bible Student's Guide
9. Bullinger's Greek-English Concordance

TOPICAL BIBLES

1. Nave's Topical Bible
2. Hitchcock's Topical Bible
3. Zondervan's Topical Bible

DICTIONARIES

English

1. English Dictionary - preferably one volume, for convenience
The older the better, although some new ones also list the obsolete (Obs.) meanings of words.

Bible

1. New Bible Dictionary
2. Davis' Dictionary of the Bible
3. Unger's Bible Dictionary
4. Harper's Dictionary of the Bible
5. Pictorial Bible Dictionary
6. Handy Dictionary of the Bible
7. Westminster Dictionary of the Bible
8. Funk & Wagnall's Bible Dictionary
9. Student's Bible Dictionary

COMMENTARIES:
No Comment
BIBLE HANDBOOKS

1. Halley's Bible Handbook
2. Eerdman's Handbook to the Bible
3. Bible Study Sourcebook
4. The New Bible Handbook
5. Unger's Bible Handbook

HARMONIES

1. Harmony of the Synoptic Gospels
2. Harmony of Samuel, Kings, Chronicles
3. Harmony of Lives of Moses and Paul

BIBLE ATLASES

1. An Atlas of the Life of Christ
2. An Atlas of Paul's Journeys
3. Standard Bible Atlas
4. Oxford Bible Atlas
5. Chart or Map Sets
6. Rand McNally Bible Atlas
7. Rand McNally Historical Atlas of the Holy Land

HISTORICAL/GEOGRAPHICAL

1. Life and Times of Jesus the Messiah - Alfred Edersheim
2. The Old Testament in Living Pictures
3. The New Testament in Living Pictures
4. The Land and the Book
5. Historical Geography of the Holy Land
6. Geography of the Bible
7. Atlas of the Bible World
8. History of the Christian Church

E. W. BULLINGER

1. How To Enjoy The Bible
2. Number in Scripture
3. Witness of the Stars
4. Also

TEST YOURSELF - No. 2

1. What is the most important book for your use in studying the Bible (other than the Bible itself)? Give the kind of book, not a title.

2. Name two of this kind of book that are recommended.

1. _____ 2. _____

3. Name one recommended Bible Dictionary. _____

4. What is a Topical Bible? _____

5. What is the "danger" of a "Harmony" of the various parts of the Bible?

Be specific. _____

6. Is a Bible atlas of any value in re-searching the Word? _____

7. Name one recommended historical/geographical book. _____

8. Name two works by E.W. Bullinger.

1. _____ 2. _____

9. Name two "helps" found in some Bibles.

1. _____ 2. _____

10. Name one type of book that has no place in your reference library.

11. What is a Bible handbook? Is it helpful? _____

PART III
CONNECTIVES
(Little Words With Big Jobs)

Connectives Table

- I. Temporal connectives - indicate chronological or
time relationships.

- II. Local connectives - indicate geographical or
place relationships.

- III. Logical connectives - indicate various thought
relationships.

- IV. Emphatic connectives - indicate various emphases
or stress important points.

TEMPORAL CONNECTIVES

1. after
2. as (-when)
3. before
4. now
5. then
6. until
7. when
8. while

LOCAL CONNECTIVES

1. whither
2. where

LOGICAL CONNECTIVES

CONTRAST

This connective, though common, is significant and merits attention. It shows how two ideas differ from one another.

1. but

2. much more (shows how one idea is stronger or greater than the other)

3. nevertheless (means "in spite of this")

4. although

5. else (otherwise)

6. yet

COMPARISON

This shows how two ideas are similar - rather than different

1. also (usually introduces a similar idea and in addition to one previously stated)

2. as . . . so (double connective - compares two similar ideas, the first usually illustrates the second)

3. likewise (-even so -- calls attention to a second truth as being similar to a statement already made)

4. as

5. so likewise

6. even as

7. according to/as (the standard is given)

CONTINUATION

1. and (in addition)

REASON

This connective explains why a statement is true. It occurs before or after the statement with which it deals.

1. because
2. for (-because -- points to a reason for, or an explanation of, a statement that has been made)
3. since (often has the meaning of "because" or "seeing that," but is used before rather than after the statement which it explains)
4. if (often, but not always, used with meaning of "since." Precedes statement it is related to)

RESULT

This connective shows cause and effect. It shows how one statement grows out of, rather than being a reason for, another statement.

1. so (or "so then")
2. then (often means "accordingly" or "therefore")
3. therefore/wherefore (the result of one or more statements previously made. Often introduces a practical application as a result of the truth learned.)

PURPOSE

This connective gives the outcome in view of the preceding statement.

1. that (introduces the statement that gives the purpose or the outcome in view of the preceding)
2. so that (same as above)
3. to the end that (same as above)

EMPHATIC CONNECTIVES

These are actually words used to emphasize specific points rather than joining sentences or parts of sentences.

