

THE EPISTLE TO THE GALATIANS.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(Introversion and Alternation.)

A | 1. 1-5. EPISTOLARY AND SALUTATION.

B¹ | **C**¹ | 1. 6-2. 14. SOLICITUDE.

D¹ | 2. 15-4. 11. DOCTRINAL CORRECTION.

B² | **C**² | 4. 12-20. SOLICITUDE.

D² | 4. 21-6. 10. DOCTRINAL CORRECTION.

B³ | **C**³ | 6. 11-14. SOLICITUDE.

D³ | 6. 15. DOCTRINAL CORRECTION.

A | 6. 16-18. EPISTOLARY AND BENEDICTION.

THE EPISTLE TO THE GALATIANS.

INTRODUCTORY NOTES.

1. As with the Second Epistle to the Corinthians, a large part of this letter is taken up with proofs of the apostle's Divine authority. The major portion, however, is devoted to refuting the teaching of such as would lead back the Galatians to bondage, for many of them desired to be under the Law. And Paul declared to them that this was a removing unto a different gospel altogether, although, there being in reality no other gospel, it was a perverting of the gospel of Christ.

2. The likeness to Romans is noticeable, and although this Epistle was written before that to the Romans, Paul had taught the Galatians the same truth as he records in the later Epistle. *Galatians* has been happily likened to a sketch for the finished picture, *Romans*. In both is maintained the fundamental truth that there is no difference between Jew and Gentile before God. There would be many Jews among the churches of Galatia, for Paul ever went to the Jew first; yet the majority would be Gentiles, apparently too ready to yield to the persuasions of judaizers who taught the necessity of circumcision. Of profound interest to all believers is the record of the apostle's reception of the gospel which was preached by him. For he received it not from man, nor was he taught it, but it came to him through revelation of Jesus Christ.

3. There is difference of opinion as to where the churches of Galatia were situated. The province was a central one in Asia Minor, occupied in the northern parts by a mixed race in which the Keltic predominated; and some think that there were no churches at all in that portion of the province, but only in the southern parts, and that they probably included Antioch of Pisidia, Iconium, Derbe, and Lystra. It may be added that in Galatia proper, the people spoke the Keltic language until at least the time of Jerome, who records hearing the same tongue there as he heard in Treves.

4. DATE. Galatians was most probably written from Macedonia in the winter of A. D. 57, or the spring of A. D. 58. See Ap. 180.

THE EPISTLE OF PAUL THE APOSTLE

TO THE

GALATIANS.

A 1 PAUL, an °apostle, °(not °of °men, °neither °by °man, but °by °Jesus Christ, and °God the °Father, Who °raised Him °from °the dead;)

2 And °all the brethren which are °with me, °unto the °churches of °Galatia:

3 °Grace be to you and peace °from °God the °Father, and from our °Lord °Jesus Christ,

4 Who gave Himself °for our °sins, °that He might °deliver us °from °this present °evil °world, °according to the °will °of °God and our °Father:

5 To Whom be glory °forever and ever. Amen.

B' C' A' a 6 I marvel that ye are so soon °removed °from °Him that called you °into the °grace of °Christ °unto °another °gospel:

7 Which is °not °another;

b °but there be °some that °trouble you, °and would °pervert the °gospel of °Christ.

a 8 But °though we, or an angel °from °heaven, °preach any other gospel °unto you °than that which we °have °preached °unto you, let him be °accursed.

9 As we said °before, °so say I now again, °If °any man °preach any other gospel unto you °than that ye °have received, let him be °accursed.

b 10 For °do I now °persuade °men, or °God? or °do I seek to please °men? for °if I yet °pleased °men, I should °not be the °servant of °Christ.

11 But I °certify you, brethren, that the °gospel which was °preached °of me is °not °after °man.

12 For °neither received it °of °man, °neither was I taught it, but °by the °revelation of °Jesus Christ.

1. 1 apostle. Ap. 189.

not. Gr. *ou*. Ap. 105. I.

of. Gr. *apo*. Ap. 104. iv.

men. Gr. *anthrōpos*. Ap. 123. 1.

neither = nor yet. Gk. *oude*. Cp. *vv*. 11, 12.

by. Gr. *dia*. Ap. 104. v. 1.

Jesus Christ. Ap. 98. XI.

God. Ap. 98. I. i. 1.

Father. Ap. 98. III.

raised. Gr. *egeirō*. Ap. 178. I. 4.

from. Gr. *ek*. Ap. 104. vii.

the dead. Ap. 139. 3.

2 all. Probably including Timothy.

with. Gr. *sun*. Ap. 104. xvi.

unto = to.

churches. Ap. 186. The only Epistle addressed to a group of churches. Cp. 1 Cor. 16. 1.

Galatia. See Int. Notes. In all his other epistles Paul adds some commendatory words, "Beloved of God", Rom. 1. 7; "of God", 1 Cor. 1. 2; "saints", &c., Eph. 1. 1; Phil. 1. 1; Col. 1. 2; "in God", 1 Thess. 1. 1. The omission shows how great was their apostasy.

3 Grace. Gr. *charis*. Ap. 184. I. 1.

from. Gr. *apo*. Ap. 104. iv.

Lord. Ap. 98. VI. i. β. 2. B. Cp. Rom. 1. 7.

4 for. Gr. *hyper*, but the texts read *peri*. Ap. 104. xiii. 1.

sins. Gr. *hamartia*. Ap. 128. I. ii. 1.

that = so that.

deliver. Gr. *exaireō*. See Acts 7. 10.

this = the.

evil. Gr. *ponēros*. Ap. 128. III. 1.

world. Gr. *aion*. Ap. 129. 2. Cp. Rom. 12. 2. 2 Cor.

4. 4. 1 John 5. 19 (*kosmos*).

according to. Gr. *kata*. Ap. 104. x. 2.

will. Gr. *thelēma*. Ap. 102. 2.

of God, &c. = of our God and Father.

5 for ever, &c. Ap. 151. II. A. ii. 9. a.

1. 6-2. 14 (C¹, p. 1748). SOLICITUDE. (*Division*.)

C¹ | A¹ | 1. 6-12. Declaration.

| A² | 1. 13-2. 14. Proof.

1. 6-12 (A¹, above). DECLARATION. (*Alternation*.)

A¹ | a | 6, 7-. Their defection.

| b | -7. The perverters.

a | 8, 9. Their defection.

| b | 10-12. Himself who taught them.

6 removed. Read "removing". Gr. *metatithēmi*. The Mid. and Pass. with *apo*, mean "to desert". Him. I. e. God. Cp. Rom. 8. 30. 1 Thess. 2. 12. 2 Thess. 2. 14. into. Gr. *en*. Ap. 104. viii. Christ. Ap. 98. IX. unto. Gr. *eis*. Ap. 104. vi. another. Gr. *heteros*. Ap. 124. 2. gospel. See Ap. 140. 7 another. Gr. *allos*. Ap. 124. 1. but. Gr. *ei mē*. some. Gr. *tines*. Ap. 124. 4. Cp. 2. 12. 1 Cor. 4. 18. 2 Cor. 3. 1; 10. 2. trouble = are troubling. Cp. 5. 10. Acts 15. 24. and would = wishing to. Gr. *thelō*. Ap. 102. 1. pervert. Gr. *metastrephō*. See Acts 2. 20. 8 though = even if (Gr. *ean*. Ap. 118. 1. b). heaven. See Matt. 6. 9, 10. preach, &c. = preach a gospel (Gr. *euangelizō*. Ap. 121. 4) beside (Gr. *para*. Ap. 104. xii. 3), or than, that. have. Omit. accursed. Gr. *anathema*. See Acts 23. 14 and cp. 3. 10, 13. 9 before. I. e. at his second visit (Acts 18. 23). so = and. If. Gr. *ei*. Ap. 118. 2. a. any man = any one. Ap. 123. 3. preach, &c. Same expression as v. 8. 10 do I, &c. = am I persuading. Gr. *peithō*. Ap. 150. I. 2. do I seek = am I seeking. pleased = were pleasing. servant. Gr. *doulos*. Ap. 190. I. 2. 11 certify = make known or declare to, as 1 Cor. 15. 1. Gr. *gnōrizō*. of. Gr. *hupo*. Ap. 104. xviii. 1. after. Same as "according to", v. 4. 12 neither. Gr. *oude*. of = from. Gr. *para*. Ap. 104. xii. 1. revelation. Gr. *apokalupsis*. Ap. 106. II. i. Cp. Acts 9. 15; 26. 16-18.

A² B¹ 13 For ye ⁸ have heard of my ^o conversation in time past ^o in ^o the Jews' religion, how that ^o beyond measure I ^o persecuted the ² church of ¹ God, and ^o wasted it :

14 And ^o profited ¹³ in ¹³ the Jews' religion ^o above many my ^o equals ¹³ in mine own ^o nation, ^o being more exceedingly ^o zealous of the traditions ^o of my fathers.

B² C 15 But when it pleased ¹ God, Who ^o separated me ¹ from my mother's ^o womb, and called me ¹ by His ³ grace,

16 To ^o reveal His ^o Son ¹³ in me, ^o that I might ⁸ preach Him ^o among the ^o heathen; immediately I ^o conferred ¹ not with ^o flesh and blood:

17 ¹² Neither went I up ^o to Jerusalem ^o to them which were ¹ apostles ^o before me; but I went ^o into ^o Arabia, and returned again ⁸ unto ^o Damascus.

