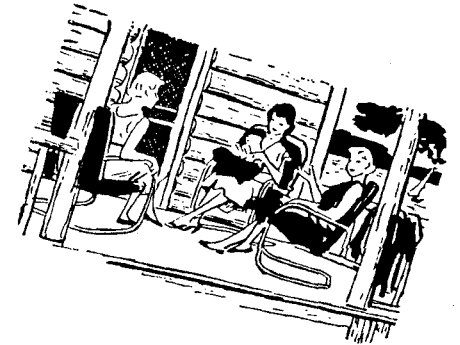


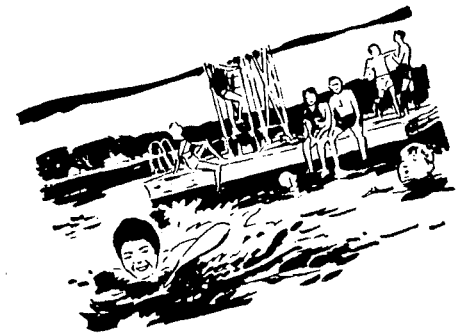
the **Way**

JULY & AUGUST, 1955

magazine



**Vacation and Fun for Everyone
in God's Great Out-of-doors**



A Guide to Power for Abundant Living

PUBLICATIONS

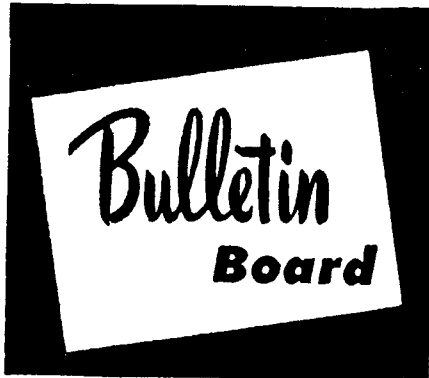
by

Dr. Victor Paul Wierwille

Title	Price
Abundant Life Booklets 10 for \$1.00; 30 for \$2.50; 50 for \$3.50	
Answer, The (Study in I John) .....	.50
Caravan Album of Verse, The (Vol. I) .....	.50
Caravan Album of Verse, The (Vol. II) .....	.50
Christian Outlook on the Marriage Relationship, The .....	.75
Cross in the Broken Body or Healing in the Holy Communion .....	.40
Joy of His Fellowship, The .....	.15
More Abundant Life Hymn (Sheet Music) .....	.25
My Tithing Account Book .....	.25
Receiving the Holy Spirit Today (Second Edition)	1.50
Studies in Abundant Living (Listed below) .....	.25
Studies in Human Suffering .....	.75
Studies in Prosperity .....	.75
Your Life in the Light of Christ .....	.35
Your Mountain-Top Check Book .....	.50

Continued on page 15

The Way, Inc.		SPECIAL ADVISORS	
DR. VICTOR PAUL WIERWILLE President and Editor-in-Chief		Kathryn Perry and Rhoda Becker	
-----		*Subscription \$2.00 a Year	
Dorothea Wierwille .. Managing Editor	(Add 25c per year for Canadian and Foreign Countries.) 20c per copy.		
Marilyn Friedly Associate Editor	Published monthly. Non profit, non sectarian. To help you to live the more Abundant Life.		
Daniel Friedly Associate Editor			
John Fisher Art Director	Published by		
Malvin George Publications and Circulation Director	The Way, Inc., American Christian Press Van Wert, Ohio		
* No Subscription Price to Those Who Regularly Support the Work of THE WAY			



FOR SALE

Dr. Wierwille's 1953 Nash Ambassador Country Club. Wonderful condition, 42,000 miles. Will need the money to use for the Missionary teaching and training tour.



Dr. and Mrs. Wierwille are the parents of a fine baby boy, John Paul, born Saturday, July 9.



SAILING DATE DEFINITE:

The Wierwille's will sail from New York on the Queen Mary on Wednesday morning Sept. 21. Their final Sunday in Van Wert will be Sept. 11. That should be a big day. You might help to make it such by driving down for that day. In the meantime remember that if we want this ministry to be an influential success abroad we must give of our gifts sacrificially now.



**ALL BROADCASTS
CONCLUDED**

Until Dr. Wierwille returns

from his missionary teaching and training tour in the spring of 1956 all broadcasts were concluded with July 1st. However, please remember that this does not mean that the work at the Home of the Way is not continuing. It is,— and it means that while Dr. Wierwille will be gone, we who profited so from his ministry will have to continue to stand behind the work at home base with our prayers and our financial support.



