

know that everything prophesied of him was accomplished.

Then he said, "I thirst." This also refers to a prophecy concerning him in Psalm 69 which says that they gave him gall to eat and in his thirst they gave him vinegar to drink. Knowing that even that final scripture had to be fulfilled at that time, with discipline of mind, grasping every scripture that had to be completed, he said, "I thirst." John 19:29 and 30:

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

Lambanō-Spit it
When Jesus therefore had received the out
vinegar, he said, It is finished....

When all the scriptures related to him had been fulfilled, and not until that time, he said, "It is finished." Then he gave up his life.

Philippians 2 gives us insight into Jesus' death.

Philippians 2:8:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

What was he being obedient to? Was he a slave to the Roman soldiers? Was he a slave to the Jews? Unto what

was he obedient? The Scriptures. He was obedient all the way unto death, because that is what the Scriptures had prescribed. He was obedient unto the words of the Scriptures, even unto death.

The words addressed to us today have not called us to death, they have called us to life. But it is this same attitude that Christ had concerning God's Word that we must develop so that no matter what arises we can fulfill the commandments of God's Word. We must know God's Word to the end that everything that is written to us, about us, concerning us, becomes the utmost desire in our lives to fulfill. We can also heed the cries of the men in the Old Testament like Job who said that the words of God were more necessary than his own food. He esteemed them higher than physical food. The Prophet Jeremiah said, "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart" (Jeremiah 15:16). We can think of the Psalmist David and his proclamation concerning God's Word, "The entrance of thy words giveth light; it giveth understanding unto the simple" (Psalms 119:130).

The words of God's Word rang in the heart of Jesus Christ as he lived and carried out his ministry. Those words ring also in our hearts and lives as we aspire toward that Christ-like attitude, to do all that we can to see God's Word fulfilled in our lives. ☩

Bibleville

Continued from page 22

Guess what? So is God.

Hebrews 6:10:

For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered [diakoneō] to the saints, and do minister [diakoneō].

Yes, God expands your heart and then fills it to overflowing day by day as you run to serve His household. He also chalks up your love-motivated service in the "rewards" column under your name in the Book of Life. You are a winner now and eternally.

So put on your running shoes and at least start jogging through Bibleville. Soon you'll be running. I'll be running with you, and one day we'll wind up at City Hall and get to meet the Mayor face to face. ☩

OUR TIMES

(The following editorial is an example of the new "By THE WAY" column by Victor Paul Wierwille appearing weekly in the St. Marys (Ohio) Evening Leader. It is especially appropriate to our times.—Editor)

In some circles, the words "anti-Semitic" produce about as much bitterness, fear and animosity as the word "cult." I have been accused of being a cult leader and anti-Semitic and many other things. Why? I can't figure it out.

Basically, I am not "anti" anything, but highly in favor of—"for" the great accuracy of God's Word.

I do not dislike "Jews" or Arabs or any other group or groups of people—Indians, blacks, whites, yellows. I am not race prejudiced, nor am I religiously or denominational prejudiced.

All men have a right to believe what they want to believe. I choose to believe in Jesus Christ with the Bible as my textbook.

Descendants of Noah's son Shem were called "Shemites," later written Semites. There may be some Semites

among the modern Jews, however Arthur Koestler has ably documented that most modern Jews are not descendants of Shem or the Biblical tribes but of Gentile converts to Judaism.

The country called "Israel" was formed by governments for their own ends, expediencies—diplomatic and political.

Many libraries have the following books in them, as do our libraries. If that makes us anti-Semitic, then every other institution having those books in their library should also be so labeled. Number one, *The Thirteenth Tribe* by Arthur Koestler, Random House Publishers. Number two, *The Hoax of the Twentieth Century* by Arthur R. Butz, Noontide Press Publishers. Number three, *The Myth of the Six Million*, the author is anonymous, Noontide Press Publishers.

There are people who are against the modern Jews, but how can they be called "anti-Semitic" if the modern Jew is not Semitic? Then why all the fuss? The image must be maintained for political and financial reasons. No one

dares to upset the "apple cart." It is financially unwise to do so. It makes governments and even denominations feel sympathetic and support Israel, for no one would want to hurt "God's chosen people."

Especially during stress times, like times of war, every nation has a department of propaganda, which literally means a department to forge slanted "half-truths" and why they feel it necessary to stimulate men's action toward the goals they desire. Israel is apparently a nationalistic and political creation for assumed expediency for certain nations. "The myth of the six million" appears to have been political and nationalistic. The propaganda machinery was used to gain emotional and sympathetic support for their intended purposes.

The Jews had my love and support then, and they have it now. By the way, many of my ancestors suffered greatly by persecution and death following the revocation of the Edict of Nantes in France in the town called Vierville.

Eternal vigilance protects liberty. Be on guard. *Victor Paul Wierwille*