D 18 Then ^o after three years I went up ¹⁷ to Jerusalem to ^o see ^o Peter, and ^o abode ^o with him fifteen days.

19 But ^o other of the ¹ apostles ^o saw I ^o none, ^o save James ^o the Lord's brother.

20 Now the things which I write ² unto you, ^o behold, before ¹ God, I lie ¹ not.

C 21 ^o Afterwards I came ¹⁷ into the ^o regions of ^o Syria and Cilicia;

22 And ^o was unknown by face ² unto the ² churches of Judæa which were ¹³ in ⁶ Christ:

23 But they ^o had heard only, that he which persecuted us ¹³ in times past, now ⁸ preacheth ^o the faith which once he ^o destroyed.

24 And they ^o glorified ¹ God ¹³ in me.

D c 2 Then fourteen years ^o after, I went up again ^o to Jerusalem ^o with Barnabas, and ^o took Titus ^o with me ^o also.

2 And I went up ^o by ^o revelation, and ^o communicated ^o unto them ^o that ^o gospel which I ^o preach ^o among the Gentiles, but ^o privately to them ^o which were of reputation, ^o lest by any means I should run, or had run, ^o in vain.

3 But ^o neither Titus, who was ^o with me,

1. 13—2. 14 (A², p. 1749). PROOF. (Division.)

A² | B¹ | 1. 13, 14. Before his conversion.

B² | 1. 15—2. 14. After his conversion.

13 conversation = manner of life. Gr. *anastrophē*. Occ. thirteen times, always transl. conversation.

in time past. Lit. at one time. Gr. *potē*.

in. Gr. *en*. Ap. 104. viii.

the Jews' religion. Gr. *Ioudaismos*. Only here and v. 14. Cp. 2. 14. As the worship of the Father (Jehovah) at the time of Christ had degenerated into "the Jews' religion", so now the worship of Christ has become the "religion" of Christendom.

beyond measure = according to (Gr. *kata*) excess (Gr. *hyperbolē*). See Rom. 7. 13.

persecuted = was persecuting.

wasted = was wasting. Gr. *portheō*. See Acts 9. 21.

14 profited. Gr. *prokoptō*. See Rom. 13. 12.

above. Gr. *hyper*. Ap. 104. xvii. 2.

equals = of my own age. Gr. *sunēlikiotēs*. Only here. nation. Lit. race.

being. Gr. *huparchō*. See Luke 9. 48.

zealous. Gr. *zēlotēs*. See Acts 21. 20.

of my fathers. Gr. *patrikos*. Only here.

1. 15—2. 14 (B², above). AFTER HIS CONVERSION. (Alternations.)

B² | C | 1. 15-17. Absence from Jerusalem. In Arabia and Damascus.

D | 1. 18-20. In Jerusalem. Three years after.

C | 1. 21-24. Absence from Jerusalem. In Syria and Cilicia.

D | 2. 1-14. In Jerusalem. Fourteen years after.

15 separated. Gr. *aphorizō*. Cp. Rom. 1. 1.

womb. Cp. Isa. 49. 1, 5. Jer. 1. 5. Note the steps:

(1) Separation before birth; (2) calling, Acts 9; (3) setting apart for the ministry, Acts 13. 2, 3, in fulfilment of Acts 9. 15.

16 reveal. Gr. *apokaluptō*. Ap. 106. I. ix.

Son. Gr. *huios*. Ap. 108. iii.

that = in order that. Gr. *hina*.

among. Gr. *en*. Ap. 104. viii. 2.

heathen = Gentiles. Gr. *ethnos*.

conferred. Gr. *prosanatithēmi*. Only here and 2. 6.

flesh and blood. See on Matt. 16. 17.

17 to. Gr. *eis*. Ap. 104. vi.

to. Gr. *pros*. Ap. 104. xv. 3.

before. Gr. *pro*. Ap. 104. xiv.

into. Gr. *eis*. Ap. 104. vi.

Arabia. See Ap. 180 and 181.

Damascus. Whence he escaped as recorded in Acts 9. 25. 2 Cor. 11. 33.

18 after. Gr. *meta*. Ap. 104. xi. 2. This was three years from his conversion, viz. A. D. 37. See Ap. 180. see. Gr. *hysteroō*. Ap. 133. I. 13. Peter. The texts read *Kēphas*, also in 2. 11, 14. See John 1. 42.

abode. Gr. *epimenō*. See Acts 10. 48. with. Gr. *pros*. Ap. 104. xv. 3. This first visit was cut short by the murder-plot of Acts 9. 29, and the command in the trance of Acts 22. 17-21. 19 other. Gr. *heteros*, as in v. 6. saw. Gr. *eidon*. Ap. 133. I. 1. none. Gr. *ou*. save = except. Gr. *ei mē*. the

Lord's brother. See Ap. 182. 20 behold. Gr. *idou*. Ap. 133. I. 2. 21 Afterwards = Then, as v. 18. regions. Gr. *klima*. See Rom. 15. 23. Syria and Cilicia. The only references to this journey and sojourn are found in Acts 9. 30; 11. 25. 22 was unknown = continued unknown Cp. 2 Cor. 6. 9.

23 had heard = were hearing: i. e. kept hearing. These are strong Imperfects. the faith. Gr. *pistis*. Ap. 150. II. 1. destroyed. Same as "wasted", v. 13. 24 glorified, &c. = were glorifying (Gr. *doxazō*. See p. 151); God in me, i. e. finding in Paul cause for glorifying God.

2. 1-14 (D, above). JERUSALEM. (Alternation.)

D | c | 1-3. Agreement.

d | 4, 5. Opposition.

c | 6-10. Agreement.

d | 11-14. Opposition.

2. 1 after. Gr. *dia*. Ap. 104. v. 1. I. e. after his conversion. See Ap. 180. Cp. Acts 15. 1, &c. to. Gr. *eis*. Ap. 104. vi. with. Gr. *meta*. Ap. 104. xi. 1. took . . . with. Gr. *sunparalambanō*. See Acts 12. 25. also. Read after Titus. Titus was one of the "certain other" of Acts 15. 2. This was the third visit, the second being that of Acts 11. 29, 30; 12. 25. 2 by = according to. Gr. *kata*. Ap. 104. x. 2. revelation. Gr. *apokalupsis*. Ap. 106. II. i. The decision of Acts 15. 2 was Divinely guided.

communicated. Gr. *anatithēmi*. See Acts 25. 14 (declared). unto = to. that = the. gospel. See Ap. 140. preach. Gr. *kērussō*. Ap. 121. 1. among. Gr. *en*. Ap. 104. viii. 2. privately. See Acts 23. 19. which were, &c. Lit. who seemed. Gr. *dokeō*. See vv. 6, 9. lest . . . means. Gr. *mē pōs*. in vain = for (Gr. *eis*) no effect. Cp. 2 Cor. 6. 1. 3 neither = not even. Gr. *oude*. with. Gr. *sun*. Ap. 104. xvi.

° being a Greek, was compelled to be circumcised:

d 4 And that ° because of ° false brethren ° unawares brought in, who ° came in privily to ° spy out our liberty which we have ° in ° Christ Jesus, ° that they might ° bring us into bondage:

5 To whom we ° gave place by ° subjection, ° no, not ° for an hour; 4 that ° the truth of the 2 gospel might ° continue ° with you.

c 6 But ° of these who ° seemed to be ° somewhat, (whatsoever they ° were, it ° maketh no matter to me: ° God accepteth ° no ° man's person:) ° for they who ° seemed to be somewhat ° in conference added ° nothing ° to me:

7 But contrariwise, when they ° saw that the 2 gospel of the uncircumcision ° was committed unto me, ° as the gospel of the circumcision was unto Peter;

8 (For He That ° wrought effectually ° in Peter 1 to the apostleship of the circumcision, the same ° was mighty ° in ° me ° toward the Gentiles:)

9 And when ° James, ° Cephas, and ° John, who ° seemed to be ° pillars, ° perceived the ° grace that was given 2 unto me, they gave to me and Barnabas the right hands of fellowship, 4 that we should go ° unto the ° heathen, and they ° unto the circumcision.

10 Only they would 4 that we should remember the ° poor; the same which I ° also ° was forward to do.

d 11 But when ° Peter ° was come 1 to Antioch, I ° withstood him ° to the face, because he was to be ° blamed.

12 For ° before that ° certain came ° from James, he did ° eat 1 with the Gentiles: but when they 11 were come, he ° withdrew and separated himself, fearing them which were ° of the circumcision.

13 And ° the other Jews ° dissembled ° likewise with him; insomuch that Barnabas also was ° carried away ° with their ° dissimulation.

14 But when I ° saw that they ° walked ° not uprightly ° according to the 6 truth of the 2 gospel, I said 2 unto 11 Peter before them all, ° "If thou, ° being a Jew, ° livest ° after the manner of Gentiles, and ° not ° as do the Jews, why compellest thou the Gentiles to ° live as do the Jews?"

being = (though) being.