1. indeed
2. only (or "not only")
3. this/these
4. hereby

OTHER CONNECTIVES

1. or (introduces an alternative, often with an element of comparison or contrast)
2. if (may be used with the understanding of "since" (Reason connective) or it may be used to introduce a condition)

SERIES

A series connective joins a number of facts, events or ideas. However, it often has no special significance.

1. first of all - or first -- (normally introduces the element named at the beginning of a series because that element is in some way important)
2. last of all - of last -- (introduces final element of a series - sometimes the last position is reserved for a place of emphasis)
3. finally (same general usage as "last" or "last of all")

FIRST AND LAST

I believe this could be a figure of speech although E.W. Bullinger does not list it as such. It would fall under Synecdoche - of the Part. The description would be "the beginning and end of a period of time put for the whole."

REPETITION

This is not a connective, but a figure of speech which is used for emphasis. There are various specific figures of speech within this larger category.

This study is suggestive and is not intended to be complete. It does, however, contain those most frequently used connectives in the Word. By constant use you can become familiar with those listed under each section, and they will stand out as "flags" in your study. For example, every time you see the word "but" you should stop and think of contrast. Read the phrase again and discover what is being contrasted with what and why this contrast is being made.

TEST YOURSELF - No. 3

I Identify the following connectives in a few words:

1. but
2. for
3. therefore
4. even as
5. and
6. that
7. because
8. likewise
9. wherefore
10. according to

II To what category do the above connectives belong? _____

III To what category do the following connectives belong: after, as, before, now, then, until, when, while? _____

IV List two (2) Emphatic Connectives.

- 1.
- 2.

V What is another way to emphasize? _____

VI To what category do the connectives "whither" and "where" belong? _____

VII What is another word or another phrase for connectives? _____

PART IV
USING WHAT YOU'VE LEARNED

MARKING YOUR BIBLE

1. Mark all lambanō and dechomai (receive) - from Receiving The Holy Spirit Today, Appendix One.
2. Mark all words "holy spirit" in correct form and whether with or without the article - from Receiving The Holy Spirit Today, Appendixes Two and Three.
3. Mark all words plethō and pleroō (fill) - from Volume II of Studies in Abundant Living, "The New, Dynamic Church," Chapter Eleven - also check your concordance.
4. Mark all usages of oikonomia - from your concordance
5. Mark all the words "know" - from the booklet "That Ye May Know" whenever you acquire it
6. Mark all the words "mind" - from the booklet "The Mind of the Believer" whenever you acquire it (the book, not the mind)
7. Mark all the words "gift" - from the booklet "The Gifts of God" whenever you acquire it
8. Underlining - Be Discriminating -- this is highly individual

DON'T STUFF YOUR BIBLE WITH PAPERS

* * * * *

SEVEN STEPS IN BIBLICAL ACCURACY

1. individual word in the verse - Biblical usage
2. words in the verse
3. immediate context
4. remoter context
5. to whom written
6. Orientalisms, customs, mannerisms
7. figures of speech

* * * * *

BASIC REFERENCE LIBRARY

First Six Months

King James Bible
Foundational Class Syllabus & Books
Home Studies
English Dictionary
Concordance

Six to Twelve Months

Bible Dictionary
Bible Atlas
Bible Workbook - Vol. II, New Testament
Greek Interlinear New Testament
Intermediate Class Syllabus
Advanced Studies Syllabuses
Other Way publications

Twelve to Eighteen Months

How To Enjoy The Bible
Bible Handbook
Revised Version Bible - 1881-85
OR
American Revised Version - 1901
Bible Workbook - Vol. I, Old Testament
Are The Dead Alive Now?

At this time you may or may not now be deciding to specialize in your studying. If you do, you will want to add books in your special field, such as: Aramaic, Hebrew, Greek, chronology, history of the Bible, history of the Christian Church, etc.

HOW TO START RE-SEARCHING

1. Check center cross references.
2. Note alternate readings or additional informational - remembering that it contains private interpretation and may be error.
3. Check key words in the verse or passage in a concordance to see detailed meanings and how that word is translated in other places.
4. Check the other references in your King James Bible where the word or words are translated the same (and read them in context) and where they translated differently (and read the context).
5. Indicate on paper or in your mind the meaning of any connectives or "flags" contained in the verse or passage.
6. Consult a special reference book if needed or appropriate.

* * * * *

THE WORD OVER THE WORLD!!!

ܐܘܪܝܫܐ ܕܐܘܪܝܫܐ ܕܐܘܪܝܫܐ ܕܐܘܪܝܫܐ - Aramaic
(the habited earth) (in all) (of God) (the word)

אֶרֶץ אֱלֹהִים אֶרֶץ - Hebrew
(in the earth) (of the Lord) (the word)

Greek - τῆς λέξεως τοῦ θεοῦ ἐπὶ τὰ ὀικοκείμενα
(the) (word) (of the God) (upon) (the) (world)