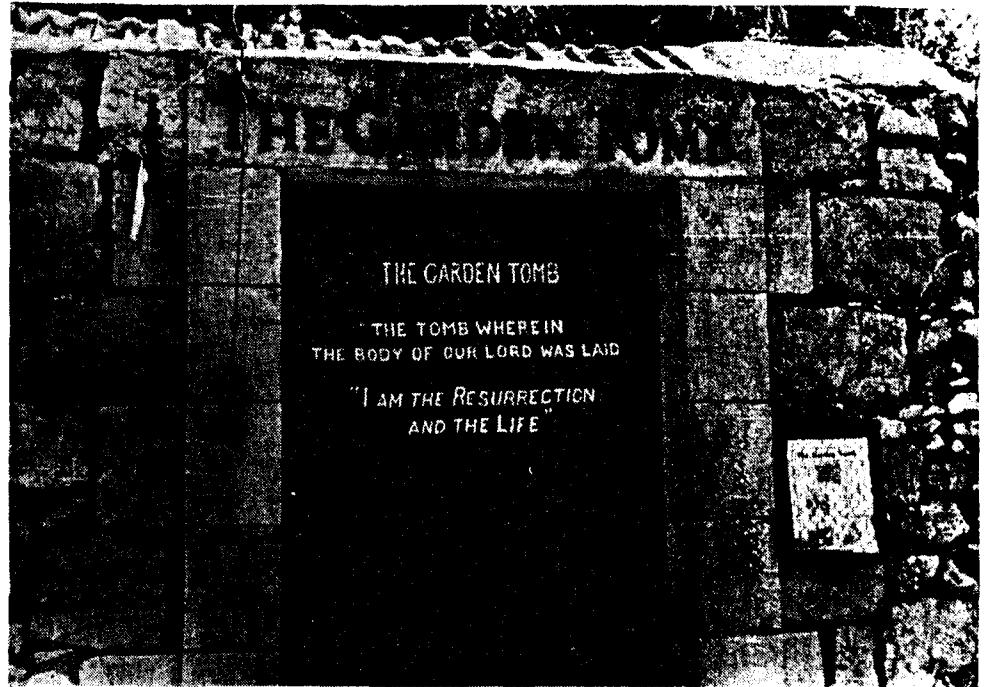


the **Way**

April, 1957

magazine



A Guide to Power for Abundant Living

THE WAY is more than a magazine—it is the heart-beat of the ministry of men and women of God, filled with the holy spirit, the power from on high and operating the “gifts” of the Spirit. YOUR SUBSCRIPTION for extra copies of THE WAY gets this vital ministry of deliverance into action across the world.

WATSON REPORTING FROM JAMAICA

Dear Members of THE WAY Family:

I send you greetings in the blessed Name of Jesus, our wonderful Lord and soon coming King, from this little emerald isle, Jamaica, a beautiful gem which God has set in the Caribbean Sea. It is indeed a pretty green place of mountains and streams, but like all things of beauty, the devil soon sets out to mar and ruin and so he has done here in many ways. Sin has done and is doing a fearful work, but thank God for the deliverance ministry we have when we obey the Great Commission as followers of THE WAY, Jesus Christ. He still confirms the Word with signs following. The God we serve is “the same yesterday, today and forever,” for He is “the Lord and He changeth not” and He said “I will hasten my Word to perform it.” He also said He is “the Lord—that confirmeth the word of His servant and performeth the counsel of his messengers,” and so we give Him all the praise for the

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The Way, Inc.

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Our Mission Budget Abroad \$400.00 this month

Pray and get this Deliverance Ministry to the sick and dying in other lands. Your direct mission giving will help souls today. Write your check to THE WAY and mark it for Missions.

the Word speaks!

by DR. VICTOR PAUL WIERWILLE



WHAT PASSOVER DID JESUS KEEP

As the Scripture so plainly teaches that Jesus Christ died on the day of preparation, the 14 Nisan, the day before the Passover, He could not have eaten the Hebrew Passover. He was dead and buried before the time the Passover was eaten. So what is the explanation? We will consider every reference to the Passover in the Gospels so as to make it possible for you to draw your own conclusion. First a few quotations:

1. The PREPARATION is of necessity a part of the sacrifice. (Just as much as the Preparation of the dinner is prerequisite to the eating. When we speak of eating dinner at 12 noon we mean we ate what had been in the process of becoming dinner before.)
2. 30 days before the Passover (John 11:55) the unclean were bidden to

come to Jerusalem for purification. Thus for them the "feast of unleavened bread" was in one sense already begun although specifically it was on 15 Nisan.