4 because of. Gr. *dia*. Ap. 104. v. 2.

false brethren. Gr. *pseudadelphos*. See 2 Cor. 11. 26. unawares, &c. = brought in stealthily. Gr. *pareiskotos*. Only here.

came in privily. Gr. *pareiserchomai*. See Rom. 5. 20. spy out. Gr. *kataskopeō*. Only here. in. Gr. *en*. Ap. 104. viii.

Christ Jesus. Ap. 98. XII.

that = in order that. Gr. *hina*.

bring, &c. Gr. *katadouloō*. See 2 Cor. 11. 20. Cp. Ap. 190. III. 3.

5 gave place = yielded. Gr. *eikō*. Only here.

subjection. Gr. *hupotagē*. See 2 Cor. 9. 13.

no, not = not even. Gr. *oude*. See v. 3. This emphatic statement is the Fig. *Negatio*. Ap. 6.

for. Gr. *pros*. Ap. 104. xv. 3.

the truth, &c. Cp. v. 14. Col. 1. 5, 6.

continue. Gr. *diamenō*. Elsewhere, Luke 1. 22; 22.

28. Heb. 1. 11. 2 Pet. 3. 4.

with. Gr. *pros*, as above.

6 of = from. Gr. *apo*. Ap. 104. iv.

seemed. Gr. *dokēō*, as in v. 2.

somewhat. Gr. *ti*, neut. of *tis*. Ap. 123. 3.

were = once were.

maketh, &c. = matters (Gr. *diapherō*) nothing (Gr. *ouden*). Cp. 4. 1. See Acts 27. 27.

God. Ap. 98. I. i. 1. no. Gr. *ou*. Ap. 105. I.

man's. Gr. *anthrōpos*. Ap. 123. 1. Here is the Fig. *Anacoluthon*, Ap. 6. He breaks off at "somewhat", and resumes with "for", changing the construction.

for = but.

in conference added. Same as "conferred", 1. 16.

nothing. Gr. *ouden*, as above.

to me. This is emph. and in the Gr. comes at the beginning of the sentence.

7 saw. Gr. *eidon*. Ap. 133. I. 1.

was committed, &c. = I have been entrusted with. Gr. *pisteuō*. Ap. 150. I. 1. iv.

as, &c. = even as Peter (with that) of the circumcision.

8 wrought, &c. Gr. *energeō*. See Rom. 7. 5, and cp. Ap. 172. 4.

in = by. No prep. Dat. case.

was mighty. Gr. *energeō*, as above.

me = me also.

toward. Gr. *eis*. Ap. 104. vi.

9 James. See 1. 19.

Cephas. Cp. 1. 18.

John. The only mention of him in Paul's epistles.

seemed. Cp. vv. 2, 6.

pillars. Gr. *stulos*. Elsewhere, 1 Tim. 3. 15. Rev. 3. 12; 10. 1. Applied by the Jews to teachers of the Law.

perceived. Gr. *ginōskō*. Ap. 132. I. ii.

grace. Gr. *charis*. Ap. 184. I. 1.

unto. Gr. *eis*. Ap. 104. vi.

heathen. Cp. 1. 16.

10 poor. Gr. *ptōchos*. Ap. 127. 1. The Lord's poor. See John 12. 8.

also, &c. = was forward also.

was forward = was zealous. Gr. *spoudazō*. Elsewhere, Eph. 4. 3. 1 Th. 2. 17. 2 Tim. 2. 15; 4. 9, 21. Tit. 3. 12. Heb. 4. 11. 2 Pet. 1. 10, 15; 3. 14. 11 Peter. The texts read *Kēphas*, as in 1. 18. was come =

came. This must have followed the council of Acts 15, and preceded the dispute of Acts 15. 36-40. withstood. Gr. *anthistēmi*. Occ. fourteen times, five times "withstand"; nine times "resist". to =

against. Gr. *kata*. Ap. 104. x. 2. blamed = condemned. Gr. *kataginōskō*. Elsewhere, 1 John 3. 20, 21.

12 before. Gr. *pro*. Ap. 104. xiv. certain. Gr. *times*. Ap. 124. 4. from. Gr. *apo*. Ap. 104. iv.

eat with. Gr. *sunesthiō*. See Acts 10. 41. withdrew = began to withdraw. Gr. *hupostellō*. See Acts

20. 20. of. Gr. *ek*. Ap. 104. vii. 13 the other = the rest of. Gr. *loipos*. Ap. 124. 3. dissembled ...

with. Gr. *sunupokrinomai*. Only here. Cp. Ap. 122. 9. likewise = also. carried away. Gr. *sunap-*

agomai. See Rom. 12. 16. with = by. dissimulation. Gr. *hupokrisis*. 14 walked ... uprightly. Gr.

orthopodeō. Only here. not. Gr. *ou*. Ap. 105. I. according to. Gr. *pros*. Ap. 104. xv. 3. If.

Gr. *ei*. Ap. 118. 2. a. being. Gr. *huparchō*. See Luke 9. 48. livest. Gr. *zaō*. See Ap. 170. 1.

The meaning here is, — if thou, a Jew, having become free from the Law, in Christ, 5. 1, how unreasonable

to compel Gentiles to judaize (adopt the rites and customs of the Jews)? after the manner, &c.

Gr. *ethnikōs*. Only here. Cp. the adj. in Matt. 6. 7; 18. 17. as do the Jews. Gr. *Ioudaikōs*. Only

here. Cp. the adj. in Tit. 1. 14. live, &c. Gr. *Ioudaizō*. Only here. Cp. the noun in 1. 13, 14.

D¹ E G e

15 We who are Jews by nature, and ¹⁴not ¹²sinners of the Gentiles,

16 Knowing that a man is ¹⁴not ¹⁰justified ¹⁰by ¹⁰the works of ¹⁰the law, ¹⁰but by ¹⁰the ¹⁰faith of ¹⁰Jesus Christ, ¹⁰even we ¹⁰have ¹⁰believed ²in ¹⁰Jesus Christ, ⁴that we might be ¹⁰justified ¹⁰by the ¹⁰faith of ¹⁰Christ, and ¹⁴not ¹⁰by ¹⁰the works of ¹⁰the law: for ¹⁰by ¹⁰the works of ¹⁰the law shall ¹⁰no flesh be ¹⁰justified.

f 17 But ¹⁴if, while we seek to be ¹⁶justified ¹⁰by ¹⁶Christ, we ourselves also are found ¹⁶sinners, ^{is} therefore ¹⁶Christ ¹⁶the ¹⁰minister of ¹⁰sin? ¹⁰God forbid."

18 For ¹⁴if I build again the things which I destroyed, I ¹⁰make myself a ¹⁰transgressor.

e 19 For ³through ¹⁶the law ¹⁰am dead to ¹⁶the law, ⁴that I might ¹⁴live ²unto ⁶God.

20 I ¹⁰am ¹⁰crucified with ¹⁶Christ: nevertheless I ¹⁴live; yet ¹⁰not ³, but ¹⁶Christ ¹⁴liveth ⁴in me: and the ¹⁰life which I now ¹⁴live ⁴in ¹⁶the flesh I ¹⁴live ¹⁷by ¹⁶the ¹⁶faith of the ¹⁰Son of ⁶God, Who ¹⁰loved me, and ¹⁰gave Himself ¹⁰for me.

f 21 I do ¹⁴not ¹⁰frustrate the ⁹grace of ⁶God: for ¹⁴if ¹⁰righteousness ¹⁰come ¹⁰by ¹⁶the law, then ¹⁶Christ ¹⁰is dead ¹⁰in vain.

H

3 O ¹⁰foolish Galatians, who ¹⁰hath ¹⁰bewitched you, ¹⁰that ye should ¹⁰not ¹⁰obey the truth, ¹⁰before whose eyes ¹⁰Jesus Christ ¹⁰hath been ¹⁰evidently set forth, ¹⁰crucified ¹⁰among you?

2 This only ¹⁰would I learn ¹⁰of you, Received ye the ¹⁰Spirit ¹⁰by ¹⁰the works of ¹⁰the law, or ¹⁰by ¹⁰the hearing of ¹⁰faith?

3 Are ye so ¹foolish? having ¹⁰begun in ²the ²Spirit, are ye now ¹⁰made perfect ¹⁰by ²the flesh?

4 Have ye suffered so many things ¹⁰in vain? ¹⁰if ^{it} be yet ¹⁰in vain.

5 He therefore That ¹⁰ministereth to you the ²Spirit, and ¹⁰worketh ¹⁰miracles ¹⁰among you, ^{doeth} He ^{it} ²by ²the works of ²the law, or ²by ²the hearing of ²faith?