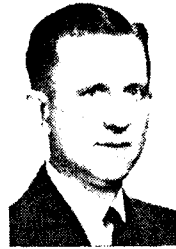
Only my friends and those who have been delivered and blessed under my ministry will be the ones to support me in my Missionary Teaching and Training Tour. Be my friend, won't you? Pray and share. Help me to carry this wonderful Gospel of deliverance across the world into England, the Continent and the East. Make your contribution payable to:

**The Way, Inc., and mail to:
Mrs. Shirley Cupp, Sec.-Treas.
The Way, Inc.
c/o First Federal Savings and Loan Association, 111 East Main, - Van Wert, Ohio.**



THE WAY is more than a magazine—it is the heart-beat of the ministry of men and women of God, filled with the Holy Spirit and operating the "gifts" of the Spirit. YOUR SUBSCRIPTION for extra copies of THE WAY gets this vital ministry of deliverance into action across the world.

the Word speaks!



by DR. VICTOR PAUL WIERWILLE

THE WORD SPEAKS! LIVING TRANSPARENTLY

One of the great prayer desires voiced by the Apostle Paul was, "It is my prayer that your love may grow richer and richer in knowledge and perfect insight, so that you may have a sense of what is vital, and may be men of transparent character." (Philippians 1:9, 10) Translation by Goodspeed.

To grow in love, to have a sense of what is vital, and to be men of transparent character makes for joyous living. All of our "love life" toward God, our neighbor and ourselves needs constantly to be on the increase. It must lead us into becoming "richer in knowledge" of that which makes life add up, and assist us in gaining perfect insight into those things that make for good as well as those things that make for evil.

To be in possession of "something" that gives us a true sense of what is vital in life is to be in possession of the **key to life**. Automatically,

naturally, this makes us men of transparency. Without love there can be no true evaluation or transparency.

Sin hypnotizes us to the extent that we lose the creative vision of life's possibilities. It leaves us mutilated in our tracks, taking from us the inherent way in which we were designed to live.

To live transparently is not a state of being but a condition of constant living.

There are three types of windows I have seen: transparent, translucent, and opaque. The transparent windows allow light to enter and also permit us to look out. The translucent windows allow light to enter but refuse us the possibility to see out. The opaque windows allow neither light to enter nor permit us to look out.

Yet, the most transparent window we have ever seen was not totally transparent. Either a slight defect in the production was engrained within the window or a small particle of dirty matter was

clinging to the window. We often hear housewives speaking of windows being spotlessly clean, but they are only so in comparison to the dirtiness that preceded the washing. In comparison to that they are clean, but not totally transparent. For a window to be absolutely transparent, there can be no defect or dust particle or dirt on it. The children of the Kingdom who live in the spirit of this prayer of love have this type of transparency. Not total, but "newly washed."

The translucent windows that allow the light to enter but refuse us the opportunity to look outside, may indicate the present condition of the average church-goer. He allows the light to enter, but the window of his soul is merely translucent, so his actions do not harmonize with his confession. He takes in, but his "give out" is not sufficient to keep the self from getting stagnant.

Then there are opaque windows. Why, I do not know. But surely once those windows were transparent or translucent. Yet, perhaps the owner of his own accord thought it wise to make them opaque. Many of us stumble around in life because of our "opaque" condition. We do not recognize God's hand working in

and about us day by day; therefore, we have become "all dark" in our living for Him.

Life is a **joyous pause** between two eternities only if and when we live transparently. All other ways of living end in stagnation and become 'salty' so that no spiritual thing can exist.

Harmony and alignment are the keynotes to transparent living. If the individual soul is in "pitch" and in "tune" with the Master's way" there is a transparency of the artesian type. It is not forced or pumped, it is spontaneous, free, bubbling over, for it has its source "deep down" where the supply is "abundantly above" what we ask or need.

During the gridiron season last year, one of the nation's "top notch" teams who seemingly had all the "potential" power necessary to win was invaded by a team rated by outstanding sports writers as the "underdogs," by at least two or three touchdowns. When the final gun sounded the "underdogs" left the field the winners. An upset to be sure if there was one last season.

Why did the "underdogs" outpass, outrun, outcharge and outplay the boys who were

Continued on page 13

Sharing

Los Angeles, Calif.