3. On the 10 Nisan (Exodus 12:3-6) the Sacrifice lamb was to be taken. It had to be prepared by proper grooming, etc., for the Passover. As the preparation is an integral part of the sacrifice you can say that the unleavened bread feast was begun BEFORE it officially started at the time of the Passover the 15 of Nisan when the lamb was killed in the afternoon of the 14 of Nisan and eaten after sunset and during the night following which was the 15 of Nisan.
4. Two days before the Passover Jesus Christ knew that he would be crucified. He knew THE

DAY but not the hour. (Matthew 26:2)

5. The night before the Passover when Jesus ate the "Last Supper" was the first He knew THE HOUR of His death. (John 13:1)

Keeping these fundamental things in mind we may now proceed with the subject in hand.

Matthew 26:17-19:

"Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover." "Day" and "feast of" are in italics in the Authorized Version, which means they are not in the original Greek text used for the translation but supplied by the translators. It says what it means and means what it says without the Italic words. "Now the first of the unleavened bread. . ." According to No. 3 from Exodus 12:3, the first (part of getting ready)

started with the Preparation which was the acquiring of the sacrifice lamb on the 10 of Nisan. Since the 10 of Nisan came on a WEEKLY Sabbath that year, they would not have started the Preparation that day but later. At this time Jesus did not know either the day or hour of His death. As He fulfilled the law in all things He naturally made arrangements for the keeping of the Passover.

In verse 18 the words "I will keep the Passover" means "I will to, I desire to."

In Verse 19 the word "ready" means "preparations for."

Verse 20 begins with a different time entirely and a new thought, namely, the Last Supper.

Mark 14:12-16:

"And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith,

(Continued on page 9)

Sharing

The 147 acre farm south of New Knoxville, Ohio, the property of the late Mr. and Mrs. Ernst Wierwille, has been received by The Way, Inc., International as an outright donation for the development and expansion of the Lord's work, according to the principles and beliefs of The Way, Inc.

The Board of Trustees in cooperation with the Board of Directors will officially operate and develop the facilities of The Way Farm, so as to promote the whole activity of the faith ministry of The Way, Inc.

H. E. Wierwille, of The Wierwille Furniture Company, Spencerville, and Dr. Victor Paul Wierwille, Founder and President of The Way, Inc., determined that their share of the inheritance in their father's estate was to be forever dedicated to the Lord's work. Therefore, in cooperation with their other brother, Reuben, and two sisters, Mrs. Martin Kuck and Mrs. Walter Henkener of New Knoxville, Ohio, and a nephew, Charles Wierwille of New Bremen, Ohio, the family farm was deeded to The Way, Inc.