F K

6 Even as Abraham ¹⁰believed ¹⁰God, and it was ¹⁰accounted to him ¹⁰for ¹⁰righteousness.

7 Know ye therefore that they which are ¹⁰of ²faith, ¹⁰the same are ²the ¹⁰children of Abraham.

bewitched. Gr. *baskainō*. Only here in N.T. In Sept. of Deut. 28. 54, 56. The noun *baskanos* in Prov. 23. 6; 28. 22. that . . . truth. The texts omit. not. Gr. *mē*. Ap. 105. II. obey. Gr. *peithō*. Ap. 150. I. 2. before. Gr. *kata*. Ap. 104. x. 2. Jesus Christ. Ap. 98. XI. hath been = was. evidently set forth. Gr. *prographō*. See Rom. 15. 4. crucified = as having been crucified. among you. The texts omit. 2 would. Gr. *thelō*. Ap. 102. 1. of. Gr. *apo*. Ap. 104. iv. Spirit. Ap. 101. II. 5. by. Gr. *ek*. Ap. 104. vii. the. Omit. faith. Gr. *pistis*. Ap. 150. II. 1. Cp. Rom. 10. 16, 17. 3 begun. Gr. *enarchomai*. Here and Phil. 1. 6. made perfect = being perfected. Gr. *epiteleō*. Ap. 125. 3. See 2 Cor. 7. 1. by = in. 4 in vain. See Rom. 13. 4. if. Gr. *ei*. Ap. 118. 2. a. 5 ministereth. Gr. *epichorēgeō*. See 2 Cor. 9. 10. worketh. See 2. 8. miracles. Gr. *dunamis*. Ap. 172. 1 and 176. 1. among. Gr. *en*. Ap. 104. viii. 2.

3. 6-4. 11 (F, above). ABRAHAM AND HIS SEED. (Extended Alternation.)

F | K | 3. 6-9. The promise was to Abraham's faith.
L | 3. 10-12. The curse of the Law.
M | 3. 13, 14. Redemption by Christ.
K | 3. 15-18. The promise was to Abraham's faith.
L | 3. 19-25. The use of the Law.
M | 3. 26-4. 11. Sonship in Christ.

6 believed. Gr. *pisteuō*. Ap. 150. I. 1. ii. God. Ap. 98. I. i. 1. accounted. Gr. *logizomai*. See Rom. 4. 3. for. Gr. *eis*. Ap. 104. vi. righteousness. Gr. *dikaïosunē*. Ap. 191. 3. Quoted from Gen. 15. 6. 7 Know. Gr. *ginōskō*. Ap. 132. I. ii. of. Gr. *ek*. Ap. 104. vii. the same = these. children. Gr. *huios*. Ap. 108. iii.

2. 15-4. 11 (D¹, p. 1748): 4. 21-6. 10

(D², p. 1748). DOCTRINAL CORRECTION.

(Introversion and Alternation.)

D¹ | E | G | 2. 15-21. Justification.
H | 3. 1-5. Expostulation.
F | 3. 6-4. 11. Illustration. Abraham and his seed.
D² | F | 4. 21-31. Illustration. The bond and the free.
E | G | 5. 1-6. Justification.
H | 5. 7-8. 10. Expostulation.

2. 15-21 (G, above). JUSTIFICATION. (Alternation.)

G | e | 15, 16. Justification by faith.
f | 17, 18. Inconsistency.
e | 19, 20. Life by faith.
f | 21. Consistency.

15 sinners. Gr. *hamartōlos*. Cp. Ap. 128. I, and Matt. 9. 10.

16 Knowing. Gr. *oida*. Ap. 132. I. i. justified. Gr. *dikaïoō*. Ap. 191. 2.

by. Gr. *ek*. Ap. 104. vii. the. Omit. but by = except (Gr. *ean mē*) by (Gr. *dia*. Ap. 104. v. 1). faith. Gr. *pistis*. Ap. 150. II. 1.

Jesus Christ. Ap. 98. XI. even we = we also. have. Omit.

believed. Gr. *pisteuō*. Ap. 150. I. 1. v. Christ. Ap. 98. IX.

no flesh. Lit. not (Gr. *ou*) all flesh. A Hebraism. 17 by = in. Gr. *en*. Ap. 104. viii.

minister. Gr. *diakonos*. Ap. 190. I. 1. sin. Gr. *hamartia*. Ap. 128. I. ii. 1.

God forbid. See Luke 20. 16. Rom. 3. 4. 18 make = prove.

transgressor. Gr. *parabatēs*. Ap. 128. VI. 3. There is an ellipsis here. Read "to have been a transgressor", i. e. in destroying.

19 through. Gr. *dia*. Ap. 104. v. 1. am dead = died.

20 am = have been. crucified with. Gr. *sustauroō*. See John 19. 32 and Rom. 6. 6.

not = no longer. life . . . flesh. Cp. 1 Cor. 15. 45. Son of God. Ap. 98. XV.

loved. Gr. *agapaō*. Ap. 135. I. 1. gave = gave up, as John 19. 30.

for. Gr. *hyper*. Ap. 104. xvii. 1. 21 frustrate. Gr. *atheōō*. See 3. 15 and John 12. 48.

righteousness. Gr. *dikaïosunē*. Ap. 191. 3. by = through, as v. 19. is dead = died.

in vain. I. e. uselessly. Gr. *dōrean*. See John 15. 25.

3. 1 foolish = senseless. Gr. *anoētos*. See Rom. 1. 14.

hath. Omit. Sept. of Deut. 28. 54, 56. The noun *baskanos* in Prov. 23. 6; 28. 22. that . . . truth. The texts omit. not. Gr. *mē*. Ap. 105. II. obey. Gr. *peithō*. Ap. 150. I. 2. before. Gr. *kata*. Ap. 104. x. 2. Jesus Christ. Ap. 98. XI. hath been = was. evidently set forth. Gr. *prographō*. See Rom. 15. 4. crucified = as having been crucified. among you. The texts omit. 2 would. Gr. *thelō*. Ap. 102. 1. of. Gr. *apo*. Ap. 104. iv. Spirit. Ap. 101. II. 5. by. Gr. *ek*. Ap. 104. vii. the. Omit. faith. Gr. *pistis*. Ap. 150. II. 1. Cp. Rom. 10. 16, 17. 3 begun. Gr. *enarchomai*. Here and Phil. 1. 6. made perfect = being perfected. Gr. *epiteleō*. Ap. 125. 3. See 2 Cor. 7. 1. by = in. 4 in vain. See Rom. 13. 4. if. Gr. *ei*. Ap. 118. 2. a. 5 ministereth. Gr. *epichorēgeō*. See 2 Cor. 9. 10. worketh. See 2. 8. miracles. Gr. *dunamis*. Ap. 172. 1 and 176. 1. among. Gr. *en*. Ap. 104. viii. 2.

- 8 And the Scripture, °foreseeing that °God would justify the °heathen °through °faith, °preached before the gospel °unto Abraham, saying, °“In thee shall all nations °be blessed.”
- 9 So then they which be °of °faith are blessed with °faithful Abraham.
- L 10 For as many as are °of °the works of °the law are °under °the °curse: for it is written, °“Cursed is every one that °continueth °not °in all things which are written °in the book of the law to do them.”
- 11 But that °no man is °justified °by °the law °in the sight of °God, it is evident: for, °“The °just shall °live °by °faith.”
- 12 And the law is °not °of °faith: but, °“The man that doeth them shall °live °in them.”
- M 13 °Christ hath °redeemed us °from the °curse of the law, °being made a °curse °for us: for it is written, °“Cursed is every one that hangeth °on a tree:”
- 14 °That the blessing of Abraham might come °on the Gentiles °through °Jesus Christ; °that we might receive the °promise of the °Spirit °through °faith.
- K 15 Brethren, I speak °after the manner of °men; Though it be but a °man's °covenant, yet °if it be °confirmed, °no man °disannulleth, or °addeth thereto.
- 16 Now to Abraham and his seed were the °promises °made. He saith °not, “And to seeds,” as °of many; but as °of one, “And to thy Seed,” Which is °Christ.
- 17 And this I say, that the °covenant, that was °confirmed before °of °God °in °Christ, the law, which °was °four hundred and thirty years °after, °cannot °disannul, °that it should °make the °promise of none effect.
- 18 For °if the inheritance be °of °the law, it is °no more °of °promise: but °God °gave it to Abraham °by °promise.
- L N 19 Wherefore then °serveth the law? It was added because of °transgressions, till the seed should come to whom °the promise was made;
- O and it was ordained °by °angels °in the hand of a °mediator.
- O 20 Now a °mediator is °not a mediator of one, but °God is one.
- N g 21 Is the law then °against the °promises of °God? °God forbid:

make . . . of none effect. Gr. *katargeō*. See Luke 13. 7. 18 no more. Gr. *ouketi*, no longer. gave=has granted. Gr. *charizomai*. Ap. 184. II. 1. by. Gr. *dia*. Ap. 104. v. 1.

3. 19-25 (L, p. 1752). THE USE OF THE LAW. (Introversion.)

- L | N | 19-. To reveal sin till the promised Seed should come.
 O | -19. A mediator manifests two parties. Shows the Law to be conditional.
 O | 20. No mediator; manifests one party. Shows the promise to be unconditional.
 N | 21-25. The Law given till Christ should come.

19 transgressions. Gr. *parabasis*. See Rom. 4. 15. Cp. Ap. 128. VI. 1. the . . . made. Lit. it has been promised. angels. Cp. Deut. 33. 2. Acts 7. 53. Heb. 2. 2. mediator. Gr. *mesitēs*. Here, v. 20. 1 Tim. 2. 5. Heb. 8. 6; 9. 15; 12. 24.

3. 21-25 (N, above). THE LAW GIVEN TILL CHRIST SHOULD COME. (Alternation.)

- N | g | 21-. The promise not affected by the Law.
 h | -21. The incapacity of the Law.
 g | 22. The promise the original intention.
 h | 23-25. The purpose of the Law.