Dear "V.P.":

Thank you so much for your letter of June 22nd and for ministering for my deliverance.

You might be interested in knowing that two days after I wrote to you, my entire body broke out in sores, that are not only unsightly, but extremely irritating. I can only think that it is a physical manifestation that my blood is being purified. At any rate I **know** I have been healed and in spite of appearances and symptoms am walking out on that belief and **consciously** practicing the awareness of my Oneness with Him in every experience, no matter how trivial. The results and the light I am receiving is truly amazing. Again, my thanks for leading me to Truth.

I pray constantly for you and the great work you are doing and wish that I too, were serving others, at least in some minor way. I'm not too sure just yet, how that is to be done, but perhaps when I am really a **living** example and am over-flowing with His presence, a way (or need) will

Page 6

make itself known. Meantime, while it seems impossible at the moment, I am turning over to God my desire to be in Van Wert for the Convention. You can be sure that I will be there in spirit, at least.

I am happy to hear that your work in Chicago was so successful. May all of your future plans prosper as well. With our love and gratitude.

Sincerely,
C.F.

• • •

Muncie, Indiana

Dear Dr. Wierwille:

I received your nice letter also my copy of "The Way" and while relaxing, having my cup of coffee as usual, I read it through.

I pray that as you plan for you and your family to go on this Missionary trip this fall that God will give you strength and courage all the way there and back. May God bless you and all the nice folks at THE WAY. Enclosed find my gift to help in your wonderful work.

Sincerely,
Mrs. B.McK.

CONGRATULATIONS TO CHICAGO GRADS ON POWER FOR ABUNDANT LIVING. JUNE 13-24



Front Row, L. to R.: Rev. Charles Wesley Ewing, Mrs. Blanche Fetzner, Mrs. Golda Marker, Mr. Albert O. Wieghart, Dr. V. P. Wierwille, Mr. Francis X. Victor, Mrs. Thelma Mack, Mrs. Elizabeth Theiss, Miss Eleanor Hagerup.

Second Row, L. to R.: Mr. Kaye Runyon, Mr. Arthur J. Lusk, Mr. George Nels Johnson, Mrs. George N. Johnson, Mrs. Bruce F. Lindsay, Mrs. Helen Stejskal, Mr. Bruce F. Lindsay, Dr. Clara H. Anderson, Mrs. Eva M. Moellering, Mrs. Robert Record, Rev. Robert Record, Miss Mattye Lee Simpson, Miss Dolores Carbonaro, Mr. Erdick Nelson.

Late for the picture: Miss Berry K. Smetko. Also had three students in a special class on the South Side not in the picture: Mrs. J. L. Payne, and Rev. and Mrs. John E. Wilson.

Page 7

Light *through an Eastern window!*

When we consider the "light through an Eastern Window" we must always remember that The Bible is an Eastern book, written by men who spoke an Eastern language and used words expressing Eastern customs. Many of the Eastern phrases used as figures of speech are interpreted literally in the West and that to our own hurt. Doing this has caused great confusion and much harm to the work of God.

This month I want to share with you some "light" on II Kings 2. This is the chapter describing the translation of Elijah and the beginning of the ministry of Elisha, his successor.

Elijah had just been taken up into heaven by a whirlwind "and Elisha saw it, and he cried, my father, my father, . . . and he took hold of his own clothes and rent them in two pieces." Verse 12.

To rend clothes, garments or mantle is all one and the same thing. A mantle is usually a piece of white cloth three or four yards long and eighteen

to twenty inches wide. They fold it over and over until it is 4 to 6 inches wide yet still the same length. They wear it folded about the neck and let it hang down to the knees or even below. When this cloth or garment is folded it is technically called a mantle in the Bible.

The mantle is always a sign of authority and power. In the East it is called "The mantle of authority" worn by priests. No priest would think of preaching or administering the Sacraments unless he had on the "mantle of authority" which in the Christian Church is called the stole.

Many times in the East the mantle is unfolded and worn on the body like a shawl, or a shirt or it may even be called a sheet. The poorest people use the mantle to cover with during the night.

The Eastern people dress with their underclothing and then with a long piece of clothing that hangs from the shoulders to the ankles called the robe or cloke. Over this they wear a garment that

hangs from the shoulders to the knees only and this is called the coat. Then over this they still wear or hang the mantle.