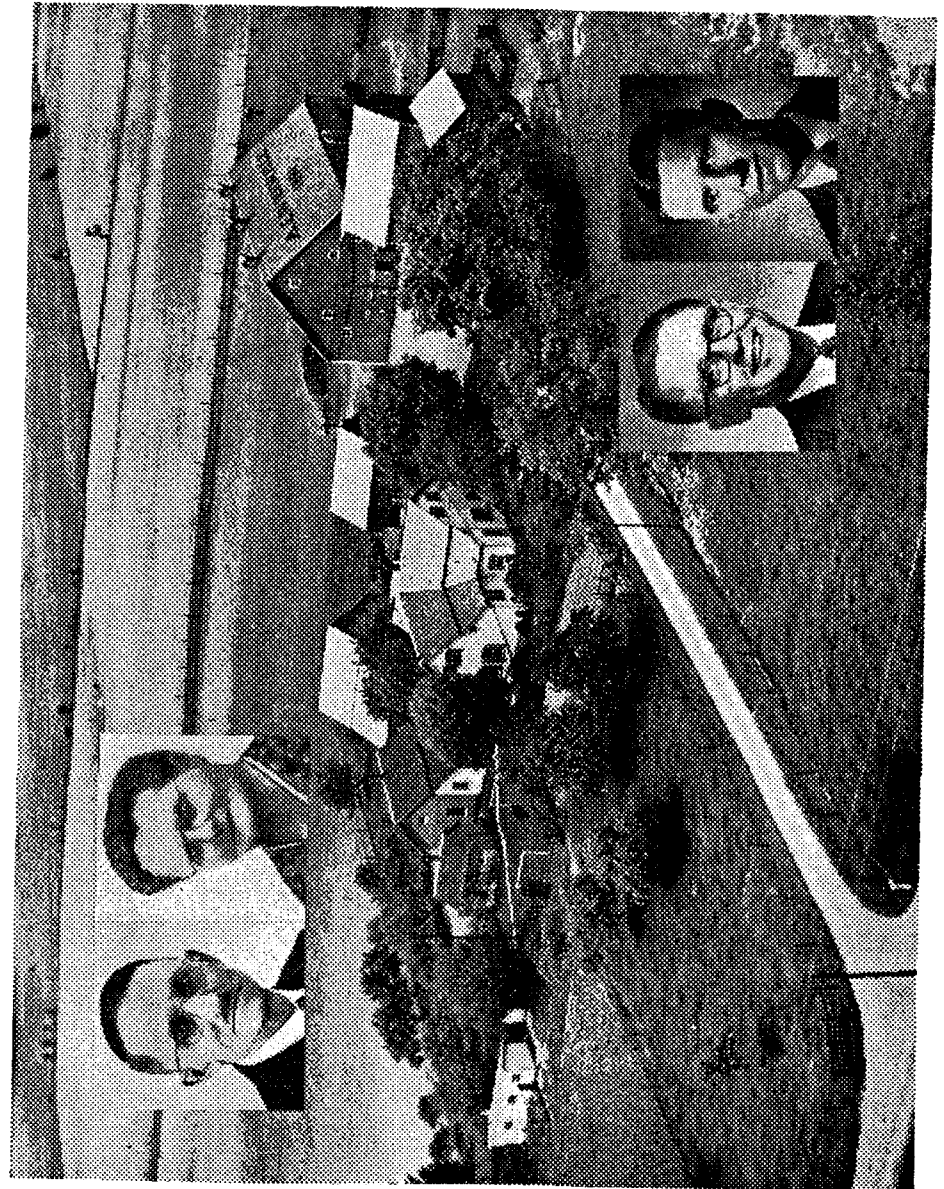
Dr. Wierwille reports that only tentative plans have thus far been advanced for the use of The Way Farm but definite plans will be announced publicly after the next regular meeting of the Board of Trustees and Directors. He has said, however, that a camp site will be made available in the wooded section of the farm for interdenominational and non-sectarian work and will be offered and made accessible to any denominational groups who care to cooperate and use it.

Furthermore, The Way Biblical Center work in cooperation with Burton College and Seminary of Manitou Springs, Colorado, may be developed on The Way Farm. Dr. Fred E. Stemme, President of Burton College and Seminary, has been conferring with Dr. Wierwille regarding the whole educational program. Students for foreign mission work, from America and foreign countries, preparing for full time Christian service may be trained in The Way ministry and receive credits plus academic degrees from Burton College and Seminary.

The general program for The Way Farm is now being considered by The Department of Agriculture of the State of Ohio in cooperation with the Soil Conservation Department and the County Agent, including the Wild-life Department and the Forestry Department. A combined meeting is being scheduled between these parties and the Board of Trustees.

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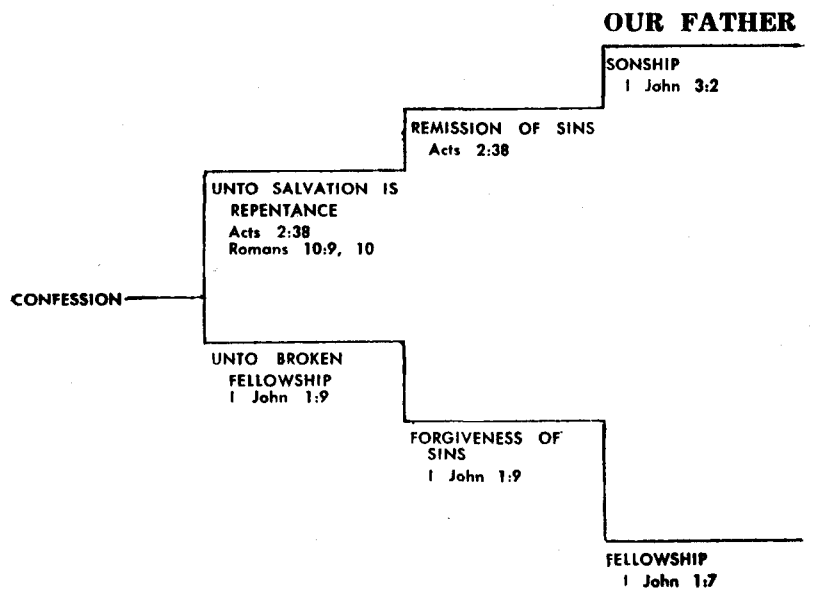
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Our Relation to Our Father

(Our Standing and Our State)



REMISSION of sins is what the unsaved sinner gets when he believes unto salvation.

