

HEARTBEAT BULLETIN

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Our forefathers as Huguenots, because of their Christian faith, had to escape for their lives from Wierwille, France in the late 1600's, coming to Ladbergen, Germany, and then to New Knoxville, Ohio in the 1800's. Wierwilles have a legacy of courage and fidelity for truth. I'm a son of the Wierwille ancestry as well as a son of this congregation. My grandparents and my father and mother were all faithful to this community and church. I was baptized, confirmed and ordained here; and I'm continuing to be true to my commitment to God and the true believers who have preceded me.

On this Reformation Sunday and in memory of the Wierwille family, and very especially in memory of my brother Harry, I am proud to have the privilege to be the first to sign this document on the church door of my ancestry. May there be a true reformation in our day and in our time.

Victor Paul Wierwille



Reformation Sunday 1977

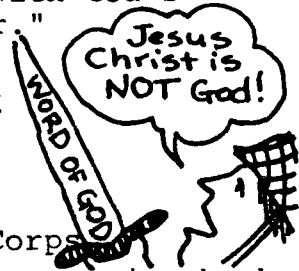
"When you reform your life to line up with God's Word, that's when you've got some power."

Rev. Gerald Wrenn



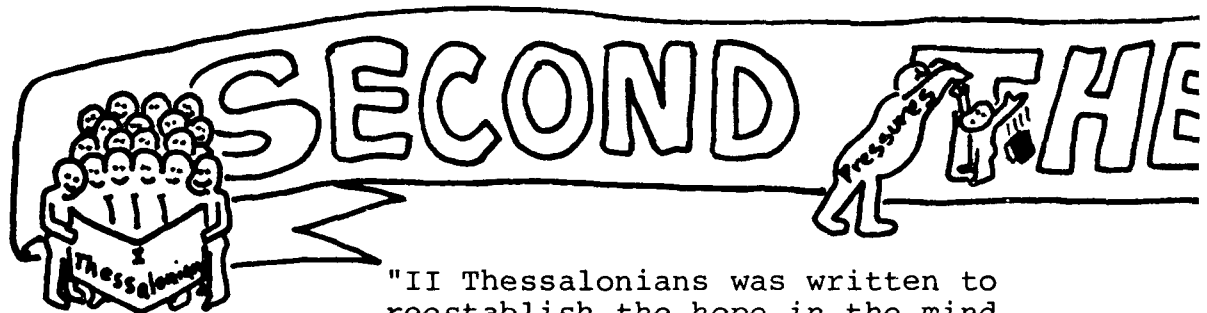
"JESUS CHRIST IS NOT GOD! is the reformation today! That's the battle-cry."

Tom Jenkinson Sixth Corps



"(Even in Elisha's day)...reformation was coming back to God's Word. (I Kings 18:21) "

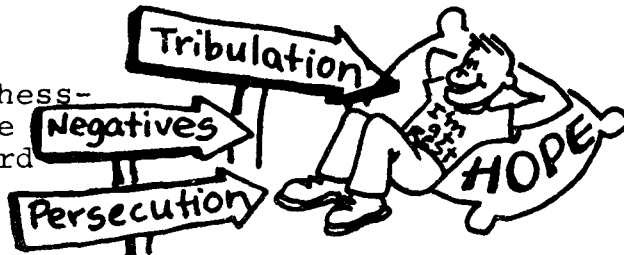
"He gave us His Word that we can operate the ability He gave us in Jesus Christ." Rev. Gerald Wrenn



"II Thessalonians was written to reestablish the hope in the mind of the believers who had lost it because they were talked out of it."

"II Thessalonians; the model church of all the first-century believers."

"The key word in II Thessalonians in verses one through ten is the word 'rest'."



"Christ's second coming has two basic phases; First is Christ's return for his church, the body, the gathering together where at that time we will have received our 'rest'. And second, Christ's return with his church."

Dr. Victor Paul Wierwille

"Your standard of living is up to your standard of believing."
Rev. Gerald Wrenn

"Martin Luther's 'byword' was justification during the time of spiritual oppression. Our times 'byword' is John 10:10 during these times of religious darkness."
Eugene Bianchi Eighth Corps

"Before I could become tender towards my brothers and sisters and God, I had to become tough in my mind."
Melanie Price Sixth Corps

"A responsible position in the body of Christ requires organization and communication."
Bob Mirabito Sixth Corps

THESALONIANS

Comfort
II Thess
wheeee! I mean... WOW!
Here we come
going up

by: The Teacher

"Without the hope of Christ's return, life becomes a drag for the believer."

This world is not my home

"In my heart and mind and from my knowledge of the Word, the greatest destruction I can think of is to be separated from God and His love and the fellowship of His believers."

What a fellowship!



"It was in II Thessalonians 2:1 that gave me my original guidance on the Twig."

What a fellowship!



"The Twig is the heart of all outreach of the ministry of God's Word, bringing God's deliverance to God's people before the gathering together unto him."
Dr. Victor Paul Wierwille

HOPE

"... but the other of love,

Knowing that I am set for
THE DEFENSE OF THE GOSPEL. Philipians 1:17



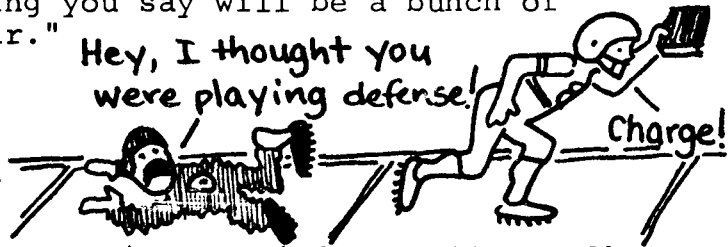
"'Defense' (apologia) proclaims truth that cannot be taken apart, cut apart or torn down in the face of adversity or accusations."

"The greatest key for working the Word is our indepth spiritual perception. You can work it technically, but you've got to allow God to teach you the indepth spiritual realities in the Word."

"You have to reach in, before you can reach out, or else everything you say will be a bunch of religious hot air."

"Even in sports, the only good defensive man has to be offensive and attack."

Hey, I thought you were playing defense!



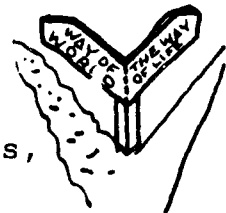
"We must learn and train our minds to allow God's Word to speak to us."

Rev. Craig Martindale

"You never go beyond the cover of God's Word for its explanation."

Dr. Victor Paul Wierwille

The way of the world is broad and common,
The path looks easy as its own good
summons.



But the way I choose, though steep at times,
Is the way of life - magnificent, sublime.

And the God of this way, never ordering its members,
Is a God of love - gentle and tender."

Anne Hastings Family Corps II