Jesus instructed his followers that if any men should ask them for their coat they were to give their robe also. According to Bible customs when you get rid of your coat and robe you still are not naked although in the Bible it is called naked. You still have your "under clothes," but it is an indication of giving your all. For in the East many times a man has no other possession than what he wears.

People rend the mantle in two pieces at times of death, sorrow, distress or anger, showing thereby, that the authority is broken, gone. Thereby the Eastern people indicate to those round about them as to what is going on inside of their hearts. To rend the clothes, garments or mantle is always a sign of some great calamity or happening.

Elisha saw the ascension of Elijah and the word Elijah means "God himself" so Eli-

BISHOP
K. C. PILLAI



sha did what every Oriental of Bible times would do, tore his mantle in two pieces and threw it away, indicating great sorrow of heart and the authority of Elijah gone.

Verse 12 is where the Roman Catholics get the idea of calling their spiritual leaders "Father."

I now also want to just indicate the true Oriental meaning of verses 23 and 24 which have caused the western people to error much.

Elisha was on his way to Bethel. The word Bethel means "House of God." Elisha was going up to worship God, and while he was on the way "there came forth little children out of the city and mocked him." The words "little children" does not mean children in the sense we in the West interpret it, 6 or 7 years of age. Grown up people in the East are many times referred to affectionately as children, and more especially as "little

children" when grown-ups show their stupidity.

These were all adults who came out of the city after Elisha and said to him, "Go up, thou bald head; go up, thou bald head."

When you understand what had transpired you can't miss the importance and greatness of this happening. Elijah the great prophet of God had just been taken away and here was a "little no-body" called Elisha who was going to try to fill the shoes of that great man of God. How foolish could a man get, a man like Elisha, to think that he could now go to Bethel, the House of God, and take up where Elijah had left off. To them it was conceit and folly on the part of Elisha, therefore, they said "Go up, bald-head, go up, but it won't do you any good. You are a fool."

In the East to call a man a "bald-head" does not mean he hasn't any hair, it means fool. To call a man this is a great insult and more especially so here because Elisha had been called of God to "fill the shoes" of Elijah.

These people were mocking Elisha, trying to make a fool of him, but God won't have His called ones mocked. Elisha could have passed on without saying or doing a thing but

Page 10

that again would not be the Oriental way of life.

In Eastern society when men or women are acting up, being silly or making foolish remarks, it is an established principle and procedure that the older people or a religious man must correct them because they believe that if they do not correct them that their sin will be upon them for not correcting the parties concerned. So Elisha as a religious man could not let them go uncorrected.

The Authorized Version says, "And he turned back, and looked on them, and cursed them in the Name of the Lord." The word "cursed" does not mean what the West has given it to mean. It means "corrected" or "challenged." To the Western mind it means "condemnation," or something worse.

Elisha said and did the following as every true religious man would do. "Listen, you call me a fool, don't you dare to do that for you are hurting God for I am a man of God and to prove it to you, do you see those bears coming, you better change your mind and way of acting."

The word "tare" is not in the Eastern Versions, meaning to kill, as it does to you in

Continued on page 14

Prophecy

...in preview



ARTHUR E. BLOOMFIELD

One of the difficulties in Bible prophecy is that the exponents of biblical prophecy read into or add to what the Word of God says. Reading into the Word what the Word does not say is confusing and has caused much error.

Let us consider the Gospel of Luke, chapter 21, verse 24 in the "Olivet Discourse" where it says, "They shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled."

Scofield in his Bible has a note saying, "The times of the Gentiles began with the captivity of Judah under Nebuchadnezzar, since which time Jerusalem has been Gentile."

Now where does it say in the Bible that the "time of the Gentiles" begins with Nebuchadnezzar? Scofield gives no biblical reference. You see what difficulty he puts this in! The Scripture says that "Jerusalem shall be trodden down by the Gentiles,

until the times of the Gentiles be fulfilled." Now suppose that Jerusalem which is now about half Jewish should become all Jewish, the Gentiles should go out and the times of the Gentiles is still on, you have an apparent contradiction. Then too, they have to put the destruction of the Temple built by Titus, A.D. 70, as a fulfillment of these prophecies in this chapter concerning the Temple and they were not fulfilled at all.

Now the fact is that the "times of the Gentiles" referred to here is not an expression indicating a certain length of time, like the 40th Century, or Daniel's 70th week, or the Millennium.