FORGIVENESS of sins is what the believer gets when he confesses his broken fellowship.

CONFESSION unto salvation is remission of sin. Romans 10:9, 10; Acts 2:38; Ephesians 1:7; Colossians 1:14.

Gives You

SONSHIP: 1 John 3:1, 2; Galatians 4:6, 7.

CONFESSION unto forgiveness of sins. 1 John 1:9

Re-establishes

FELLOWSHIP: 1 John 1:3, 7.

Repentance is not a confession of sin but a confession of Jesus Christ as Lord and Saviour believing that God raised Him from the dead. This action gives the confessor remission of sins and makes him a born again son of God, and puts him into perfect fellowship with the Father as His son.

THE WORD SPEAKS

(Continued from page 5)

Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

According to No. 1 above a better and clearer translation giving the thought content of verse 12 would be: "And the first of unleavened bread when the sacrifice was to be prepared for the Passover." The word "killed" is the Greek word "Thuo," meaning to get ready the sacrifice which it to be killed. In verses 15 and 16 the word "ready" means "preparation for."

Verse 17 begins a new paragraph in time and content. Luke 22:7-13:

"Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a

man meet you, bearing a pitcher of water; follow him into the house of where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover."

What was said in Mark 14:12 regarding the word "killed" applies here also. A better translation would be: "And the day of unleavened bread came when the sacrifice was to be prepared for the Passover."

Verse 15 begins a new paragraph in time and content. It is the Last Supper, not the Hebrew PASSOVER for He was dead by the time that Passover was eaten. The word "desire" in the Greek signifies the inner longing more so than the external manifestation. "With heartfelt earnestness have I longed for this." The next word is "Passover" but in the critical Greek texts the word passover is preceded by the definite article "the," so it should read, "THIS THE PASSOVER" (Continued on page 13)

Light through an Eastern window!

"And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias." Matthew 27:46, 47; Mark 15:34-35.

This verse has caused the western translators, theologians and lay people much difficulty. The confusion lies in the translation. However, instead of looking there we have looked for manifold sense knowledge reasons to prove God left Christ to die alone, in spite of all the other biblical truths at our disposal, such as "I and the Father are one," "God was in Christ," "Christ was God," and "for this cause came I unto this hour."

Jesus spoke Northern Aramaic, which in the King James Version is called Hebrew. The original Aramaic words are: Eli, Eli, Imana shbakhthani" meaning, "My God, my God, for this (cause or purpose) was I spared or kept." The Greek words in translation as given are "Eli, Eli, lama (no word like lama in Aramaic) should be, "Imana." Sabachthani (no word like sabachthani in Aramaic) should be, "shbakhthani." The words in the original are: "Eli, Eli, Imana shbakhthani." This is to say, "It is my destiny to die this kind of death." It does not mean what the King James

translators give, nor is there anything in the tone of the words to indicate an appeal for help, as implied by expositors from Matthew 27:27. The Jews simply thought he was calling on Elijah for "Eli" is the Aramaic for Elijah.

The Aramaic word, "shbakhthani" stems from the root word, "shbak" meaning to spare, keep, reserve, allow, permit, or let me live. The context and use determines its meaning. In I Kings 19:18 the word "reserved" is this same word as is also Romans 11:4. Check also I Samuel 14:36; Isaiah 10:3; 14:1; Matthew 6:12; John 11:48; Luke 18:16; Psalms 22:1. (Eastern version.)

Psalms 22:1 in the Aramaic is rendered, "let me live," in the sense of "spared me" instead of "forsaken me." When suffering or in deep agony and distress the Eastern and Oriental people wonder why they live, and so they ask God why he has spared them or let them live, and why He has not taken them as He did their fathers. Check I Kings 19:4; Job 7:15; 10:1. In Psalm 22 the writer wonders why they have been spared and let live to go through so many trials and struggles and why God has not speedily vindicated them of their enemies.

The Aramaic words for "forsaken me" are "taatani" and "nashantani," meaning also to forget. Check Psalms 13:1; 42:9;

43:2; 44:9; 60:1; 78:7-11; 10:32; 112:140, 141; Genesis 41:51. (Eastern version). Had Jesus meant that He was forsaken of God he would have used the word, "taatani" or "nashantani" and the people near the cross would have understood what he was saying and the Jews would have gloated saying, "We told you so, he is a sinner, see God has forsaken him." But, when He said, "For this I was spared," the sense knowledge people at the cross including the Jews and soldiers could not understand what He was saying, for was he not dying as a thief and murderer on an accursed cross at an accursed place, the Skull?

