

# The Way

October 1954

. . magazine





Price 75¢

GOD WANTS us  
to be prosperous, for  
He says in III John 2:  
"Beloved, I wish above  
all things that thou mayest  
prosper and be in health,  
even as thy soul prospereth."

How do I attain this prosperity?

How can I gain financial liberty?

Why are some Churches poor?

How much should one give to the Church?

Why do the wicked prosper?

What is tithing?

These are but a few of the questions that are answered in this book. Bring financial deliverance to you and your family. God is no respecter of persons, only conditions, and He must KEEP his promises!

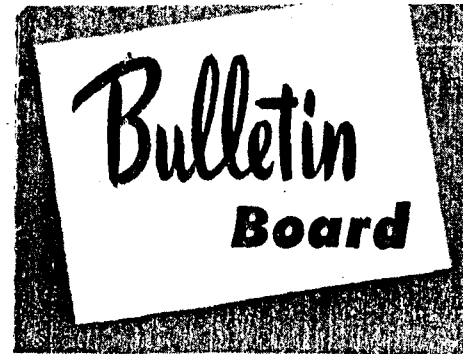
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During the month of October write for your free copy of "The Abundant Life for You."

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**GIFT OF GLADNESS!** - Give a subscription of "THE WAY" and you will give a regular source of inspiration for Power for Abundant Living!

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Telephone Prayer Room:  
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garding your need. What  
ever your need may be, if  
urgent, CALL.

All letters and cards,  
written prayer requests,  
etc. should be addressed to  
"The Hour of Power, Van  
Wert, Ohio."

October 3rd began the  
13th year for Dr. Wierwille  
in broadcast work. At first  
the program was called  
"Vesper Chimes" and was  
broadcast on Saturday af-  
ternoon. In 1945 the name  
was "The Chimes Hour." In  
1948 the name was changed  
to "The Youth Caravan  
Hour." NOW it is called  
"THE WAY, The Hour of

Power." We believe that  
this new name describes the  
work accurately in every  
way.

First three weeks class  
on "Power for Abundant  
Living" to begin in Van  
Wert, Ohio, Sunday evening  
October 24 and closing on  
Friday evening November  
12. Enroll now.

"Power for Abundant  
Living" Class in Chicago,  
Illinois. January 10-21.  
Contact Dr. E. E. Higgins,  
LaSalle Hotel, Chicago, for  
full details.

Next issue:... Human In-  
terest Story: Man and wife  
win free trip to Old Mexico  
by faith. Business success  
applying "Power for Abun-  
dant Living" techniques...  
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of "THE WAY" for your  
friends. Get this vital  
magazine into the hands of  
your friends. Give "THE  
WAY" as a special Christ-  
(continued on page 12)

Page 3

# the Word speaks!



## FELLOWSHIP is the Answer!!!

Fellowship is based upon sonship. Sonship makes us righteous before God and starts us out in fellowship with God, but we stay in fellowship only as we renew our minds according to His Word and promises.

Most people fail to understand what happens when one becomes a child of God, is born into the family of God. Then the believer is made absolutely and completely righteous, just as righteous as Jesus Himself. For our righteousness is the righteousness of Jesus Christ. This is given to us by the Father Himself. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." II Corinthians 5:21. This tells us that as a believer we have the right-

eousness of God. This is almost too big to believe but it is The Word and the Word cannot lie. This righteousness of God is given to us when we become sons of God, when we are born-again believers. Then we stand in the Father's presence clothed in the righteousness with which Jesus clothed us, not of our works lest any man should boast, but of His grace, and divine favor.

Oh, that we might see and believe! Most people think that they have to wait until they die to find out if they will make the grade. That is satanic. Believers are righteous now. They will not come into judgement or condemnation. "Verily, verily, I say unto you, He that heareth my word, and believeth (hearing is not

enough, it must be accompanied with believing or corresponding action) on him that sent me (The Father) hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24. This verse tells us what happens to us now, not when we die.

"There is therefore now no condemnation to them which are in Christ Jesus." Romans 8:1. Right at this moment there is no condemnation to anyone who is saved. God through Christ Jesus hath made us legal heirs with Christ and thus hath made us perfect in fellowship, in the fellowship which was lost due to sin.