Those are specific times, but the "times of the Gentiles" is not a specific time. It simply means this, that when Anti-Christ and his troops come into Jerusalem at the time of the battle of Armageddon, they will take over the city and the city will be trodden down by the Gentiles until their time is up.

Page 11

When this phrase is referred back to some specific time, it causes nothing but confusion. The same thing has been done with the word tribulation.

Tribulation is not the name of a given time. Anybody can have tribulation anytime. Tribulation is a word which is almost always used by people who are undergoing persecution because of their beliefs. For instance, if a plague should come down upon a city that would not be referred to as tribulation, but if Anti-Christ went into that city to persecute the saints of God that would be called tribulation.

"In the world ye shall have tribulation," but that doesn't refer to a specific time, but anytime. Take that word tribulation and make it refer to the time between the resurrection of Christ and the return of Christ makes it unbiblical and confusing. Yet, most of the Bible commentators will refer to the period as the tribulation. So the question is: Will the rapture take place before or during the middle or after the coming of Christ? The reason they run into this trouble is because they are using the word tribulation in a sense in which it is not used in the Bible.

The Book of Revelation

Page 12

speaks of tribulation as "the great one." The very fact that it says "the great one" indicates that there are others. Otherwise, they would not have to specify that one as "the great one." There could be a dozen different periods of tribulation, yet not a one called "the great tribulation." All error is caused by having the word tribulation refer to a specific period of time. If we would straighten out all of the words and use them biblically and only biblically and read nothing into them beyond what the Word says, we would get rid of 90% of our trouble in the field of prophecy.

Now come back to the 20th verse of the 21st chapter "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh." This does not refer to the destruction of Jerusalem then, but future. How do I know? the 22nd verse, "For these be the days of vengeance, that all things which are written may be fulfilled." There is your plain statement that this is a future thing. It is talking about an invasion of Jerusalem, the city must be rebuilt, must belong to the Jews, must be a Jewish City and so this is a direct reference as to what is

called the Battle of Armagedon. You can read this in detail if you want to. For instance, in Zechariah where he says "I will gather all nations against Jerusalem to battle, and the city will be taken and the houses destroyed and the women ravished and one half of the city shall go forth into captivity and many shall go forth to fight in that day and His feet shall stand upon the Mt. of Olives." Then he goes on to say in Luke 21:24, "At that time they shall fall by the edge of the sword, and shall be led away captive into all nations:" This almost identical wording with Zechariah, "And Jerusalem shall be trodden down by the Gentiles until the times of the Gentiles be fulfilled." Therefore, the "times of the Gentiles" is that time in which Jerusalem is trodden down by Gentiles. Now before this invasion Jerusalem is owned completely by the Jews. But the Gentiles go in and take one-half of the city and the city will be trodden down by them until their time is up.

• • • THE WORD SPEAKS

(Continued from Page 5)

highly "favored," who all the way around had "better" everything? Some day I may

get the entire story behind the scenes, but as it looks to me from the position I now occupy it is like this: The "favorites" had "better" everything except the one thing needed by a "power house" to be great; **alignment and harmony**. Within a week or two following the upset, sports commentators and newspaper men told the story about dissension in the ranks of the "favored" squad.

A couple of months ago some of us witnessed a tournament in which a team was playing who had been consistent winners. A team that had all the earmarks of being a "big team," perhaps state championship material. But an "underdog" team started out in front and ended up way out in front. Why? You may say the following is only conjecture, but I have seen it happen so often that I am convinced that the alignment and harmony was broken among the members of the team. This favorite team on the week-end preceding the game disobeyed training rules which caused the coach untold difficulties. To make a long story short, the tournament closed on Saturday night leaving the "favorites" defeated, and leaving those who possessed alignment and harmony, even

Page 13

though they did not have such good material, in possession of the crown.

Whether in athletics or life, if the harmony and alignment is broken, defeat is written into the fibre or "being." Only the repair of the broken contact can establish or reestablish "through" facilities. And, as in athletics or life, the repair is usually costly. Many go down to defeat before the "repair" can be made.

Transparent living of love and vision makes for a life of "no dark brown regrets." Wear the stethoscope of transparent living and you can hear the rhythmical heartbeats of a good life.