If God had forsaken Jesus, how could He have conversed with God?

When Jesus was dying upon the cross the Jews reviled Him because in their estimation He was dying as one who had blasphemed God. Instead of replying to the insults of the infuriated mob Jesus exclaimed what any Eastern leader dying innocently might exclaim today: "My God, my God, for this I was kept and spared. This is my hour, this is the purpose for which I came. Let the people say and think what they will, but my death has much more meaning than they know."

The Aramaic word, "Imana" means, "for what purpose." It

BISHOP
K. C. PILLAI



is never a question but always used as an exclamation of wonder and awe over the accomplishment of the thing at hand.

These words of Jesus were addressed to God, but notice the mighty effect they must have had on the action of His disciples for whom the bottom had dropped out of everything. They had always hoped Jesus would be the redeemer of Israel but He was dying a cursed and despised death. His statement reminded them once again what He had told them before but they understood not—knowing not that he must die and rise again the third day, (Mark 9:31; Luke 18:34; John 16:32), that this was His true destiny, that the Messiah had to suffer at the hands of the enemies of God, but that He knew God was with Him for victory and deliverance.

It may be of interest to you to know that to this day the Assyrian Church teaches that God was continuously with Jesus on the cross and in the grave because God could not be separated from Him.

Had God forsaken Jesus then the Scriptures would fall apart and His mission would have been a failure. Pagan gods may for-

get their duty to their people and even fall asleep, I Kings 18:29, but not the true God. Human fathers do not forsake those they love in their hour of death or greatest need. Would the heavenly Father do less? God forbid and forgive us for our error.

The last words Jesus said on the cross, were, "Father into thy hands I commend my spirit." If God had forsaken Him how could Jesus have committed His spirit to God if they were not on speaking terms? Jesus was not questioning God's wisdom but with loving purpose moving forward in the great redemption with uttermost confidence and the assurance of resurrection victory, for your redemption and mine.

The Oriental people believe that the manner of a man's death is predetermined and predestinated to the end that when death comes God is closer to them than at any other time.

Jesus taught that God was a loving Father, whose watchful care and presence covered even the flowers of the field and the birds of the air. A Father who at no time was absent or afar off from His children. He would never leave them nor forsake them to His arch enemy.

Jesus would have contradicted all His teachings and examples had God not been with Him in the Hour of His greatest trial and suffering. God was never closer to Jesus than in His hour of greatest agony. Jesus had angels in multitude at His command. The whole panorama is the story of the nearness of God in Christ Jesus laying down His life without any one taking it from Him, because of His great and infinite love.

GOD IS LOVE

THE WAY CONVENTION

June 28 — 30

During the close of the Foundational Class and the opening of the Advanced Class. For anyone and everyone interested in the expansion of THE WAY Deliverance ministry. Special speakers and reports from every field at home and abroad. Great singing — Fellowship beyond words — ministering to the sick and afflicted — Prayer-fellowship.

Come One — Come All
Bring a Carload

June 28th, Friday Night.

June 29th, Saturday Afternoon and Night.

June 30th, Sunday Morning, Afternoon and Night.



Dr. and Mrs. J. S. Williams, head of The Way ministry in India and head of the All India Federation of National Churches, would like to visit America and take the Foundational and Advanced Classes on Power for Abundant Living. If God lays on your heart to help them to come, God bless you. If someone or some group will furnish them round trip transportation, that is all that is needed. What a blessing they would be and receive. What an added power they would be in India for The Way Deliverance ministry.

(Continued from page 9)
OVER." The article "the" emphasizes and distinguishes it from the regular Hebrew Passover.

According to I Corinthians 5:7 THE Passover is Christ, who was the Lamb of God. He gave His life on the same day and at almost the identical hour when the Hebrew Passover lamb was slain. He was their passover but the Hebrews didn't know it. For Isaac God supplied Abraham with a ram. For the Passover Lamb, God supplied Christ who forever was the Passover for all who will be saved. The timing of this whole sacrifice of Christ is so important and significant that everyone should be able to see it clearly.

Not as a yearly sacrifice or as a Mass but as having entered in once and for all Jesus Christ instituted the bread and cup as a MEMORIAL of his sacrifice that night to be kept by his brethren until He comes again.

"This is my body" is a figure of speech and as such it is a METAPHOR. The verb IS is the metaphor figure and CAN NEVER be read, "is changed into."

The verb REPRESENTS can always replace IS as the metaphor figure. Matthew 13:

38, 39; I Cor. 11:25; 10:16.