21 against. Gr. *kata*. Ap. 104. x. 1. God forbid. See 2. 17.

h for ¹⁴if there had been a law given which could have ^ogiven life, verily ⁶righteousness should have been ²by ²the law.

g **22** But the Scripture ¹hath ^oconcluded all ¹⁰under ^osin, ¹⁴that the ¹⁴promise ²by ²faith of ¹Jesus Christ might be given to them that ^obelieve.

h **23** But ^obefore ²faith came, we were ^okept ¹⁰under ²the law, ^oshut up ^ounto the ²faith which ^oshould afterwards be ^orevealed.

24 Wherefore the law ^owas our ^oschoolmaster to bring us ²³unto ¹³Christ, ¹⁴that we might be ⁸justified ²by ²faith.

25 But after that ²faith is come, we are ^ono longer ¹⁰under a ²⁴schoolmaster.

MP **26** For ye are all ²the ⁷children of ⁶God ¹⁸by ²faith ⁸in ^oChrist Jesus.

27 For as many of you as ^ohave been ^obaptized ^ointo ¹³Christ ^ohave put on ¹³Christ.

28 There is ^oneither Jew ^onor ^oGreek, there is ^oneither ^obond ^onor free, there is ^oneither ^omale ^onor female: for ye are all one ⁸in ²⁶Christ Jesus.

29 And ⁴if ye be ¹³Christ's, then are ye Abraham's seed, and ^oheirs ^oaccording to ²the ¹⁴promise.

Q R **4** Now I say, That the heir, ^oas long as he is a ^ochild,

S differeth ^onothing from a ^oservant, though he be ^olord of all;

T **2** But is ^ounder ^otutors and ^ogovernors

U until the ^otime appointed

V of the father.

R **3** ^oEven so we, when we were ¹children,

S were ^oin bondage

T ²under the ^oelements of the ^oworld:

U **4** But when the ^ofulness of the time ^owas come,

V j ^oGod ^osent forth His ^oSon, ^omade ^oof a woman, ^omade ²under ^othe law,

k **5** ^oTo ^oredeem them that were ²under ⁴the law,

k ^othat we might ^oreceive the ^oadoption of sons.

j **6** And because ye are ^osons, ⁴God ^ohath ⁴sent forth the ^oSpirit of His ⁴Son ^ointo ^oyour hearts, crying, ^o"Abba, ^oFather."

P **7** Wherefore thou art ^ono more a ¹servant,

given life. Gr. *zōopoieō*. See John 6. 63.

22 concluded. See Rom. 11. 32.

sin. Gr. *hamartia*. Ap. 128. I. ii. 1. Cp. Rom. 8. 10-18.

believe. Ap. 150. I. 1. i.

23 before. Gr. *pro*. Ap. 104. xiv.

kept=kept in custody.

shut up. Same as "concluded" above.

unto. Gr. *eis*. Ap. 104. vi.

should afterwards=was about to be.

revealed. Gr. *apokaluptō*. Ap. 106. I. ix.

24 was=has become.

schoolmaster. Gr. *paidagōgos*. This was a trust-worthy slave who had the guardianship of the boys of a family. See 1 Cor. 4. 15.

25 no longer. See v. 18.

3. 26-4. 11 (M, p. 1752). SONSHIP IN CHRIST. (Alternation.)

M | P | 3. 26-29. Sons and heirs.

Q | 4. 1-6. Illustration.

P | 4. 7. Son and heir.

Q | 4. 8-11. Application.

26 Christ Jesus. Ap. 98. XII.

27 have been=were. baptized. Ap. 115. I. iv.

into. Gr. *eis*. Ap. 104. vi.

have. Omit.

28 neither=not. Ap. 105. I.

nor. Gr. *oude*.

Greek. See Rom. 1. 14.

bond=bond slave. Gr. *doulos*. Ap. 190. I. 2.

male. Gr. *arsēn*. Ap. 123. 5.

nor=and.

29 heirs. See Rom. 4. 13.

according to. Gr. *kata*, as vv. 1, 15.

4. 1-6 (Q, above). ILLUSTRATION AND INTERPRETATION. (Extended Alternation.)

Q | R | 1-. The child.

S | -1. The bond-servant.

T | 2-. Tutors, &c.

U | -2-. The appointed time.

V | -2. The father.

R | 3-. The children.

S | -3-. Bondage.

T | -3. The elements.

U | 4-. The appointed time.

V | -4-6. The Father (God).

4. 1 as long=for (Gr. *epi*. Ap. 104. ix. 3) such time. child. Gr. *nēpios*. Ap. 108. vii.

nothing. Gr. *oudeis*.

servant. Gr. *doulos*. Ap. 190. I. 2.

lord=owner. Gr. *kurios*. Ap. 98. VI.

2 under. Gr. *hupo*. Ap. 104. xviii. 2.

tutors. Gr. *epitropos*. Elsewhere, Matt. 20. 8. Luke 8. 3 (steward).

governors. Gr. *oikonomos*. See Luke 16. 1 (steward).

time appointed. Gr. *prothesmios*. Only here. An adj. in fem. agreeing with "day" (understood).

3 Even so we=So ye also.

in bondage=enslaved. Gr. *douloō*. Ap. 190. III. 3.

elements=elementary rules. Gr. *stoicheion*. Here, v. 9. Col. 2. 8, 20. Heb. 5. 12. 2 Pet. 3. 10, 12. Cp. Rom. 2. 14, 15.

world. Gr. *kosmos*. Ap. 129. 1. **4** fulness. Gr. *plērōma*. First occ. Matt. 9. 16. was come=came.

4. -4-6 (V, above). THE FATHER. (Introversion.)

V | j | -4. The Son sent forth.

k | 5-. Redemption of the sons.

k | -5. Adoption of the sons.

j | 6. The Spirit sent forth.

God. Ap. 98. I. i. 1.

sent forth. Gr. *exapostellō*. Ap. 174. 2.

Son. Gr. *huios*. Ap. 108. iii.

made. See John 1. 14.

of. Gr. *ek*. Ap. 104. vii.

the. Omit. **5** To=In order that (Gr. *hina*)

He might. redeem. Gr. *exagorazō*. See 3. 13.

that. Gr. *hina*, as above.

receive=receive in

full. Gr. *apolambanō*. See Rom. 1. 27.

adoption of sons=sonship. Gr. *huiiothesia*. See Rom. 8. 15.

6 sons. Ap. 108. iii. By begetting from above. Cp. James 1. 18.

hath. Omit. Spirit. Ap. 101. II. 5.

into. Gr. *eis*. Ap. 104. vi.

your. The texts read "our".

Abba. See Ap. 94. III. 3. 1. Father.

Ap. 98. III.

7 no more=no longer. Gr. *ouketi*.

but a ⁴son; and ^o if a ⁴son, ^o then an heir ^o of ⁴God ^o through Christ.

Q W 8 Howbeit then, when ye ^o knew ^o not ⁴God,
X ye ^o did service ^o unto them which by nature
are ^o no ^o gods.

W 9 But now, ^o after that ye have ^o known ⁴God,
or rather are ^o known ^o of ⁴God,

X I how turn ye again ^o to the weak and ^o beggarly
³elements,

m ^o whereunto ye ^o desire ^o again to ^o be in bondage?

l 10 Ye ^o observe days, and months, and times,
and years.

m 11 I am afraid of you, ^o lest I have ^o bestowed
^o upon you labour ^o in vain.

C² n 12 Brethren, I ^o beseech you, ^o be as \int am; ^o for
 \int am as ye are: ye ^o have ^o not ^o injured me
at all.

o 13 Ye ⁸ know how ^o through infirmity of the
flesh I ^o preached the gospel ⁸ unto you ^o at
the first.

14 And ^o my temptation which was ^o in my
flesh ye ^o despised ⁸ not, ^o nor ^o rejected; but
received me as an angel of ⁴God, even as
^o Christ Jesus.

15 Where is then ^o the blessedness ye spake
of? for I bear you record, that ^o if it had been
possible, ye would have ^o plucked out your own
eyes, and have given them to me.

16 Am I therefore become your enemy,
^o because I tell you the truth?

17 They ^o zealously affect you, but ⁸ not well;
yea, they ^o would ^o exclude you, ⁵ that ye might
^o affect them.

18 But it is good to be ¹⁷ zealously affected
always ¹⁴ in a good thing, and ^o not only ^o when
I am present ^o with you.

n 19 My ^o little children, of whom I ^o travail in
birth again until ^o Christ be ^o formed ¹⁴ in you,

o 20 I ⁹ desire to be present ¹⁸ with you now, and
to ^o change my ^o voice; ^o for I ^o stand in doubt
^o of you.

(p. 1752) 21 Tell me, ye that ⁹ desire to be ⁵ under ⁴ the
law, do ye ⁸ not hear the law?

22 For it is written, that Abraham had two
⁴sons, ⁴ the one ^o by a ^o bondmaid, ^o the other ^o by
a freewoman.

23 But he who was ⁴ of the ²² bondwoman was
^o born ^o after the flesh; but he ⁴ of the freewoman
was ^o by ^o promise.

24 Which things are ^o an allegory: for ^o these
^o are ⁴ the two ^o covenants; ^o the one ^o from the

if. Ap. 118. 2. a. then an heir = an heir also,
of God through Christ. The texts read "through
God" through. Gr. *dia*. Ap. 104. v. 1.