Speaking of a beautiful red rose the other day, a Christian horticulturist said this: "Do you know why the rose blooms so magnificently?" I said, "No, I do not." Whereupon he said, "It is because of the sun. The rose keeps itself in alignment and harmony with its God-given environment and responds transparently to the sun." A rose will not bloom without the sun. There is no artificial way of making it bloom, there is only a natural way, **the sun**. A gardener may facilitate or retard the rose's growth; he can with artificial lights bring forth a small bud, but that is as far as he can

go. It still takes the Creator, God and His sun in the sky to make the rose bloom.

There is no artificial way of making the human flower of life bloom gorgeously, only except as it responds naturally and transparently to **the Son, Jesus Christ**. We may accelerate the growth or retard it, but we cannot give it its unique beauty. Only as the life of man responds to the magnetic power of the Son of God and determines to live transparently can this highest of God's creation, man, be supremely beautiful.

• • •

LIGHT THROUGH AN EASTERN WINDOW

Continued from page 10
the West. The word is "frightened," and properly so for the prophet proved his ability and authority to the doubters who called him a fool, and they admitted their error by fleeing from the "she bears" who after all do not eat human flesh.

These last few verses have caused such error in the West simply because we do not understand the Eastern way of society nor idioms or figures of speech. We need to know the truth in order to be set free. This applies to everything in life including the Bible which is The Word of God.

PUBLICATIONS

STUDIES IN ABUNDANT LIVING

(25¢ each)

Continued from Page 2

Accuracy of the Bible, The (Virgin Birth)
Action Means Possession
An Executive Meeting With the Master
Applying the Power of God to Life Today
Are You Limiting God?
Believer's Opportunity, The
Bible Is the Revealed Word and Will of God, The
Bible Word Is God's Word, The
Christian's Secret of a Good Woman, The
Family of God, The
Fellowship Is the Secret
How to Avoid Being a Failure
How to Get Your Prayers Answered
How to Live an Abundant Life
How to Have Peace of Mind
How to Have the Power of the Word
How to Have Your Wants and Needs Met
How Wide Is Your Boat
Key to Power, The
Magnetism of Christ, The
Magic in Believing, The
New Birth, The
Paul's Thorn in the Flesh
Power in the Name of Jesus, The
Power of Right Believing, The
Prophecies of the Coming Messiah
Release from Your Prisons
Simon of Cyrene
Story of the Cross, The
Synchronized Confession, The
Thanksgiving
Triumphant Christ, The
Two Kinds of Men
Union in Love
Unqualified Commitment, The

Who Rolled Away the Stone?
Why Pray When You Can Worry?
You Are Righteous Now
Your Rightful Inheritance

ORDER DIRECTLY

from

**THE WAY, INC.
VAN WERT, OHIO**

• • •

RECORDS BY THE WAY

(78 r.p.m.)

- No. 1 (a) Fairest Lord Jesus (The Chorus Choir)
(b) In the Garden (Chimes, Violin and Organ)\$1.05
- No. 2 (a) Marvelous, Yet True (Girl's Sextet)
(b) My Father Watches Over Me (Ernest Atkinson, tenor soloist) 1.05
- No. 3 (a) Satisfied With Jesus (Maxine Powell, soprano soloist)
(b) The Master's Hand (Dick Konkle, Narrator) 1.05
- No. 4 (a) Precious Lord (The Trinity Trio)
(b) My Faith Looks Up to Thee (Kathryn Perry, Organist) 1.05
- No. 5 (a) The Ninety and Nine, and
(b) Saviour Like A Shepherd Lead Us (both by Rhoda Becker, Pianist) .. 1.05

Here Is What You Have Been Waiting for:

TAPES AVAILABLE

You Can Now Purchase Tapes

(As given directly by Dr. Wierwille in a public service)

A wonderful means of feeding your own soul as well as your friends. These tapes will help you to be powerful in your living for Him.

1. Old Covenant Atonement.
2. The Four Crucified with Jesus.
3. My God, My God, Why?
4. If it be Thy Will.
5. The Healing of Naaman the Leper.
6. Back to the Living Miracle Working Christ.
7. Making the Impossible Possible.
8. God's Deliverance Today.
9. Why I am Thankful and Praise His Name.
10. How to Recognize True and False Signs.
11. The Bible Word Is God's Word.
12. Receiving the Holy Spirit Today.

One tape, \$10.00 or any 3 for \$25.00. All tapes recorded at 3¾.

ORDER BLANK

Please send the following tapes:

No..... No..... No..... No..... No..... No.....

I enclose \$..... (check or money order)

Sincerely

.....
.....
Mail to The Way, Inc., Van Wert, Ohio