God's part is not only to make us righteous, but to make it so that it is possible for us to live in fellowship. Fellowship is basically righteous living. Until man is born again it is impossible to live in fellowship due to his sinful nature. But, God at the time of rebirth

makes us a new creation, gives us a new nature, His very own nature, which is life and love, thus making it possible for man to walk in fellowship with Him, something man could not do before. Job 33:26 says, "... He restoreth unto man his righteousness." (Literal translation) Thus a child of God at the time of rebirth is restored in the Father's presence with the Father's own righteousness. Thus, in the family of God every believer has the legal standing of a son. To say as sons that we are unworthy or unfit, not to forgive ourselves when God has forgiven us, to constantly confess our weakness and inability, to deny our perfect righteousness in Him is to deny God, His Word and His power. Many believers are doing just this and so are limiting in a most vital way the ability of God in themselves. This is one of Satan's major tricks.

The believer is righteous according to the Word of

(Continued on Page 12)

# Sharing

B. G. Leonard, Calgary, Alberta, Canada, cooperated with Dr. Wierwille for one week

to teach an advanced group of students in "Power for Abundant Living." Nightly services were conducted with the gifts of the Spirit in operation to minister healing to the sick.

Bishop K. C. Pillai, Spiritual and Cultural exchange lecturer from India to the



B. G. Leonard

United States, conversing with Dr. Wierwille during the month-long sessions on Biblical customs, background and the coloring of the Word of God. The subject under discussion at the time of the picture appears at another place in this issue of "The Way" under the title, "A Parable Translated According to Usage."

Crestline, Ohio  
Dear Dr. Wierwille,

We just received your announcement of your return to the Air Ways and we are indeed very happy that you have accomplished what you set out to do.

We also are very much in favor of the change of name of the broadcast, eliminating some of the details which will decidedly strengthen your usual forceful messages. We are certain that your new schedule and your new program you will draw

thousands of additional listeners which, up to now, have not had the privilege of receiving your message.

You can rest assured that we are going to help along. If there is anything in particular you would care to have us do to help along so as to make your new broadcasts the outstanding feature over the air ways, we shall be most happy to try and follow your requests.

Sincerely,

Mr. and Mrs. E. R. S.

Van Buren, Ohio  
Dear Dr. Wierwille:

It is so very wonderful to hear your daily and Sunday "Hour of Power" program. I listen every day with my Bible and notebook. I hope in the near future to take your course on "Power for Abundant Living." I will have to drive 120 miles a day but I don't mind this, for I know that the course would be worth all my efforts, time and expense.

I would certainly appre-

ciate your booklet, "The Abundant Life for You" and thanks so very much.

Sincerely,  
Mrs. G. P.

*Our Lord has Satan conquered,  
His stronghold entered in,  
And broken his dominion,  
Thank God, we're free from sin!*



# Light through an Eastern window!



Did you ever realise or did you know that the Bible words in John 14:1-4 as used by Jesus are taken directly out of the oriental marriage ceremony?

Every preacher and teacher uses these words frequently and here in the United States we hear them at almost every funeral service. They are wonderful words, Jesus used them, and they are still being used today in India. But let me give you the background.

In New Testament Bible days a wedding ceremony lasted ten days. On the tenth day the bride and groom are declared husband and wife. For the first 12 months of their wedded life the two young people just learn to understand and live with each other. (Not a bad idea.) They live two months with the groom's parents, then two months with the

bride's parents. They commute back and forth between the in-laws every two months, concluding their first year of married life in the home of the bride's parents.

At the conclusion of this first year of marriage there is a unique religious service, with all the people of the town present. The husband brings forth his wife, appearing before all the village people. He stands his wife in front of him, facing himself, with the best man on his right side and the virgins that attended the wedding on his left hand, and with loving authority the husband says to his wife before them all, "Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: If it were not so, I would have told you. I

go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know."

Every son in New Testament times had to live in his father's house until his father's death. So the son after his first year of marriage leaves his wife for a short while to prepare a "mansion," new apartment, in his father's house. After it is completed he returns for his bride and wife.

Jesus by using the very words of a bridegroom to his bride teaches us a lesson of great spiritual power. When you are married to

me "Let not your heart be troubled;..." The bride trusts the groom while he is away preparing their "mansion" in his father's house. She does not worry although she fails to receive a letter, or a bouquet of roses, or sweet smelling perfume every day. She believes her husband's words, "Let not your heart be troubled..."