4. 8-11 (Q, p. 1754). THE APPLICATION.
(Alternation.)

Q | W | 8-. Ignorance of God.
X | -8. Unprofitable service.
W | 9-. Knowledge of God.
X | -9-11. Relapse to unprofitable service.

8 knew. Gr. *oida*. Ap. 132. I. i.
not. Gr. *ou*. Ap. 105. I.
did service. Gr. *douleuō*. Ap. 190. III. 2. Cp. v. 3.
unto = to. no = not. Gr. *mē*. Ap. 105. II.
gods. Ap. 98. I. i. 5.
9 after, &c. = having come to know.
known. Gr. *ginōskō*. Ap. 132. I. ii.
of. Gr. *hupo*. Ap. 104. xviii. 1.

4. -9-11 (X, above). RELAPSE TO UNPROFIT-
ABLE SERVICE. (Alternation.)

X | l | -9-. Elements of the world. General.
m | -9. These are bondage.
l | 10. Elements of the world. Particular.
m | 11. Paul's labour in vain.

to. Gr. *epi*. Ap. 104. ix. 3.
beggarly. Gr. *ptōchos*. Ap. 127. 1.
whereunto = to which.
desire. Gr. *thelo*. Ap. 102. 1.
again. Gr. *palin anōthen*. This is emph. For *anōthen*
see Luke 1. 3. The R.V. reads "over again".
be in bondage. Gr. *douleuō*, as v. 8.
10 observe. Gr. *paratēreō*. See Acts 9. 24. Cp.
Col. 2. 16.
11 lest = lest by any means. Gr. *mē pōs*.
bestowed, &c. Cp. Rom. 16. 6.
upon. Gr. *eis*. Ap. 104. vi. in vain. See 3. 4.

4. 12-20 (C², p. 1748). SOLICITUDE. (Alternation.)

C² | n | 12. Conformity to him besought.
o | 13-18. His former ministry.
n | 19. Conformity to Christ desired.
o | 20. His future ministry.

12 beseech. Gr. *deomai*. Ap. 134. I. 5.
be = become.
for I, &c. Read, for \int (was) as ye (are).
have. Omit.
not . . . at all = (in) nothing. Gr. *oudeis*
injured = wronged. Gr. *adikeō*. See Acts 7. 24.
13 through = on account of. Gr. *dia*. Ap. 104. v. 2.
preached, &c. Gr. *euangelizō*. Ap. 121. 4.
at the first = before. Cp. 2 Cor. 12. 7.
14 my. The texts read "your". The malady (2 Cor.
12. 7) which led to his presence among them was a test
to them, a temptation to reject him and his message.
in. Gr. *en*. Ap. 104. viii.
despised. Gr. *exoutheneō*. See Acts 4. 11.
nor. Gr. *oude*.
rejected. Lit. spat out. Gr. *ekptuō*. Only here.
Christ Jesus. Ap. 98. XII.
15 the blessedness, &c. = your blessedness. Gr.
makarismos. See Rom. 4. 6.
plucked out. Lit. dug out. Gr. *exorussō*. Here
and Mark 2. 4.

16 because, &c. = dealing truly with. Gr. *alētheuō*.
Here and Eph. 4. 15. Cp. Ap. 175. 1.

17 zealously affect. Gr. *zēloō*, to be zealous, either for good or for bad. would = wish to. Ap. 102. 1.
exclude. Gr. *ekkleiō*. See Rom. 3. 27. affect. Gr. *zēloō*, as above. 18 not. Gr. *mē*. Ap. 105. II.
when . . . present. Lit. in (Gr. *en*) my being present. with. Gr. *pros*. Ap. 104. xv. 3. 19 little
children. Gr. *teknion*. Ap. 108. ii. Only occ. by Paul. Cp. 1 John 2. 1, &c. travail, &c. Gr. *ōdinō*.
Here, v. 27. Rev. 12. 2. Christ. Ap. 98. IX. formed. Gr. *morphoōmai*. Only here. 20 change.
Gr. *allassō*. See Acts 6. 14. voice = tone. for = because. stand in doubt. Gr. *aporeōmai*. See Acts
25. 20. of. Gr. *en*. Ap. 104. viii. 22 by. Gr. *ek*. Same as "of", v. 4. bondmaid. Gr. *paidiskē*,
as vv. 23, 30, 31. Elsewhere transl. "maid" or "damsel". the other = and one. 23 born = begotten.
Gr. *gennaō*. after = according to. Gr. *kata*. Ap. 104. x. 2. by. Gr. *dia*. Ap. 104. v. 1. promise.
See Luke 24. 49. 24 an allegory. Lit. allegorized. Gr. *allegoreō*. Only here. Cp. 1 Cor. 10. 11. these.
Supply the Ellipsis by "two women". are. I. e. represent. Fig. Metaphor. Ap. 6. Cp. John 6. 35; 10. 9.
covenants. Gr. *diathēkē*. See Matt. 26. 28. the one = one indeed. from. Gr. *apo*. Ap. 104. iv.

mount ° Sinai, which ° gendereth ° to ° bondage, which is ° Agar.

25 For this ° Agar ° is mount ° Sinai ° in Arabia, and ° answereth to Jerusalem which now is, and ° is in bondage ° with her ° children.

26 But Jerusalem which is ° above is free, which is the mother of us ° all.

27 For it is written, "Rejoice, thou barren that bearest ° not; break forth and cry, thou that ° travailest ° not: for ° the desolate hath many more ° children than she which hath an ° husband."

28 Now we, brethren, ° as Isaac was, are ° the ° children of ° promise.

29 But as then he that was ° born ° after ° the ° flesh persecuted him that was ° born ° after ° the ° Spirit, ° even so it is now.

30 Nevertheless what saith the Scripture? ° "Cast out the ° bondwoman and her ° son: for the ° son of the ° bondwoman shall ° not ° be heir ° with the ° son of the freewoman."

31 ° So then, brethren, we are ° not ° children of the ° bondwoman, but of the free.

Sinai. See Ex. 16. 1.

gendereth = beareth children. Gr. *gennaō*, as v. 23.

to. Gr. *eis*, as vv. 6, 11.

bondage. Gr. *douleia*. Ap. 190. II. 2.

Agar = Hagar. In Arabic, Hagar (a stone) is a name for Mt. Sinai.

25 is. I. e. represents, answereth to = stands in same rank with. Gr. *sus-toicheō*. Only here. Cp. 5. 25.

is in bondage = serves. Gr. *douleuō*. Ap. 190. III. 2. with. Gr. *meta*. Ap. 104. xi. 1.

children. Gr. *teknon*. Ap. 108. i.

26 above. Gr. *anō*. See John 8. 23.

all. The texts omit.

27 the desolate, &c. = many are the children of the desolate rather than of her that hath the husband. Quoted from Isa. 54. 1.

husband. Gr. *anēr*. Ap. 123. 2.

28 as Isaac was = according to (Gr. *kata*, as v. 23) Isaac, i. e. after the type of Isaac. Cp. Rom. 4. 19.

29 even so it is now = so it is now also.

30 Cast out. Gr. *ekballō*. Ap. 174. 10.

not = by no means. Gr. *ou mē*. Ap. 105. III.

be heir = inherit. Gr. *klēronomeō*. See 1 Cor. 6. 9. Quoted from Gen. 21. 10.

31 So then. The texts read, "Wherefore."

5. 1-6 (G. p. 1752). JUSTIFICATION. (Alternation.)

G | p | 1. Justification by faith. Exhortation based on 2. 15-21. (G.)

q | 2, 3. Circumcision destructive of faith.

p | 4. Justification by law makes Christ of no effect.

q | 5, 6. Circumcision of no avail.

5. 1 Stand fast. See 1 Cor. 16. 13.

liberty. See 2. 4.

Christ. Ap. 98. IX.

hath. Omit.

not. Gr. *mē*. Ap. 105. II.

entangled. Gr. *enechō*. Here, Mark 6. 19 (quarrel against). Luke 11. 53 (urge).

bondage. See 4. 24.

2 Behold. Gr. *ide*. Ap. 133. I. 3.

unto = to. if. Gr. *ean*. Ap. 118. 1. b.

be circumcised = undergo circumcision.

shall = will.

nothing. Gr. *oudeis*.

3 testify. Gr. *marturomai*. See Acts 20. 26.

man. Gr. *anthrōpos*. Ap. 123. 1.

4 Christ is, &c. Lit. Ye were severed (Gr. *katargeō*).

See Luke 13. 7) from (Gr. *apo*) Christ (v. 1).

justified. Gr. *dikaioō*. Ap. 191. 2.

by = in. Gr. *en*. Ap. 104. viii. the. Omit.

fallen = fallen off.

grace. Gr. *charis*. Ap. 184. I. 1.

5 Spirit. Ap. 101. II. 4.

wait for. Gr. *apekdechomai*. Cp. Rom. 8. 19, 23, 26.

1 Cor. 1. 7. Phil. 3. 20. Heb. 9. 28.

by. Gr. *ek*. Ap. 104. vii. faith. Gr. *pistis*. Ap. 150.