An added note of weight according to Greek grammar is that the article, pronoun and adjective MUST ALWAYS agree with the noun referred to. In Matthew 16:18 the pronoun "this" is feminine and so agrees with rock "petra" which is also feminine and not Peter "Petros" which is masculine.

"This the Passover" was the establishing and ratifying of the new covenant according to Jeremiah 31:31-34. It was the Lord's Last Supper with His disciples where as a memorial He SUBSTITUTED the bread and cup for the Paschal lamb for He was to be "cut off" that we might be grafted into the true vine. The "bread" represented His body and the "cup" his atoning and covenant blood. By his "body" we have our healing and by His "blood" we have remission of sins. I Peter 2:24.

A word more about "the cup." Paul calls it "the cup of blessing." I Corinthians 10:16. The joyous climax of the occasion with the singing of a hymn. Mark 14:26—which may have been Psalms 115-118. "My God, my God, for this hour was I spared."

During the Last Supper Jesus Christ included the IN-

STITUTION of what we today call the Lord's Supper. John 13 gives the opening activities leading up to the INSTITUTED MEMORIAL.

• • •

WATSON REPORTING FROM JAMAICA

(Continued from page 2)

many we have seen here delivered in soul, mind and body and circumstances. Jesus "healed all who were oppressed of the devil" and so He has given us the same power and authority and commands us to do likewise. "The Son of God was manifested that He might destroy the works of the devil" and He has made it clear that this is also our mission as sons of God, every believer, each one of us a "mission"-ary with the same mission of deliverance.

We recently dedicated a little "Bible Deliverance Mission" building at Bounty Hall, Trelawney Parish, with visiting ministers and the local Member of Parliament as guests. This work is in a very needy area where the weird and picturesque "Pocomania" cult thrives and the people, mainly superstitious peasants, fooled by the devil into believing they are pleasing God while practicing strange rites. It is a strange mixture of

hymn singing, Bible reading, drum beating, with the members "following the drum" unerringly, with eyes closed, as they carry out a peculiar dance known as "trooping," in which deep guttural grunting keeps pace with the stamping of their feet. Then there is much chanting and at this time the cultists get worked up into a state of uncontrollable emotion described as being "in the faith." The name "poco-mania" means "little-mad" and it certainly fits the behaviour of its followers in that they surely act a little mad. They get into a frenzy in which they throw themselves on the ground claiming to speak in unknown tongues, making queer noises and sounds like animals, jumping about and tearing at their hair and clothes, obviously possessed of devils. Acts 8:5-13 shows what happens when the greater supernatural power of God is shown forth and so today I have seen a pocomania "Captain," or leader, turn, like Simon the sorcerer, and believe the Gospel because of the power God has vested in us. ("And the people with one accord gave heed—hearing and seeing the miracles which he (Philip) did.") This is a "seeing" as well as a hearing"

Gospel and nothing short of this will please our soon returning Lord, who will not want to hear any excuses of not understanding His perfectly clear commands which still ring out from His Word—" and these signs SHALL (not "may") follow them that believe—;" "He that believeth on me the works that I do SHALL (not "may") he do also."

Every land has its own peculiar religious practices and Jamaica has some which are very strange, one of which we have briefly mentioned and another which I must just touch on, before giving more details of the work of the Lord, is the bearded cult of the "Rasta-fari." These dark bearded people really believe they are the true Jews, the whites being the Gentiles, and Ethiopian Emperor Haile Selassi "the lion of the tribe of Judah" and their god. They appear to have grown out of the "Back to Africa movement" and certainly have some fantastic beliefs.

Unless you had contact with them you would find it all hard to believe, but I can assure you that there are many of this peculiar mentality and it appears that overseas money is coming in to

help this cult spread more disruption in the land. They do very little work except to bring others of like mental calibre into their "fold" and many have done time in jail for various offences. They are addicted to "ganja," the same filthy drug as marijuana, hemp, the "hashish" of the East, or "reefers" the cause of so many ruined lives, especially "teen-agers," since the devil beguiled people into smoking the accursed stuff. How I hate Satan and his devils who are so wrecking humanity, especially the young, with their foul works, and how we must rise up now as true "soldiers of the Cross" and bring deliverance to the captives.

For the deserted little children God recently brought into existence the "Good Shepherd Homes Society" and through its activities, completely in faith, we are about to start the building of our first unit of Christian children's homes on the "Family Unit Plan," the Government having made available to us a valuable site on Montego Bay. I have agreed to direct with the assistance of a good Working Committee, which includes minister friends of mine in the "deliverance ministry," the local Mayor, the

Women's Federation President, the leading doctor, the principal of Cornwall College and others active in welfare work. This venture will keep me very busy now, especially until the completion of the building, but I will still be preaching and ministering at the same time.