Jesus is coming back again for His own. He has declared it publicly before His people, therefore, let not your heart be troubled in any way for Jesus' return is more certain than the return of a man for his wife.

*"... and the truth shall make you Free!"*

# A Parable

TRANSLATED  
ACCORDING TO USAGE

by Victor Paul Wierwille

Luke 16:1-12

And Jesus said unto his disciples, There was a certain rich man who had a steward; and this steward was falsely and maliciously accused by the slave servants as they reported to the master, that his steward had and was wasting the master's goods. (2) And the master called his steward and said, What is this I hear of thee? Give back the account book to me plus my signet ring, for maybe thou canst no longer be my steward. (3) Then the steward said to himself, what shall I do? If my master takes away my stewardship? I cannot dig: to beg I am ashamed. (4) Oh, I know what I will do, so that if I am put out of the stewardship, that then they who are now my master's creditors may receive me into their houses. (5) So he called to each one of his master's

creditors and said to the first, How much owest thou unto my master? (6) And he said, An hundred baths (850 gallons) of oil. And he said to him, quickly sit down and take thy written report and write fifty. (7) Then said he to another, And how much owest thou? And he said, An hundred cors. (1000 bushels of wheat) And he said unto him, take thy written report and write eighty. (8) And the master commended the steward for his skillful and discreet management who had been maliciously accused as unjust. For the children of this world are in their generation more skillful and discreet than the children of light. (9) And I say unto you be on friendly terms with the skillful and discreet of this world that if the need arise they may receive you and care for you in their dwelling as long as you live. (10) He that is faithful in that

which is the least is faithful also in the most; And he that is unjust in the least is unjust also in the most. (11) If ye therefore have not been skillful and discreet in your management of things of this world, who will commit to your trust the keeping of the spiritual truths? (12) For if ye have not been faithful in that which belongs to another how do you expect to be given the true spiritual riches for yourself?

A steward in Bible days was not a servant. He had full charge over all the servants and the household as well. He acted for his master in all matters. He was not paid a salary. He was a part of the family, although not a blood relative. It was considered the highest of honors to be selected as a steward. He was given the master's signet ring which means power of attorney to put the master's official seal on legal papers; to buy and sell, engage and fire servants, allot money to the

master's wife, appear in court in behalf of the master. In other words, the steward stands next to the master himself in all matters. He can forgive debts. It is therefore, of great importance that a steward be both skillful, discreet, wise and honest with much love.

The steward in the story was such an one. He acted even as a benefactor, which was entirely in his province to do. Through the years he had kept record, but not required from the hands of two of the poor creditors all that was due his master. Stewards had this right. For if in the event the future would be bad for his master or himself, those to whom they had served as benefactors would then become their benefactors in return. It is an Eastern practice even to this day.

In this story it was oil and wheat. These serve as foods. In the East if a man is hungry or left destitute, if he steals oil and wheat,

(Bulletin Board)

mas gift and you will be sure of a gift that has Christ in it.

Dr. Wierwille is teaching a class on "Power for Abundant Living" in Columbus, Ohio, now. October 4-15.

Open meeting Central Y. M. C. A. on LaSalle St. downtown Chicago, Wednesday evening October 20, at 8 p. m. Another wonderful "Study in Abundant Living." Dr. Wierwille, teaching.

Our Gospel Gift Shop, 111 South Walnut St., Van Wert, Ohio, will gladly supply you with all your religious needs. Send for catalogue.

(A Parable translated - etc.)  
the judge will not penalize him but will say, "It was for his stomach, he has to live. let him go." This steward was not unjust as so many have taught, but just the opposite, if you understand Bible customs, practice and usage.

(Fellowship is the Answer)

God; but he, the believer, must "...walk in the light as he is in the light,..." (I John 1:7) to maintain the fellowship, not the relationship of a son. The believer must bring his body and soul into subjection to the Word by way of the renewing of the mind to maintain the established fellowship, not the marriage. God does all the wooing in the marriage. He so loves us that His love makes it possible for us to respond, that the marriage may be consummated. "We love him, because he first loved us." I John 4:19. Our marriage cannot be challenged because that is built upon God and His finished work in Christ Jesus.