II. 1. 6 in. Gr. *en*. Ap. 104. viii. Jesus Christ = Christ Jesus. Ap. 98. XII. neither, nor. Gr. *oute*.

availeth. Gr. *ischuō*. See Acts 6. 10. Cp. Ap. 172. 3. which worketh = working. Gr. *energeō*. See 2. 8.

by = through. Gr. *dia*. Ap. 104. v. 1. love. Gr. *agapē*. Ap. 135. II. 1.

5. 7-6. 10 (H, p. 1752). EXPOSTULATION. (Introversion and Alternation.)

H | Y | r | 5. 7-10. Exhortation as to past failure.

s | 5. 11, 12. Paul's teaching. Appeal.

Z | t | 5. 13-15. Walking in the flesh.

u | 5. 16-18. Walking in spirit.

t | 5. 19-21. Works of the flesh.

u | 5. 22-26. Fruit of the Spirit.

F | r | 6. 1-5. Exhortation as to future conduct.

s | 6. 6-10. Paul's hearers. Appeal.

7 did run = were running.

did hinder = impeded. Gr. *anakoptō*. Only here. But the texts read *enkoptō*. See Acts 24. 4. obey. Gr. *peithō*. Ap. 150. I. 2. the truth. I. e. Christ (John 14. 6).

8 This = The. persuasion = obedience. Gr. *peismonē*. Only here. not. Gr. *ou*. Ap. 105. I.

of. Gk. *ek*. Ap. 104. vii. Him. God. See 1. 6, 15. 9 A little, &c. This proverb is quoted 1 Cor.

5. 6. lump. Gr. *phurama*. See Rom. 9. 21.

10 have confidence. Gr. *peithō*, as above.

in = in regard to. Gr. *eis*. Ap. 104. vi. through. Gr. *en*. Ap. 104. viii.

E G p

5 ° Stand fast therefore in the ° liberty where-with ° Christ ° hath made us free, and be ° not ° entangled again with the yoke of ° bondage.

q | 2 ° Behold, ¶ Paul say ° unto you, that ° if ye ° be circumcised, ° Christ ° shall profit you ° nothing.

3 For I ° testify again to every ° man that ° is circumcised, that he is a debtor to do the whole law.

p | 4 ° Christ is become of no effect unto you, who-soever of you are ° justified ° by ° the law; ye are ° fallen from ° grace.

q | 5 For we through the ° Spirit ° wait for the hope of ° righteousness ° by ° faith.

6 For ° in ° Jesus Christ ° neither circumcision ° availeth any thing, ° nor uncircumcision; but ° faith ° which worketh ° by ° love.

H Y r

7 Ye ° did run well; who ° did hinder you that ye should ° not ° obey ° the truth?

8 ° This ° persuasion cometh ° not ° of ° Him That calleth you.

9 ° A little leaven leaveneth the whole ° lump.

10 ¶ ° have confidence ° in you ° through the

righteousness. Gr. *dikaiosunē*. Ap. 191. 3.

II. 1. 6 in. Gr. *en*. Ap. 104. viii. Jesus Christ = Christ Jesus. Ap. 98. XII. neither, nor. Gr. *oute*.

availeth. Gr. *ischuō*. See Acts 6. 10. Cp. Ap. 172. 3. which worketh = working. Gr. *energeō*. See 2. 8.

by = through. Gr. *dia*. Ap. 104. v. 1. love. Gr. *agapē*. Ap. 135. II. 1.

°Lord, that ye will be °none °otherwise minded: but he that °troubleth you shall bear his °judgment, whosoever he be.

11 And ¶, brethren, °if I yet °preach circumcision, why °do I yet suffer persecution? then is the °offence of the cross °ceased.

12 I would they °were even cut off which °trouble you.

13 For, brethren, ye have been called °unto liberty; only use °not liberty °for an °occasion to the flesh, but °by °love °serve one another.

14 For all the law is °fulfilled °in one °word, even °in this; "Thou shalt °love thy neighbour as thyself."

15 But °if ye °bite and °devour one another, °take heed °that ye be °not °consumed one °of another.

16 This I say then, Walk °in the °Spirit, and ye shall °not °fulfil the lust of the °flesh.

17 For the flesh °lusteth °against the °Spirit, and the °Spirit °against the °flesh: °and these °are contrary the one to the other: °so that ye °cannot do the things that ye °would.

18 But °if ye be led °of the °Spirit, ye are °not °under °the law.

19 Now the °works of the flesh are °manifest, °which are these; °Adultery, fornication, °uncleanness, °lasciviousness,

20 Idolatry, °witchcraft, °hatred, °variance, °emulations, wrath, °strife, °seditions, °heresies,

21 °Envyings, murders, °drunkenness, °revelings, and such like: of the which I tell you before, as I °have also told you in time past, that they which °do such things shall °not °inherit the °kingdom of °God.

22 But the fruit of the °Spirit is °love, joy, peace, longsuffering, °gentleness, °goodness, °faith,

23 °Meekness, °temperance: °against such there is °no law.

24 And they that are °Christ's °have crucified the flesh °with the °affections and lusts.

25 °If we °live °in the °Spirit, °let us also °walk °in the °Spirit.

26 Let us °not be °desirous of vain glory, °provoking one another, °envying one another.

6 Brethren, °if a °man be °overtaken °in °a °fault, ye which are °spiritual °restore such an one °in the °spirit of °meekness, °considering thyself °lest thou also be tempted.

Lord. Ap. 98. VI. i. β. 2. B.

none=nothing. Gr. *oudéis*.

otherwise. Gr. *allos*. Ap. 124. 1.

minded. Gr. *phroneō*. See Rom. 8. 5.

troubleth. Gr. *tarassō*, as in 1. 7.

judgment. Gr. *krima*. Ap. 177. 6.

11 if. Gr. *ei*. Ap. 118. 2. a.

preach. Gr. *kērussō*. Ap. 121. 1.

do I, &c. = am I still persecuted.

offence. Gr. *skandalon*. See 1 Cor. 1. 23.

ceased. Gr. *katargeō*. See v. 4.

12 were, &c. = even dismembered themselves. Reference to the rite practised by the Phrygians in the worship of Cybele. Cp. Mark 9. 43. (R.V. would even cut themselves off.)

trouble. Gr. *anastatoō*. See Acts 17. 6.

13 unto=upon. Gr. *epi*. Ap. 104. ix. 2. Liberty is the foundation. for. Gr. *eis*. Ap. 104. vi.

occasion. Gr. *aphormē*. See Rom. 7. 8.

serve. Gr. *douleuō*. Ap. 190. III. 2.

14 fulfilled. Gr. *plēroō*. Ap. 125. 7.

word. Gr. *logos*. Ap. 121. 10.

love. Gr. *agapaō*. Ap. 135. I. 1. Quoted from Lev. 19. 18.

15 bite. Gr. *daknō*. Only here.

devour. Gr. *katesthiō*. See 2 Cor. 11. 20.

take heed. Gr. *blepō*. Ap. 133. I. 5.

that . . . not=lest. Gr. *mē*. Ap. 105. II.

consumed. Gr. *analiskō*. Only here, Luke 9. 54.

2 Thess. 2. 8.

of=by. Gr. *hupo*. Ap. 104. xviii. 1.

16 in the Spirit=by spirit. Ap. 101. II. 5.

not. Gr. *ou mē*. Ap. 105. III.

fulfil. Gr. *teleō*. Cp. Ap. 125. 2.

flesh. See Rom. 6. 12, 19; 13. 14.

17 against. Gr. *kata*. Ap. 104. x. 1.

and. The texts read "for".

are contrary. Gr. *antikeimai*. See 1 Cor. 16. 9.

so that=in order that. Gr. *hina*.

cannot=may not (Gr. *mē*).

would. Gr. *thelō*. Ap. 102. 1.

18 of=by. No prep.

under. Gr. *hupo*. Ap. 104. xviii. 2.

19 works. Contrast "fruit", v. 22.

manifest. Gr. *phaneros*. Ap. 106. I. viii.

which=such as. Adultery. The texts omit.

uncleanness. Gr. *akatharsia*. See Rom. 1. 24.

lasciviousness. Gr. *aselgeia*. See Rom. 13. 13.

20 witchcraft=sorcery. Gr. *pharmakeia*. Here and

Rev. 9. 21; 18. 23. See also Rev. 21. 8; 22. 15. It

means magical incantation by means of drugs (Gr.

pharmakon).

hatred. Gr. *echthra*. See Rom. 8. 7.

variance. Gr. *eris*. See Rom. 1. 29.

emulations=jealousies. See Rom. 13. 13 (envying).

strife=factiousness. Gr. *eritheia*. See Rom. 2. 8.

seditions=divisions. Gr. *dichostasia*. See Rom. 16. 17.

heresies. See Acts 5. 17.

21 Envyings. See Rom. 1. 29.

drunkenness. See Luke 21. 34.

revellings. Lit. *Comus* banquets. Gr. *kōmos*

(*Chemosh* of O.T.). See Rom. 13. 13. In this list two

sins, idolatry and witchcraft, involve traffic with the

powers of evil.

inherit. Gr. *klēronomeō*. Cp. 1 Cor. 6. 9. kingdom.

gentleness. Gr. *chrēstotēs*. Ap.