To get back to the work of the Lord: We praise Him for another Bible Deliverance Mission at Daniel Town, Trelawney, also in THE WAY Fellowship of course, just like Bounty Hall, and the building is just being started. As expected, God has provided materials for this one too and the land has been given by the local storekeeper who was delivered from malaria fever when we laid hands on him recently. Lumber has been donated by another brother. This mission is in a truly needy area of mainly peasant sugar plantation workers and where the sins of witchcraft mentioned are much practiced.

I doubt if this work could have been started except for the Deliverance Ministry. We saw one devil possessed woman set free, who, incidentally has been a Pocomania "warner," one who carried messages of warning to people, supposedly from God. Many have been healed from vari-

ous afflictions and the folk know we have a God who is real and able to do all that we have told them He will do. Although the Sunday School and all meetings have had to be in the open air, attendance has been very good, despite Satan's opposition in various ways. One evening I well remember, with a good crowd around us, it started to rain so I knew the Lord wanted that meeting to go on and therefore we took authority over the weather. God always confirms the Word and as we expected the rain to stop, of course it did. But as soon as the service was over down it came. It thrills the soul to see both children and "tough" men kneeling in surrender to Christ on a rocky or sometimes a muddy road. All the wealth of the whole universe could not equal the value of one soul and it surely is worth going right around the world to win one. The angels in Heaven seem to share their joy with us, don't they, when souls are born again.

Usually it is not a pleasant experience when an officer of the Law puts up his hand to stop you and you immediately wonder what wrong you have done. Several weeks ago this happened to me while passing through a North Coast

town but instead of taking out his book he asked me for a lift to Kingston and I was glad to have such pleasant company, for he was a very cheerful and fine type of fellow. It was not long, of course, before our conversation turned to his spiritual welfare and I found that, nice as he was, he still was bound for Hell, just as so many other people are. Well, to cut a long story short, after reasoning with him for over an hour, despite the distraction of a heavy rainstorm and travelling in week-end traffic, he made His decision for eternity by giving his heart to the Lord as we were negotiating the famous Mt. Diablo (devil's mountain) and it must have made the devil mad, of that I am sure. Praise the Lord! I found that young constable on his beat a few days ago and the change was noticeable. He wants to be baptized as soon as possible so I am hoping he can join us soon, as he expects to, when we have our next service at Martha Brae River, to baptize the converts from Trelawney Parish.

God has been moving lately in two more districts of this Parish not far from our missions at Bounty Hall and Daniel Town which I have briefly mentioned. Pastor Percival

George Bryan is an untiring worker as he cycles and walks in the hills ministering to needs and conducting meetings with his consecrated wife and real helpmate, who also is an "anointed" preacher, together with other helpers with a burden for souls. We have met several times for meetings at another needy place called Hampden where the devil has been "dug in" for many years without opposition and the superstitious peasant people now are learning to fear God instead of the evil one. God has again given us land and so they are now erecting a "booth" type of meeting place as we have no way of putting up the better one as we would like to. The main thing is to get started and improvements will come later, as we believe and expect our Father to provide. The Bryans and helpers have been alternating their meetings between the two districts for some weeks now and it is very pleasing to see the work growing, especially the Sunday School.

The other worker who is doing a good job is a small but fiery little preacher named Malachi Augustus Ramsay. Brother Ramsay has the mission at Daniel Town, which we mentioned, and he has re-

cently started regular meetings at Refuge District, several miles further East. Brother Bryan has been giving good support to Brother Ramsay by visiting both places, sometimes taking workers to assist, while leaving his work in the capable hands of Sister Bryan. Brother Ramsay sometimes preaches for Brother Bryan and so they work well together, both burdened for souls and each one seeing miracles of deliverance as they obey the Lord by laying their hands on the sick. While ministering at Refuge I was impressed by the intense interest of the people as they listened to God's message that all who receive by faith the Lord Jesus Christ are born again of the Spirit of God, receiving eternal life and every other blessing, including healing and deliverance from all the oppression of the devil, simply by believing, and expecting God to confirm the word of His sons.

The people want reality today more than ever because of the world being in such a desperate situation and thank God now in this place, which has a Roman Catholic Church only, they are finding the joy of real salvation in the person of the living Christ and know that He alone is the

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answer to every need, and not a church. Faith is rising and many are being healed as well as saved. Praise the Lord! To Him be all the glory. Please give us all the prayer possible to back these several Deliverance Missions for the enemy is surely trying his evil utmost to destroy them. Our adversary, the devil, is just like a roaring lion seeking whom he may devour, as God has warned us. We must climb higher up on the Rock out of reach of the huge waves by which Satan is so desperately trying to overwhelm us; but thank God for the victory we ALWAYS have in Christ Jesus.