But, fellowship with God is the secret to spiritual happiness and power in our earth-walk. Without fellowship we cannot bring forth the fruits of righteousness which God has planted in our hearts. Fellowship makes the marriage a happy one. Broken fellowship

does not break the marriage, only the court that made it can break the marriage, but it will take the happiness out of marriage.

Fellowship is the one thing that makes for a happy situation both in human and spiritual marriage. Fellowship with God by way of the renewed mind is the key to power, the mind that is renewed according to the Word will stay in fellowship with God and express the results of the union. "I am the vine ye are the branches ... he that abideth in me (renews his mind according to the Word) bringeth forth much fruit." John 15:5. Broken fellowship does not break the marriage relationship between God and a man but it clouds and mars the relationship, robbing it of its blessings and powers.

The whole Epistle of First John is a dramatic picture of a son's relationship and fellowship to God, how to maintain the fellowship and what to do about it when it is broken and needs to be

restored.

When a son is out of fellowship with God he will not be able to get his prayers answered. Not because God is unwilling but because the broken fellowship on the part of the son makes confidence in God uncertain, "Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him,..." I John 3:21, 22. When you find some son who is not getting prayers answered the cause is broken fellowship, for "God is faithful who has promised and who will bring it to pass," thus if it is not coming to pass it must be man's unfaithfulness.

It is broken fellowship that brings husband and wife to the divorce courts. It is broken fellowship that takes the happiness out of Christian living. When a son is in fellowship with his earthly father, he will enjoy the "run of the place" but out of fellowship he will be miserable and defeated.

Likewise, a son of God, out of fellowship will be miserable and defeated.

By all means maintain the fellowship if you want the power of God manifested in your day by day living. The abundant life, your deliverance from the power of Satan in this world, depends entirely upon keeping the established fellowship with God.

"... And truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full." (Fullness of joy in a Christian's life depends upon keeping the fellowship with God unimpaired.) "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him and walk in darkness, (out of fellowship is walking in darkness) we lie, and do not the truth; But if we walk in the light, as he is in the light, we have fellowship

one with another, (because we as believers are all in Christ) and the blood of Jesus Christ his son cleanseth us from all sin. (Wherever we are out of fellowship.) If we say that we have no sin, (no broken fellowship) we deceive ourselves, and the truth is not in us (in our minds), If we confess our sins (broken fellowship), he is faithful and just to forgive us our sins (broken fellowship), and to cleanse us from all unrighteousness (every sin is being unrighteous). If we say that we have not sinned (broken fellowship), we make him a liar, and his word is not in us (in our minds). My little children, these things write I unto you, that ye sin not. (It is God's will that we do not get out of fellowship.) And if any man sin (breaks the fellowship), we have an advocate with the Father, Jesus Christ the righteous; And he is the propitiation for our sins (broken fellowship): and not for ours only,

(our broken fellowship) but also for the sins (broken fellowship) of the whole world." I John 1:3-2:2.

God's absolute will for every believer is set forth in this fashion: "He that saith he abideth in him ought himself also so to walk, even as he walked." I John 2:6.

The deeper one gets into the Word and the Word gets into us the richer and fuller the fellowship. To walk in fellowship is to walk in love  
(Concluded on Back Cover)

### BROADCAST SCHEDULE

WIMA - Lima  
Monday through Friday  
at 11:05 a. m.  
Sunday at 12:30 p. m.  
WONW - Defiance  
Monday through Friday  
at 6:00 a. m.  
Sunday at 12:30 p. m.  
WRFD - Worthington  
Sunday at 10:30 a. m.

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*(Fellowship is the Answer)*  
for "God is love." Fellowship is your continued relationship to God. Sonship is God's relationship to you. Fellowship is maintained only by renewing the mind according to His Word. "Be ye transformed by the renewing of your mind,..." Romans 12:2. "Let this mind be in you, which was also in Christ Jesus:..." Philippians 2:5. "Let the

Word of Christ dwell in you richly..." Colossians 3:16.

The extent to which the Word will dwell in us according to our renewed minds will be the extent to which we will be in fellowship with God. The Word dwelling in us in all of its fullness, beauty and truth will produce a rich and fruitful fellowship with the fruits of righteousness in manifestation.

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