184. III. (a). goodness. Gr. *agathōsunē*. See Rom. 15. 14. faith=fidelity. Ap. 150. II. 1. Cp. Tit.

2. 10. 23 Meekness. Gr. *praotēs*. See 1 Cor. 4. 21. temperance=self-control. Gr. *enkrateia*. See

Acts 24. 25. no. Gr. *ou*. Ap. 105. I. 24 Christ's. Most texts add "Jesus". with. Gr. *sun*.

Ap. 104. xvi. affections=passions. See Rom. 7. 5. 25 live. Cp. Ap. 170. 1. in. No prep. Dat.

case. let us, &c. Read "we should walk also". walk. Gr. *stoicheō*. Cp. 4. 3, and see Acts 21. 24.

Not the same word as in v. 16, which is *peripateō*. 26 desirous of vain glory. Gr. *kenodoxos*. Only here.

Cp. Phil. 2. 3. provoking. Gr. *prokaleomai*. Only here. envying. Gr. *phthoneō*. Only here.

have, &c. = told you before also. do = practise.

See Ap. 114. II. God. Ap. 98. I. i. 1. 22 Spirit. Ap. 101. II. 3.

184. III. (a). goodness. Gr. *agathōsunē*. See Rom. 15. 14. faith=fidelity. Ap. 150. II. 1. Cp. Tit.

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6. 1 if. Gr. *ean*. Ap. 118. 1. b. man. Gr. *anthrōpos*. Ap. 123. 1.

detected. Gr. *prolambanō*. Only here, Mark 14. 8. 1 Cor. 11. 21. Cp. 2 Cor. 2. 6-8. in. Gr. *en*. Ap.

104. viii. a=some. fault. Gr. *paraptōma*. Ap. 128. I. ii. 3. spiritual. Gr. *pneumatikos*. See

1 Cor. 12. 1. Cp. 5. 16. restore. Gr. *katartizō*. Ap. 125. 8. spirit. Ap. 101. II. 7. meekness.

See 5. 23. considering. Gr. *skopeō*. See Luke 11. 35. lest. Gr. *mē*. Ap. 105. II. Cp. 1 Cor. 7. 5.

2 Bear ye one another's °burdens, and so °fulfil the °law of °Christ.

3 For °if °a man think himself to be °something, °when he is °nothing, he °deceiveth himself.

4 But let °every man °prove his own work, and then shall he have °rejoicing °in himself alone, and °not °in °another.

5 For °every man shall bear his own °burden.

6 Let him that is °taught °in the °word °communicate °unto him that °teacheth °in all good things.

7 Be °not °deceived; °God is °not °mocked: for whatsoever a °man soweth, that shall he °also reap.

8 For he that soweth °to °his flesh shall °of the flesh reap °corruption: but he that soweth °to the °Spirit shall °of the °Spirit reap °life °everlasting.

9 And let us °not be °weary in well doing: for in °due season we shall reap, if we °faint °not.

10 °As we have therefore °opportunity, let us do good °unto all °men, especially °unto them who are °of the household of °faith.

C³ 11 Ye °see °how large a letter I °have written °unto you with mine own hand.

12 As many as °desire to °make a fair shew °in the flesh, they °constrain you to be circumcised; only °lest they should suffer persecution for the cross of °Christ.

13 For °neither they themselves who are circumcised °keep the law; but °desire °to have you circumcised, °that they may °glory °in your flesh.

14 °But °God forbid that I should °glory, °save °in the cross of our °Lord °Jesus Christ, °by °Whom the °world °is crucified °unto me, and °unto the °world.

D³ 15 For °in °Christ Jesus °neither circumcision °availeth any thing, °nor uncircumcision, but a °new °creature.

A 16 And as many as °walk °according to this °rule, peace be °on them, and mercy, and °upon the °Israel of °God.

17 From henceforth let °no man trouble me: for °I bear °in my body the °marks of the °Lord °Jesus.

18 Brethren, the °grace of our °Lord °Jesus Christ be °with your °spirit. Amen.

2 burdens. Gr. *baros*. Cp. v. 5. *Baros* is the burden we can bear by help and sympathy.

fulfil. Gr. *anaplēroō*. See 1 Cor. 14. 16.

law. Cf. John 13. 34; 15. 12.

Christ. Ap. 98. IX.

3 if. Gr. *ei*. Ap. 118. 2. a.

a man. Gr. *tis*. Ap. 123. 3.

something. Gr. neut. of *tis*.

when he is = being.

nothing. Gr. neut. of *mēdeis*.

deceiveth. Gr. *phrenapataō*. Only here. Cp. Tit. 1. 10.

4 every man = each one.

prove = test. See 1 Thess. 2. 4 (allowed. R.V. approved).

rejoicing. Gr. *kauchēma*. See Rom. 4. 2.

in. Gr. *eis*. Ap. 104. vi.

not. Gr. *ou*. Ap. 105. I.

another = the other. Gr. *heteros*. Ap. 124. 2.

5 burden. Gr. *phortion*. Only here and Matt. 11. 30; 23. 4. Luke 11. 46 (cp. v. 2). This is the burden that cannot be shared.

6 taught. Gr. *katēcheō*. See Luke 1. 4.

in. Omit.

word. Gr. *logos*. Ap. 121. 10.

communicate = share with. Gr. *koinōneō*. Rom. 12. 13 (distributing).

unto = to.

7 not. Gr. *mē*. Ap. 105. II.

deceived. Gr. *planaō*. Ap. 128. VIII. 1.

God. Ap. 98. I. i. 1.

mocked. Gr. *muktērizomai*. Only here. It means

to turn up the nose at. Cp. Luke 16. 14 and 23. 35, where the intensive form *ekmuktērizō* occ.

also reap = reap also.

8 to. Gr. *eis*. Ap. 104. vi.

his = his own.

of. Gr. *ek*. Ap. 104. vii.

corruption. Gr. *phthora*. See Rom. 8. 21.

Spirit. Ap. 101. II. 5.

Spirit. Ap. 101. II. 3.

life. Gr. *zōē*. Ap. 170. 1.

everlasting. Ap. 151. II. B. ii.

9 weary. Gr. *ekkakeō*. See Luke 18. 1. Cp. 2 Thess. 3. 13.

due = its own, or proper. Cp. Ecc. 3. 1. Cp. 1 Tim. 2. 6; 6. 15. Tit. 1. 3.

faint. Gr. *ekluō*. Here, Matt. 9. 36; 15. 32. Mark 8. 3. Heb. 12. 3, 5. Cp. Ap. 174. 11.

10 As . . . therefore = So then in proportion as.

opportunity. The same as season, v. 9.

unto. Gr. *pros*. Ap. 104. xv. 3.

of the household. Gr. *oikeios*. Only here, Eph. 2. 19. 1 Tim. 5. 8. It is used of the family. Cp. Acts 10. 7.

faith = the faith. Gr. *pistis*. Ap. 150. II. 1.

11 see. Gr. *eidon*. Ap. 133. I. 1.

how large, &c. = with how large letters. This refers

to his handwriting.

have written = write. Epistolary aorist, as Philem. 19. 1 Pet. 5. 12. 12 desire. Gr. *thelō*. Ap. 102. 1.

make a fair shew. Gr. *euprosōpēō*. Only here; but the word is found in an Egyptian letter about 114 B.C.

in the same sense. constrain = are compelling. Cp. 2. 3, 14. lest, &c. = in order (Gr. *hina*) they might

not (Gr. *mē*) suffer persecution. 13 neither. Gr. *oude*. keep. Cp. Rom. 2. 26. to have you =

that you should be. that. Gr. *hina*, as in v. 12. glory. Gr. *kauchaomai*. See Rom. 2. 17. 14 The

Gr. begins with "For me", making it emph. God forbid. See Rom. 3. 4. The fifteenth and last occ.

of this expression. save = except. Gr. *ei mē*. Lord. Ap. 98. VI. i. β. 2. A. Jesus Christ. Ap.

98. XI. by. Gr. *dia*. Ap. 104. v. 1. Whom. Or which. world. Gr. *kosmos*. Ap. 129. 1. is

= has been. 15 Christ Jesus. Ap. 98. XII. neither, nor. Gr. *oute*. availeth. See 5. 6, but

the texts read "is". Cp. 1 Cor. 7. 19. new. Gr. *kainos*. See Matt. 9. 17. creature = creation. Cp.

John 3. 3, 5, 6. 2 Cor. 4. 16; 5. 17. Eph. 2. 10; 4. 24. Col. 3. 10. 16 walk = shall walk. Gr. *stoicheō*.

See 5. 25. according to = by. No prep. Dat. case. rule. Gr. *kanōn*. See 2 Cor. 10. 13. on.

Gr. *epi*. Ap. 104. ix. 3. upon. Same as "on". Israel of God. The antithesis of Israel after the

flesh (1 Cor. 10. 18). Cp. Rom. 9. 6. Phil. 3. 3. 17 no man = no one. Gr. *mēdeis*. marks. Gr.

stigma. Only here. Slaves were branded. So Paul, as the slave of the Lord, bore His marks. The initials

of Mithra were branded, as Hindus mark themselves with the trident of Vishnu to-day. Cp. Note on

2 Chron. 36. 8. Lord. The texts omit. Jesus. Ap. 98. X. 18 grace. Gr. *charis*. Ap. 184. I. 1.

with. Gr. *meta*. Ap. 104. xi. 1. spirit. Ap. 101. II. 9.