The real need here is workers and I pray the prayer constantly to the Lord of the harvest to send forth labourers. Please pray and BELIEVE with me for The Way Bible Deliverance Training School for Jamaican workers. Every few weeks a new mission could be established, or at least be under way, in the many needy districts, especially inland in the hills where they have been neglected by preachers, so there are many places we cannot visit, when invited to, for Gospel meetings because of the desperate need for shepherds who cannot be found to feed the sheep. If only more of our brethren would launch out in faith in obedience to the Great Commission, hearing like Isaiah, God's continual call, "who will go for us," and answering like good soldiers, "here am

I Lord, send me." We need such volunteers NOW from among Jamaican brethren as well as from national workers in every land who will "go out into the highways and hedges and compel them to come in," no matter where the Lord may lead them, but trusting and pleasing Him who CANNOT fail, for their every need, instead of trusting man who CAN fail them and pleasing the devil who has so fooled them into seeking a "secure" job, while hundreds of thousands of perishing souls cry out every day to be rescued as they are swept on to eternal doom because those whom Christ had rescued were not "freely giving" as they had "freely received" and showing others The Way. The much that has yet to be done quickly for the Lord of the Harvest will soon be returning, and in the ears of us all who could have worked so much harder, will ring the words heard and prophetically recorded by Jeremiah: "The harvest is past, the summer is ended, and we are not saved." God help us all to use every "talent" and all the equipment He has made available to every worker and to "lay aside every weight and the sin that so easily besets us," "redeeming the time" and making every moment count for Jesus—because of Calvary. His life was given for me; what have I given for Him? There is so much I feel like telling you and I know you all share the burden of this work with me and are interested in news of what the Lord is doing in various parts of the Field, but I cannot spend any more time on this report. God bless you all for patiently reading it and for

your special prayers now that you know these needs.

Well, dear Brother and Sister Wierwille, Donald, Karen, Mary, J.P. and all of the WAY family, I must bid you "adieu" and sign off.

Thank you again for your faithful prayers and support. We are together in a glorious battle and we can't lose for we are labourers together with God. "Hallelujah." May He bless you all abundantly as you work with and for Him.

Yours in His great love,
Brother Eric Watson.

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SHARING

(Continued from page 6)

Dr. Wierwille reports that visitors are welcome and have been escorted to and around the farm and that additional funds for its development have already come in and that other interested parties will be augmenting the present funds, that the development program of this faith ministry may be launched by late Fall of this year.

The Wierwille brothers also report that the Farm was deeded to The Way, Inc., with the stipulation that its facilities must be used for the Lord's work, and after their decease it must continue to be used for The Way ministry. But in the event of the dissolution or discontinuance of THE WAY, INC., the Board of Trustees may operate it in cooperation with any other religious body, whose principles agree with THE WAY, INC.

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THE CHRISTIAN DEPARTMENTS

of

THE WAY, INC., International

1. **The Way Bible Fellowship:** Composed of grads of classes on Power for Abundant Living and other interested Christians, who want to tap the resources and live the "More Abundant Life."
2. **The Way Biblical Center:** For the training of the spiritual qualified men and women who also have natural leadership ability. They are to carry out the work of Apostles, Prophets, Evangelists, Teachers and Pastors, according to the call of God.
3. **The Way Christian Crusade:** Both national and international Missions program. Direct Mission giving. Director of the Western Division is Evangelist Eric Watson. Director of the Eastern Division has not been sent to us by God as yet. Watson's report is in this issue. Details of this vast program were printed under "our principles" in the March edition.
4. **The Way Correspondence courses:** In preparation
 - A. Foundations
 - B. Bible Kinds of Faith
 - C. Receiving the Holy Spirit Today
5. **The Way Abundant Living Classes:** For Christians who want to know the answers and tap the Power of God for their lives. Taught in any community where a sizable class can be gotten together. Foundational Class and Advanced Class.
6. **The Way Camp:** For retreats, fellowship, study and spiritual recreation to develop and manifest The More Abundant Life.
7. **The Way Christian Press:** In charge of Dr. Wierwille's writings and publications, plus the writings and publications of other associates with The Way, Inc., International. Responsible for The Way Magazine, the Correspondence Courses, Songs and Music publications, Records and Tapes.
8. **The Way Christian Promotion Agency:** Representing all publicity: bill boards, posters, newspapers, periodicals, radio and television.